

## DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 4-23

Zoning Classification: R2 2 Family Residential

Requestor(s) Name: Jonathan C. Thayer Jr.						2/3/2023				
Address: 405 7 <sup>th</sup> Avenue, Osceola, WI 54020						Phone: 715-360-7144				
Tax ID Number(s): 10-810-00884-00; 10-810-00889-00 (4011 and 4017 E 5 <sup>th</sup> Street)										
Intended Use: Residential building					Lot Size/Acreage: Approximately .8 acres					
Adjacent Owner(s): Paul J. Laporte, 4007 E 5 <sup>th</sup> Street, Superior, WI 54880; Randall Johnson, 403 40 <sup>th</sup> Avenue East, Superior, WI 54880; Michael & Jodie Dahl, 4004 E 5 <sup>th</sup> Street, Superior, WI 54880; Douglas County, 1313 Belknap Street, Room 101, Superior, WI 54880										
Year Taken/Acquired: 1924,1936	Taxes: \$0.00		Special Assessi \$0.00		nents:	Total: \$0.00		Stormwater Fees: \$0.00		
Comparative Value: \$6,000				For	Formula Value: \$6,000					
Timber Value: N/A				Mir	Minimum Bid Amount: \$4,000					
CB Supervisor	APPROVAL	OBJECTION	SENT	N/A	- 8					
Keith Allen					1	P. E. BOTHAVE				
Municipal Chair/City Planner	JS*		$\boxtimes$			SAIL ROAD AV W				
Zoning				$\boxtimes$	121					
Highway				$\boxtimes$						
Forestry				$\boxtimes$	ر م			30 IN		
Land Conservation	AV		$\boxtimes$				Chillips do			
The Development Association/Admin.	Informational		$\boxtimes$			Title .	1/6	11-7135		

## **Miscellaneous Comments:**

RETURN TO COUNTY CLERK'S OFFICE BY: 2/20/23

DATE OF NEXT LAND MEETING: 2/28/23

MAP PAGE: 28

<sup>\*</sup>Corp and DNR wetland permitting required before any construction; any street expansion requires being built to City specifications.

## DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

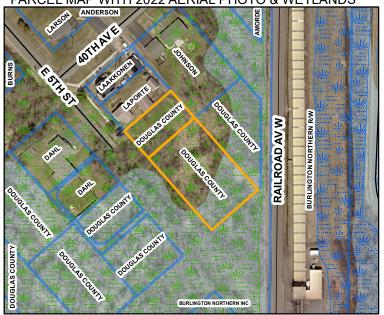
Parcel ID: 10-810-00884-00 & 10-810-00889-00 Property Address: 4011 & 4017 E 5TH ST

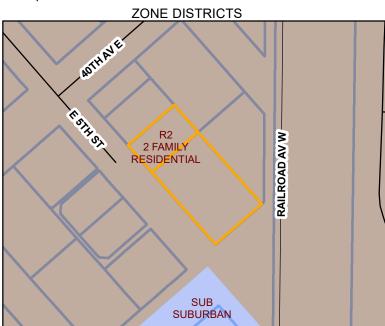
Abbreviated Legal Description: TOWNSITE OF SUPERIOR EAST 5TH ST E 3/8 BL 34, & BL 36

Zoning Classification: R2 2 FAMILY RESIDENTIAL Acreage: APPROXIMATELY 0.8+-

Wetlands: YES Floodplain: NO

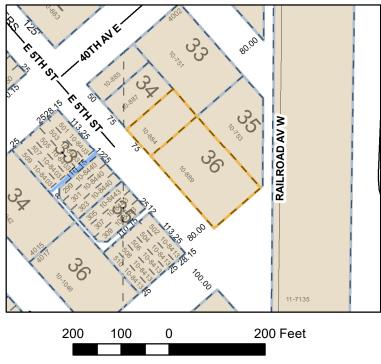
PARCEL MAP WITH 2022 AERIAL PHOTO & WETLANDS





**OBLIQUE AERIAL PHOTO** VIEW FROM THE SOUTH

PARCEL MAP WITH LOT LINES



MON ELIGIBLE DNR WETLANDS
FLOOD HAZARD ZONES

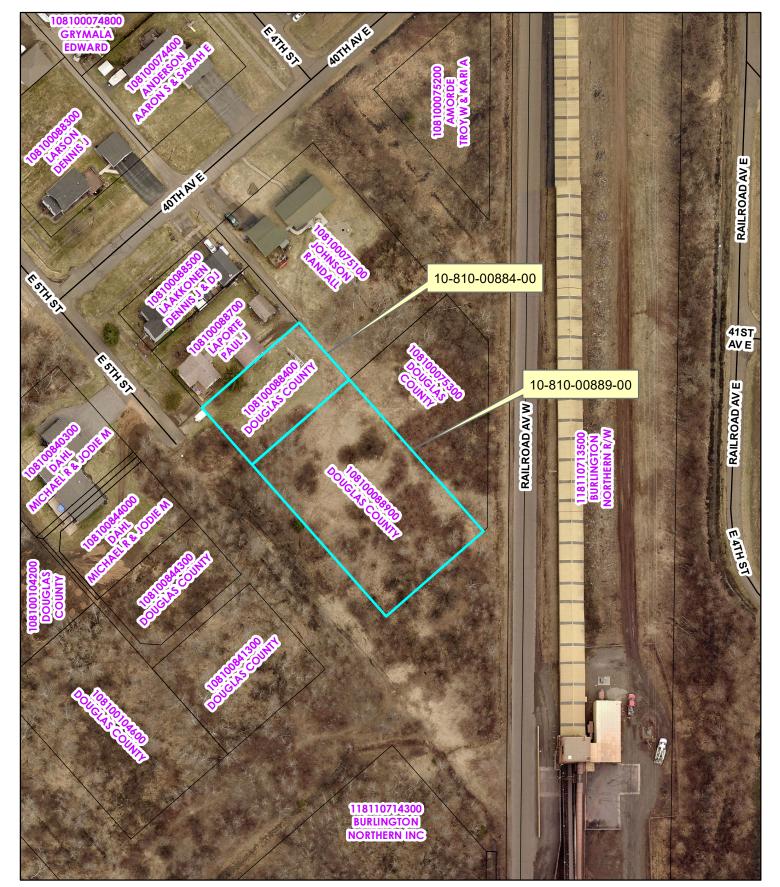
AERIAL PHOTO TAKEN SPRING 2022 NO SCALE Contact the Douglas County Clerks office for more information. 715-395-1341

Contact City of Superior Planning Office for Zone District Requirements 715-395-7335

MUNICIPALITY: CITY OF SUPERIOR

Access: OFF OF E 5TH ST?





**Douglas County Parcel Sale** 

Douglas County Clerks Office

Bid 4-23

100 50 0 100 Feet