



DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 4-25

Zoning Classification: A1 Agricultural

Requestor(s) Name: Robert Kazmarek				4/2/25	
Address: 12030 W Greenfield Ave, Apt 309, West Allis, WI 53214				Phone: 414-400-1758	
Tax ID Number(s): PA-024-01590-00					
Intended Use: Recreational			Lot Size/Acreage: .14 +- acre approximately		
Adjacent Owner(s): Douglas County, 1313 Belknap St, Superior, WI 54880					
Year Taken/Acquired: 2002	Taxes: \$18.31	Special Assessments: \$ 0	Total: \$18.31	Stormwater Fees: N/A	
Comparative/Market Value: No comparative values			Formula Value: \$100		
Timber Value: N/A			Minimum Bid Amount:		
Legal Description: Lots 15 and 16, Block 16, Steel Plant First Division, section 17-48-13, Town of Parkland.					
	APPROVAL	OBJECTION	SENT	N/A	
CB Supervisor Susan Hendrickson			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Municipal Chair/City Planner			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Zoning			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Highway			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Forestry			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Land Conservation			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
The Development Association/Admin	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RETURN TO COUNTY CLERK'S OFFICE BY: ASAP					

Miscellaneous Comments:

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: PA-024-01590-00

Property Address: NONE

Abbreviated Legal Description: LOTS 15 & 16, BLK 16, STEEL PLANT FIRST DIVISION 17-48-13

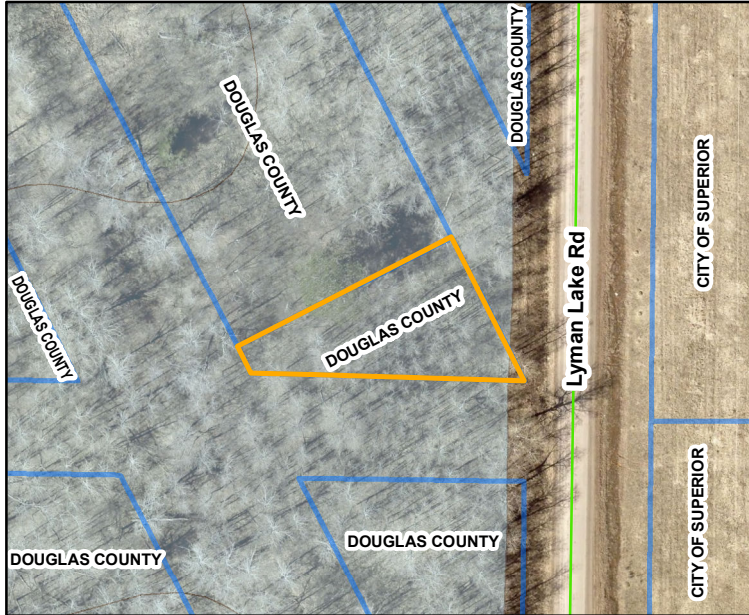
Acreage: APPROXIMATELY 0.14 +/-

Zoning Classification: A1 AGRICULTURAL

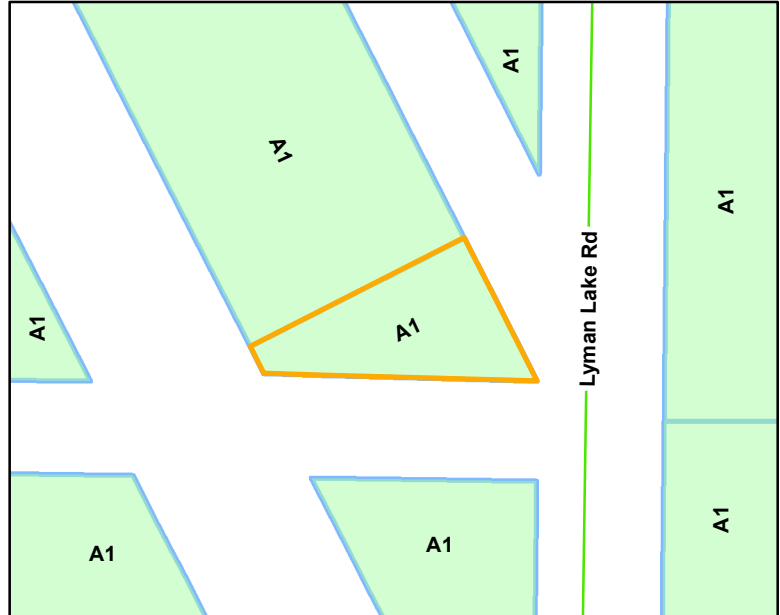
Wetlands: YES

Floodplain: NO

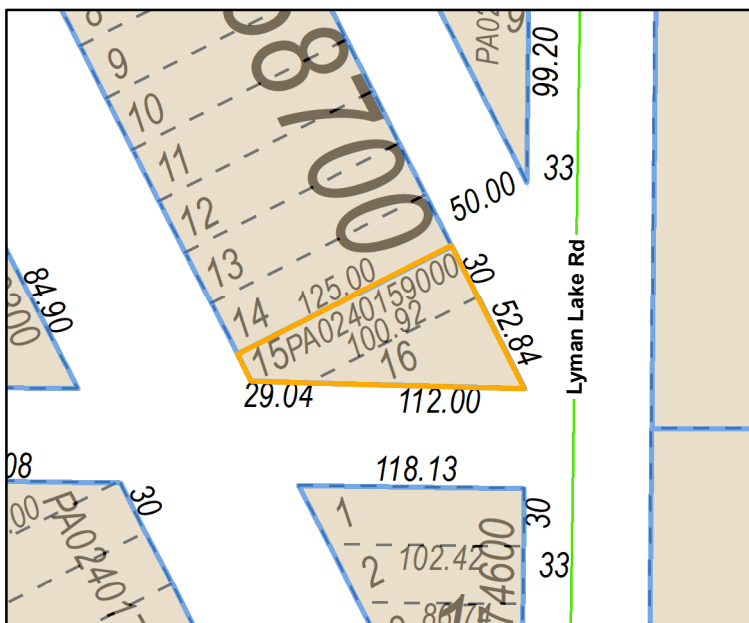
PARCEL MAP WITH 2022 AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



AERIAL PHOTO
VIEW FROM THE SOUTH



AERIAL PHOTO TAKEN SPRING 2019
NO SCALE

Contact the Douglas County Clerks office
for more information. 715-395-1341

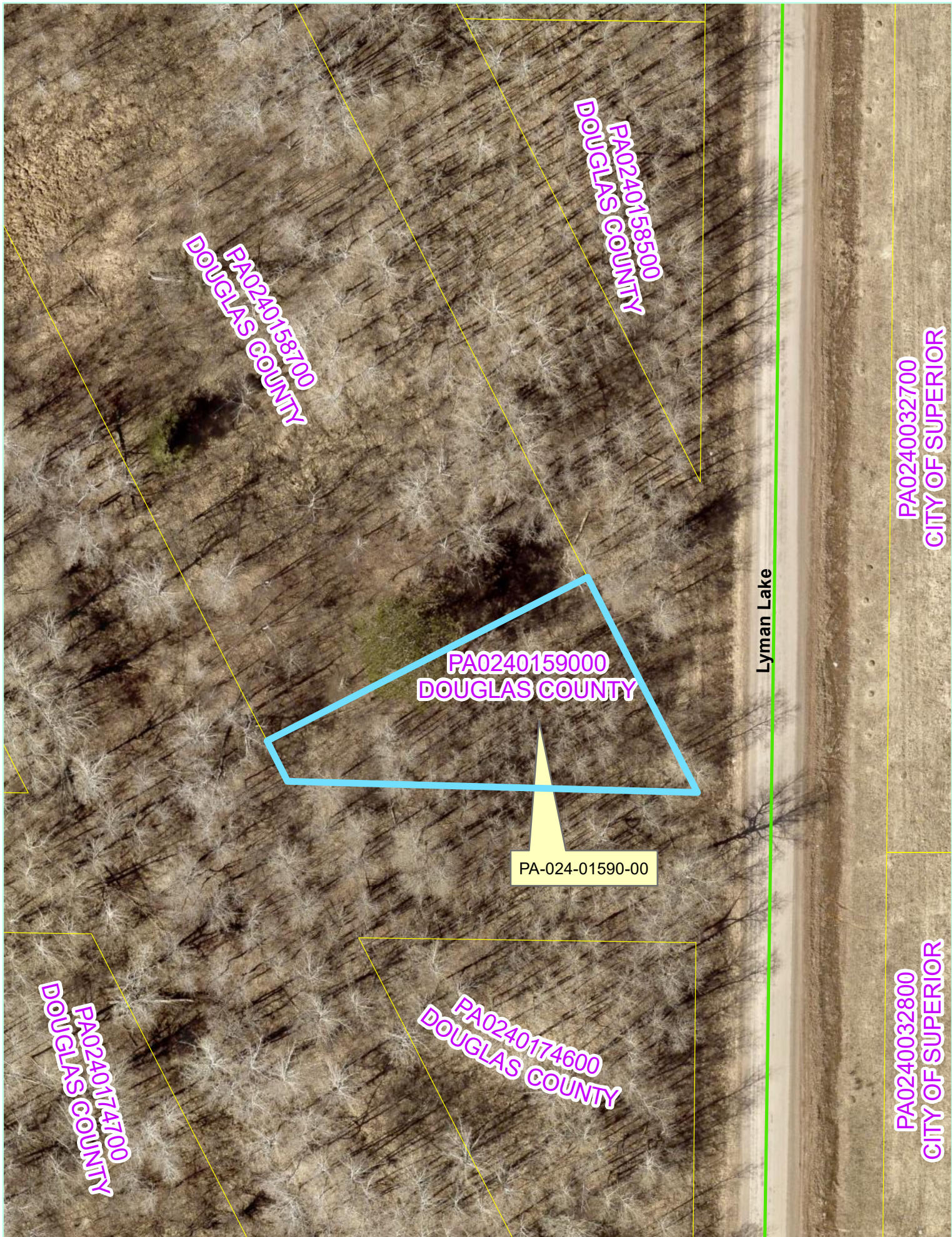
MUNICIPALITY: TOWN OF PARKLAND

Contact Douglas County Zoning
for Zone District Requirements 715-395-1380

Access: Off of LYMAN LAKE RD?

Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.





BID NUMBER 11-24
MAP PRODUCED BY LEXI KLASSEN
DOUGLAS COUNTY CLERK'S OFFICE
LINES AND DIMENSIONS ARE APPROXIMATE

1 inch = 42 feet
0 20 40 80 Feet

