



# DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 29-25

Zoning Classification: Sub Suburban

|   |                                   |                              |   |                                     |  |
|---|-----------------------------------|------------------------------|---|-------------------------------------|--|
| Requestor(s) Name: Kari Newman  |                                   |                              |   | 6/23/25                             |  |
| Address: 25122 Lever St NE, Isanti, MN 55040  |                                   |                              |   | Phone: 952-261-2030                 |  |
| Tax ID Number(s): 11-811-03170-00, 11-811-02846-00  |                                   |                              |   |                                     |  |
| Intended Use: Adjacent Land Owner   |                                   |                              | Lot Size/Acreage: 1.99 acres approximately                    |                                     |  |
| Adjacent Owner(s):<br>Douglas County, 1313 Belknap St, Superior, WI 54880                                 |                                   |                              |   |                                     |  |
| Year Taken/Acquired:<br>1970, 2006  | Taxes/ Other:<br>\$13.32, \$21.61 | Special Assessments:<br>\$ 0 | Total:<br>\$34.93   | Stormwater Fees:<br>N/A             |  |
| Comparative/Market Value: No comparative values   |                                   |                              | Formula Value: \$17,400 - \$600/ lot<br>\$1,600 - \$800/ acre |                                     |  |
| Timber Value: N/A   |                                   |                              | Minimum Bid Amount: \$20,000                                  |                                     |  |
| Legal Description:<br>Lots 1, 2, 3, Block 25 and Lots 1-26, Block 9, Iron-ton Division, City of Superior. |                                   |                              |   |                                     |  |
|   | APPROVAL                          | OBJECTION                    | SENT  | N/A                                 |  |
| CB Supervisor<br>Lee Sandok Baker   |                                   |                              | <input checked="" type="checkbox"/>                           | <input type="checkbox"/>            |  |
| Municipal Chair/City<br>Planner   | JS*                               |                              | <input checked="" type="checkbox"/>                           | <input type="checkbox"/>            |  |
| Zoning  |                                   |                              | <input type="checkbox"/>                                      | <input checked="" type="checkbox"/> |  |
| Highway   |                                   |                              | <input type="checkbox"/>                                      | <input checked="" type="checkbox"/> |  |
| Forestry  |                                   |                              | <input type="checkbox"/>                                      | <input checked="" type="checkbox"/> |  |
| Land Conservation   |                                   |                              | <input checked="" type="checkbox"/>                           | <input type="checkbox"/>            |  |
| The Development<br>Association/Admin  | Informational                     |                              | <input checked="" type="checkbox"/>                           | <input type="checkbox"/>            |  |
| RETURN TO COUNTY CLERK'S OFFICE BY: ASAP  |                                   |                              |   |                                     |  |

## Miscellaneous comments:

\*Would need a total of 5 acres to build; high value wetlands on site.

Douglas County costs incurred thus far: \$608.43 (more to be added)

# DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 11-811-03170-00 & 11-811-02846-00

Property Address: NONE

Abbreviated Legal Description: IRONTON DIV. LOTS 1,2 & 3 BL 25 & LOTS 1 THRU 26, BLK 9

Acreage: APPROXIMATELY 1.99 +-

Zoning Classification: SUB SUBURBAN

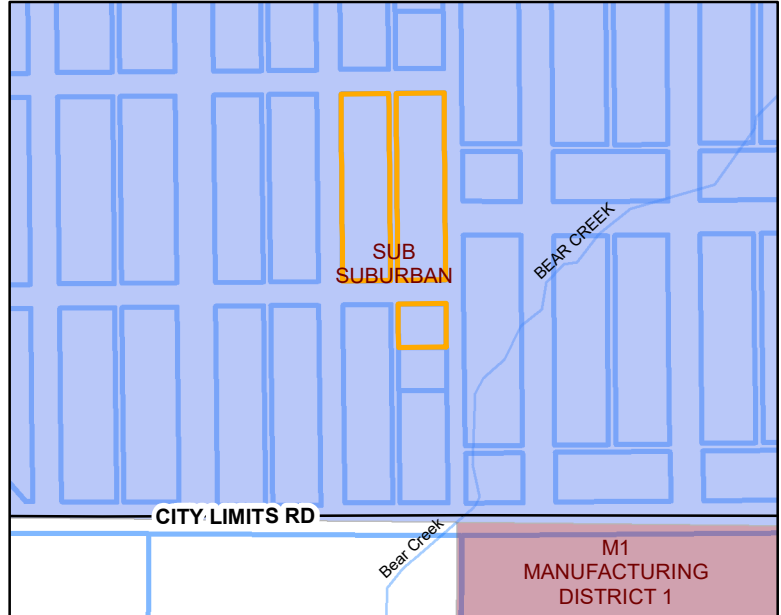
Wetlands: YES

Floodplain: NO

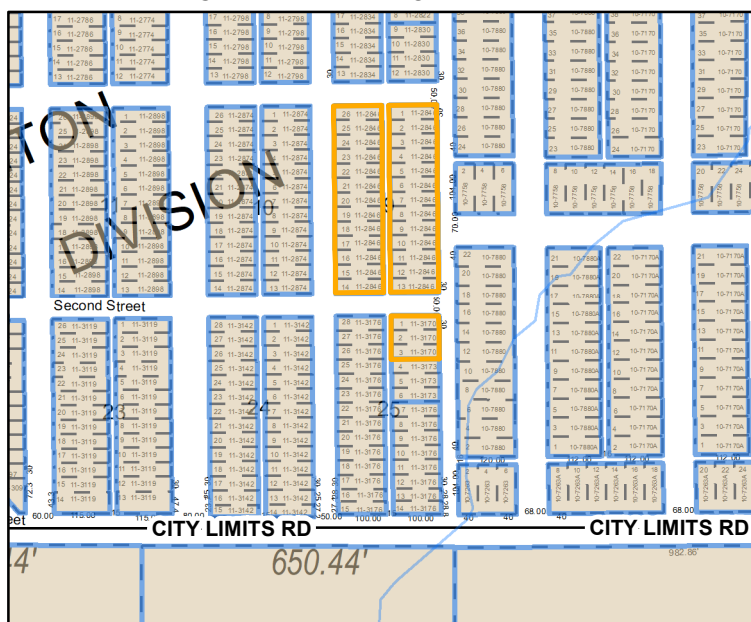
PARCEL MAP WITH 2025 AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



OBLIQUE AERIAL PHOTO

VIEW FROM THE SOUTH



AERIAL PHOTO TAKEN SPRING 2025  
NO SCALE

Contact the Douglas County Clerks office  
for more information. 715-395-1341

MUNICIPALITY: CITY OF SUPERIOR

Contact City of Superior Planning Office  
for Zone District Requirements 715-395-7335

Access: UNKNOWN

Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only,  
and may not accurately reflect the actual legal boundaries of a parcel.





