



**DOUGLAS COUNTY  
LAND BID APPLICATION**

Bid No.: 32-25

Zoning Classification: A1 Agriculture

|  |                     |
|--|---------------------|
| Requestor(s) Name: Land & Development  | 9/2/2025            |
| Address: 1313 Belknap St, Superior, WI | Phone: 715-395-1397 |

Tax ID Number(s): LA-018-00133-00, LA-018-00133-01 (10182 E State Highway 13)

|                                       |  |
|---------------------------------------|--|
| Intended Use: To get back on tax roll | Lot Size/Acreage: 34.9 acres approximately |
|---------------------------------------|--|

Adjacent Owner(s):

WI Highway Dept, 1701 N 4<sup>th</sup> ST, Superior, WI 54880

Ryan & Chasity Pearson, 10312 E St Highway 13, Poplar WI 54864

Reed & Pamela Pearson, 3390 S County Rd P, Poplar WI 54864

Todd Ronchi, 3298 S County Rd P, Poplar WI 54864

Taimi Ranta, 3313 S Pine Central Rd, Poplar WI 54864

|                           |                          |                              |                   |                      |
|---------------------------|--------------------------|------------------------------|-------------------|----------------------|
| Year Taken/Acquired: 2025 | Taxes/ Other: \$5,753.38 | Special Assessments: \$1,300 | Total: \$7,053.38 | Stormwater Fees: N/A |
|---------------------------|--------------------------|------------------------------|-------------------|----------------------|

|   |                        |
|---|------------------------|
| Comparative/Market Value: No comparative values | Formula Value: \$1,500 |
|---|------------------------|

|                   |                             |
|-------------------|-----------------------------|
| Timber Value: N/A | Minimum Bid Amount: \$5,000 |
|-------------------|-----------------------------|

Legal Description:

The Northeast quarter of the Northwest quarter, except Highway right of ways, Section 17, Township 48, Range 11. Town of Lakeside, Douglas County

|                                      | APPROVAL      | OBJECTION | SENT                     | N/A                                 |
|--------------------------------------|---------------|-----------|--------------------------|-------------------------------------|
| CB Supervisor<br>Susan Hendrickson   |               |           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Municipal Chair/City<br>Planner      |               |           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Zoning                               |               |           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Highway                              |               |           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Forestry                             |               |           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Land Conservation                    |               |           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| The Development<br>Association/Admin | Informational |           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |



RETURN TO COUNTY CLERK'S OFFICE BY: ASAP

**Miscellaneous comments:**

