



# DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 24-25

Zoning Classification: F1 Forestry

Requestor(s) Name: Land & Development Committee		6/30/25		
Address: 1313 Belknap St, Superior WI		Phone: 715-395-1397		
Tax ID Number(s): VS-182-00548-00				
Intended Use: To get back on tax roll		Lot Size/Acreage: 0.38 acres approximately		
Adjacent Owner(s): Village of Superior, PO Box 3065, Superior, WI 54880 Soo Line Railroad Co, 120 S 6 <sup>th</sup> St 7 <sup>th</sup> Floor, Minneapolis, MN 55402				
Year Taken/Acquired: 2025	Taxes: \$294.43	Special Assessments: \$ 0	Total: \$294.43	Stormwater Fees: N/A
Comparative/Market Value: No comparative values		Formula Value: \$2,400		
Timber Value: N/A		Minimum Bid Amount: \$3,500		
Legal Description: Lots 6-11 inclusive, Block 12, Magoffin's Addition to South Superior, Section 10, Township 48, Range 14, Village of Superior.				
APPROVAL	OBJECTION	SENT	N/A	
CB Supervisor John Lohse	JL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Municipal Chair/City Planner		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Zoning	ZD*	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Highway		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Forestry		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Land Conservation		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
The Development Association/Admin	Informational	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RETURN TO COUNTY CLERK'S OFFICE BY: ASAP				

**Miscellaneous comments:** Douglas County costs incurred thus far: \$1,673.85 (more to be added)

\*Substantial mapped wetlands would need wetland delineation just to develop a driveway.



# DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: VS-182-00548-00

Property Address: NONE

Abbreviated Legal Description: LOTS 6-11 INCL, BLK 12, MAGOFFIN'S ADD TO SOUTH SUPERIOR 10-48-14

Acreage: APPROXIMATELY 0.379 +-

Zoning Classification: CONTACT THE VILLAGE OF SUPERIOR

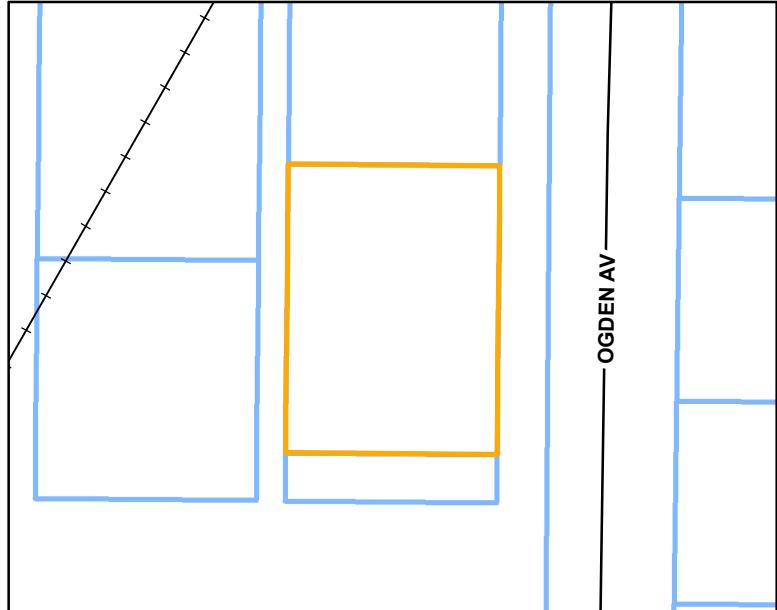
Wetlands: YES

Floodplain: NO

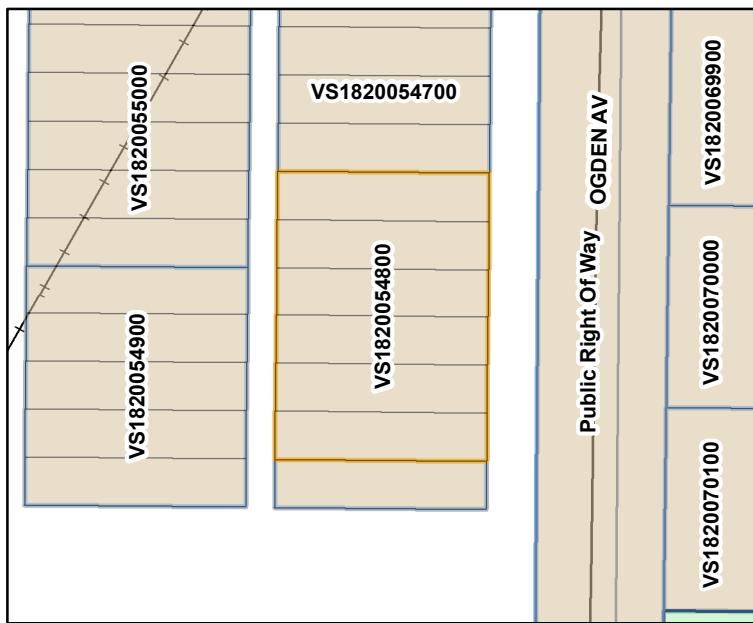
## PARCEL MAP WITH 2025 AERIAL PHOTO & WETLANDS



## ZONE DISTRICTS



## PARCEL MAP WITH LOT LINES



100 50 0 100 Feet



Access: off of OGDEN AVE

## OBlique Aerial Photo View from the East



AERIAL PHOTO TAKEN SPRING 2025  
NO SCALE

Contact the Douglas County Clerks office  
for more information. 715-395-1341

MUNICIPALITY: VILLAGE OF SUPERIOR

Contact the Village of Superior  
for Zone District Requirements 715-392-8551

**Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only,  
and may not accurately reflect the actual legal boundaries of a parcel.**



