



DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 39-24

Zoning Classification: SUB Suburban

Requestor(s) Name: Land and Development				12/13/2024	
Address: 1313 Belknap St, Superior				Phone: 715-395-1397	
Tax ID Number(s): 09-809-05242-01					
Intended Use: To get back on tax roll			Lot Size/Acreage: 6.871+- acres approximately		
Adjacent Owner(s): Hallett Dock 7, LLC 710 S 59 th Ave W Duluth, MN 55807					
Year Taken/Acquired: 2022		Taxes: \$ 131.55	Special Assessments: \$0	Total: \$ 131.55	Stormwater Fees: N/A
Comparative/Market Value: No comparative values			Formula Value: \$100		
Timber Value: N/A			Minimum Bid Amount:		
Legal Description: That part of govt lots 1 & 2, sec 19-49-14 described as follows: beginning at the point where the US govt harbor line, as approved by the sec'y of war Nov. 17, 1899, between points 52 & 54, intersects the boundary line between the states of MN and WI, as run and located by the commissioners appointed by the Supreme Court of the US, which point of beginning and intersection is 2733.26 ft N 64 deg 15'16" W from station 8 on said boundary line; thence from said point of beginning, N 64 deg 15'16" W, 790.96 ft along said boundary line to station no. 9; thence from station no. 9, S 77 deg 23' 20" W 83.30 ft; thence S 27 deg 13'58" W 387.41 ft; thence S 75 deg 16'58" w 302.82 ft; thence N 79 deg 54'35" W 372.85 ft; thence S 56 deg 38'38" W 317.04 ft to the US govt harbor line; thence N 83 deg 49' 40.6" E 1906.88 ft more or less, along said harbor line to place of beginning. 6.871 AC M/L #930046, City of Superior.					
	APPROVAL	OBJECTION	SENT	N/A	
CB Supervisor Bill Fennessey			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Municipal Chair/City Planner			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Zoning			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Highway			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Forestry			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Land Conservation			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
The Development Association/Admin	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RETURN TO COUNTY CLERK'S OFFICE BY: ASAP			DATE OF NEXT LAND MEETING: 12/31/2024		

Miscellaneous Comments: Majority of parcel in water

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 09-809-05242-01

Property Address: NONE

Abbreviated Legal Description: SEE ATTACHED:

Acreage: APPROXIMATELY 6.871+-

Zoning Classification: SUB SUBURBAN ?

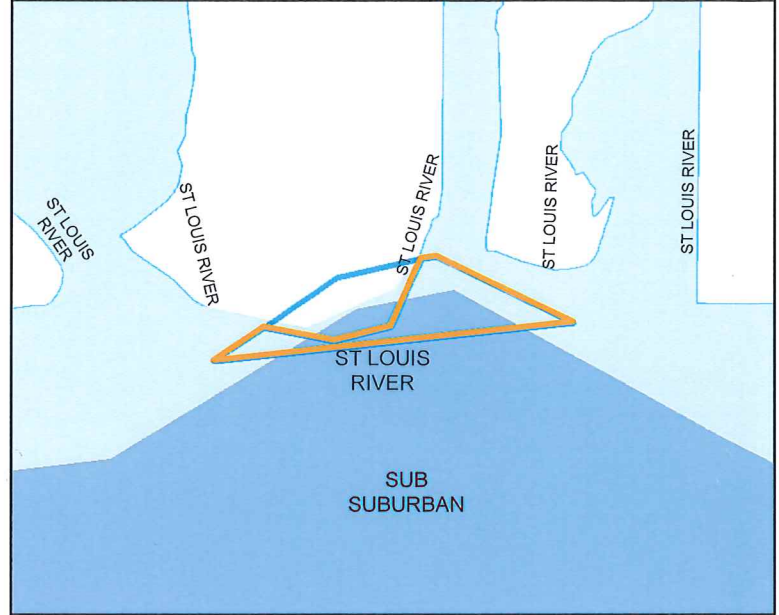
Wetlands: NO

Floodplain: YES

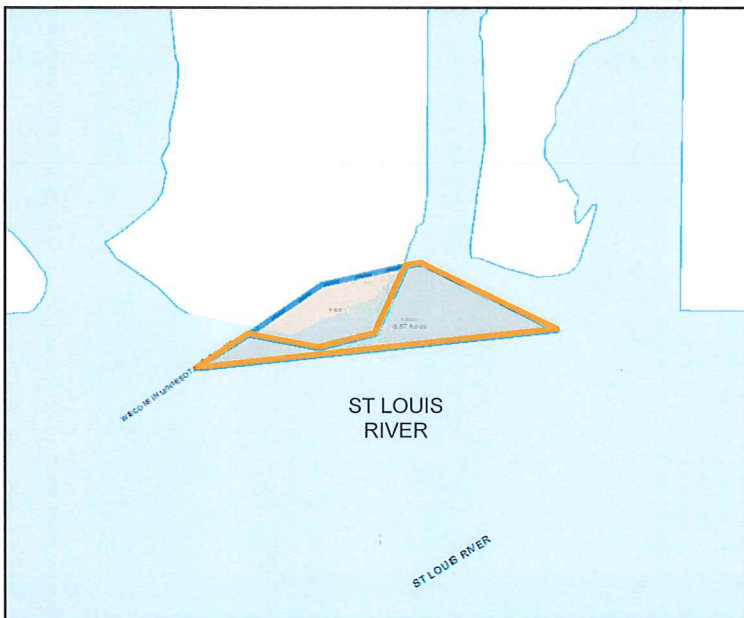
PARCEL MAP WITH 2022 AERIAL PHOTO & WETLANDS



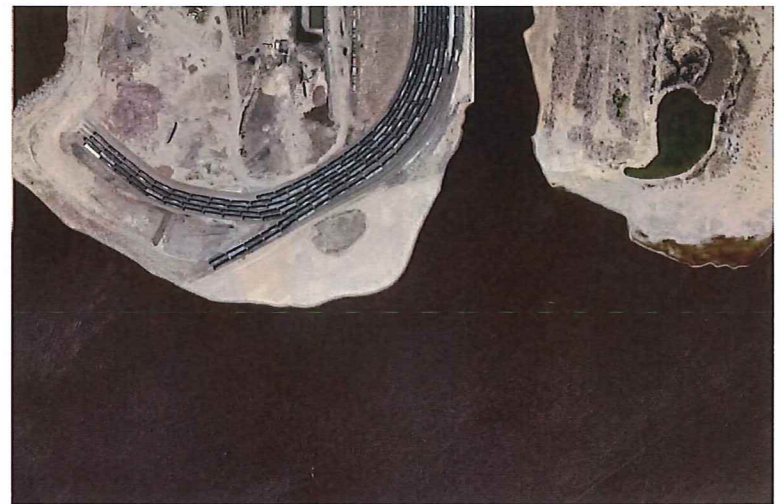
ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



AERIAL PHOTO
VIEW FROM ABOVE



1,000 500 0 1,000 Feet



Access: UNKNOWN

AERIAL PHOTO TAKEN SPRING 2022
NO SCALE

Contact the Douglas County Clerks office
for more information. 715-395-1341

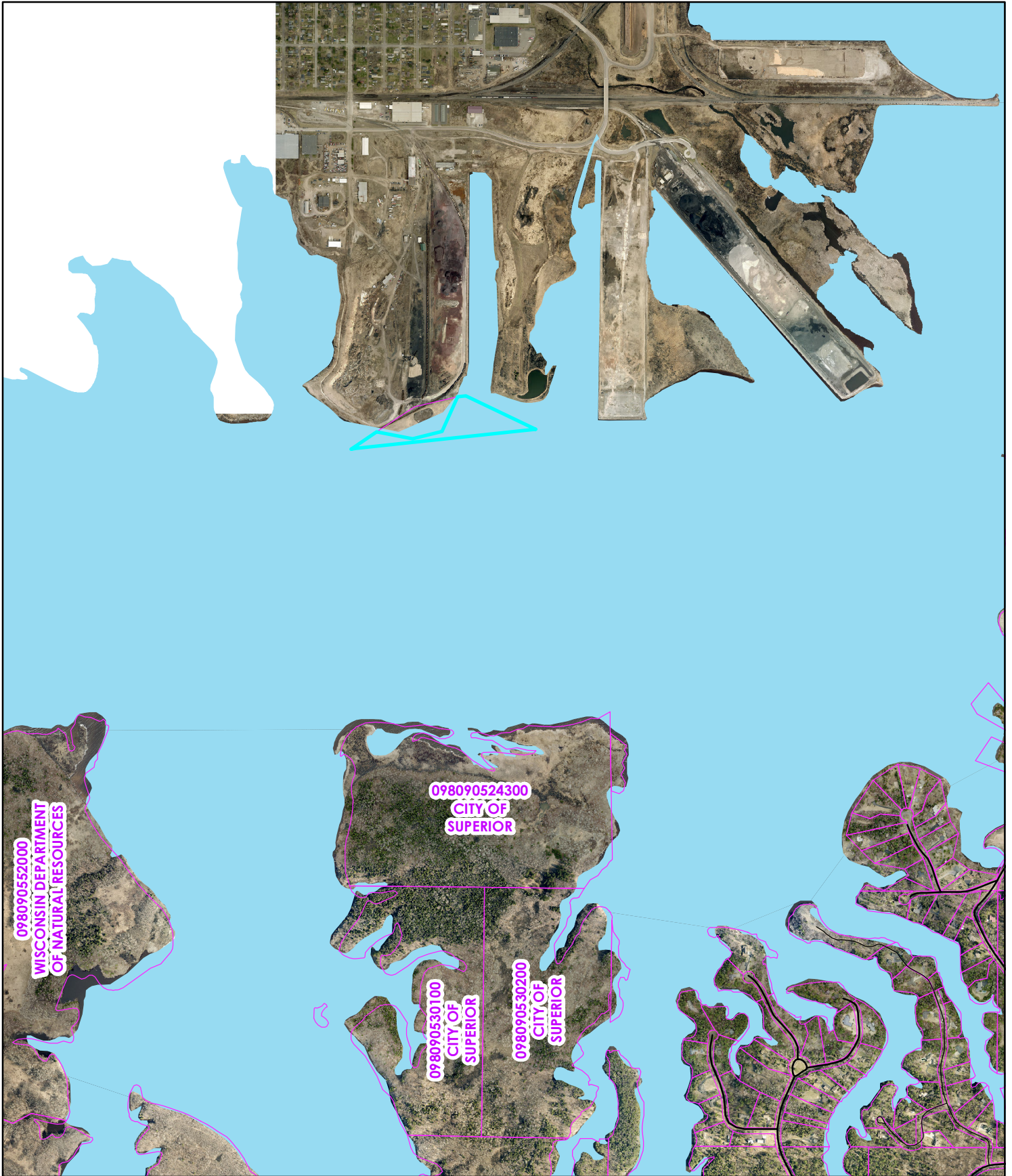
MUNICIPALITY: CITY OF SUPERIOR

Contact City of Superior Planning Office
for Zone District Requirements 715-395-7335



Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.

THAT PART OF GOVT LOTS 1 & 2 SEC 19-49-14 DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT WHERE THE U.S. GOVT HARBOR LINE, AS APPROVED BY THE SEC'Y OF WAR NOV.17, 1899 BETWEEN POINTS 52 & 54, INTERSECTS THE BOUNDARY LINE BETWEEN THE STATES OF MN & WIS, AS RUN AND LOCATED BY THE COMMISSIONERS APPOINTED BY THE SUPREME COURT OF THE U.S. WHICH POINT OF BEGINNING & INTERSECTION IS 2733.26 FT N 64 DEG 15'16" W FROM STATION 8 ON SAID BOUNDARY LINE; THENCE FROM SAID POINT OF BEGINNING, N 64 DEG 15'16" W, 790.96 FT ALONG SAID BOUNDARY LINE TO STATION NO. 9; THENCE FROM STATION NO. 9, S 77 DEG 23'20" W 83.30 FT; THENCE S 27 DEG 13'58" W 387.41 FT; THENCE S 75 DEG 16'58" W 302.82 FT; THENCE N 79 DEG 54'35" W 372.85 FT; THENCE S 56 DEG 38'38" W 317.04 FT TO THE U.S. GOVT HARBOR LINE; THENCE N 83 DEG 49' 40.6" E 1906.88 FT MORE OR LESS, ALONG SAID HARBOR LINE TO PLACE OF BEGINNING. 6.871 AC M/L #930046



DOUGLAS COUNTY PARCEL SALE

Douglas County Clerks Office

Bid 39-24

