

DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 18-23

Zoning Classification: M1 Manuf Dist 1

Requestor(s) Name: Land & Development					6/9/2023			
Address: 1313 Belknap Street, Room 101, Superior, WI 54880					Phone: 715-395-1397			
Tax ID Number(s): 10-810-01311-00, 10-810-01285-00, 10-810-05495-00, 10-810-05491-00								
Intended Use: Sell to adjacent property owner				Lot Size/Acreage: Approx. 1.57 acres				
Adjacent Owner(s): Joel & Laura Cuhel, 1017 39 th Ave E, Superior, WI 54880 Douglas County, 1313 Belknap Street, Superior, WI 54880								
Year Taken/Acquired: 1931,1936,1990,2022	Taxes: \$17.52		Special As \$0.00	sessments:	Total: \$17.52		Stormwater Fees: \$0.00	
Comparative Value: \$				Formula '	Formula Value: \$900			
Timber Value: N/A				Minimum Bid Amount: \$2,000				
Legal Description: Lot Superior East 11 th Stre							31, TOWNSILE OF	
	APPROVAL	OBJECTION	SENT	N/A	0 / 1	15	• • • • • • • • • • • • • • • • • • • •	
CB Supervisor Lee Sandok Baker					376,0082,430			
Municipal Chair/City Planner	JS		\boxtimes					
Zoning								
Highway								
Forestry					33	4100	22411	
Land Conservation	AS				1	3/4/1/0	19202.472	
The Development Informational Association/Admin.						360	1912	
RETURN TO COUNTY CLERK'S OFFICE BY: ASAP			DAT	DATE OF NEXT LAND MEETING: 7/25/23 MAP PAGE: 29				

Miscellaneous Comments:

Note for potential bidders: vehicle storage not allowed in this zoning district.

^{*}Intention to sell to adjacent property owner

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 10-810-05491-00 & 5495-00 & 1285-00 & 1311-00

Property Address: NONE

Abbreviated Legal Description: INDUSTRIAL CENTER E 11TH ST LOTS 278, 280, 282, 284, 286 & 288, BL 32 (SEE 10-1284)

478-228 #930052, & TOWNSITE OF SUPERIOR EAST 11TH ST BL 31 & EAST 12TH ST BL 32

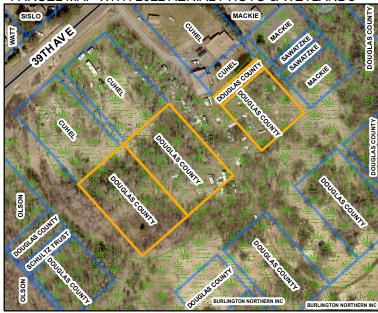
Acreage: APPROXIMATELY 1.57+-

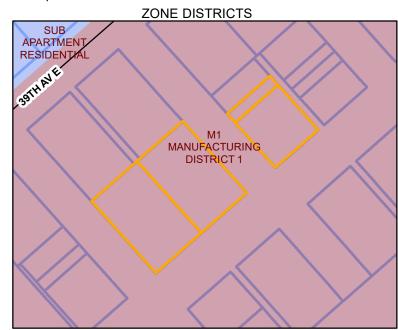
Zoning Classification: M1 MANUFACTURING DISTRICT 1

Wetlands: YES

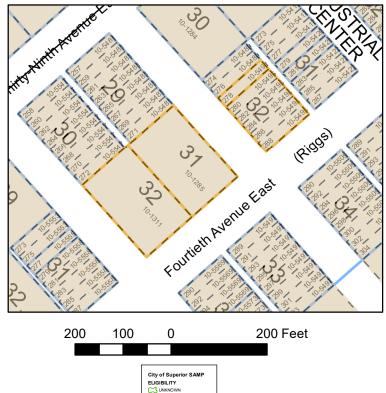
Floodplain: NO

PARCEL MAP WITH 2022 AERIAL PHOTO & WETLANDS





PARCEL MAP WITH LOT LINES



ELIGIBLE

OBLIQUE AERIAL PHOTO VIEW FROM THE SOUTH



AERIAL PHOTO TAKEN SPRING 2022 NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: CITY OF SUPERIOR

Contact City of Superior Planning Office for Zone District Requirements 715-395-7335

Access: OFF OF 39TH AVE E?





MAP PRODUCED BY LEXI KLASEN
DOUGLAS COUNTY CLERK'S OFFICE
LINES AND DIMENSIONS ARE APPROXIMATE

1 inch = 125 feet 0 60 120 240 Feet

