

DOUGLAS COUNTY LAND BID APPLICATION

Parcel No.: 29-22

Zoning Classification: R2 Residential 2

Requestor(s) Name: Land & Development				Date: 5/31/2023	
Address: 1313 Belknap Street, Room 101, Superior, WI 54880				Phone: 715-395-1397	
Tax ID Number(s): PA-024-01848-00, PA-024-01852-01, PA-024-01853-00 (County Road E and Rainbow Drive – North Country Acres Trailer Park)					
Intended Use: To get property back on tax roll			Lot Size/Acreage: Approximately 3.66 acres		
Adjacent Owner(s): Krube Family Trust, 5952 E City Limits Road, South Range, WI 54874; Lyman Sislo, 9065 190 th Street West, Lakeville, MN 55044; Jeremy Lambert, 2852 S County Road E, South Range, WI 54874; Donald & Jill Davey, 2868 S County Road E, South Range, WI 54874					
Year Taken/Acquired: 2022	Taxes: \$3,773.38	Special Assessments: \$34,887.27	Total: \$38,660.65	Stormwater Fees: \$0.00	
Comparative Land Value: \$1,600			Formula Value: \$2,000		
Timber Value: N/A			Minimum Bid Amount: *see below		
Legal Description: Lots 1-7 Inclusive and W-1/2 Lot 8, Block 3, plus part vacated alley, W1/2 Lot 22, all of Lots 23-32 Inclusive, Block 3, plus part vacated alley, Lots 1-32 Inclusive, Block 4, Steel Plant Belt Line Harbor Addition, Section 9-48-13, Town of Parkland.					
	APPROVAL	OBJECTION	SENT	N/A	
CB Supervisor Susan Hendrickson	SH		☒	☐	
Municipal Chair/City Planner			☒	☐	
Zoning			☒	☐	
Highway			☐	☒	
Forestry			☐	☒	
Land Conservation			☒	☐	
The Development Association/Admin.	Informational		☒	☐	
RETURN TO COUNTY CLERK'S OFFICE BY: 09/22/22			DATE OF NEXT LAND MEETING: 09/27/22		MAP PAGE: 33

Miscellaneous Comments:

Committee to discuss whether a performance bond should be required for submitting a bid on this parcel. The bond would require the purchaser to demolish and remove all trailers/structures from the property.

2022 Assessed Value: Land \$14,800 + Improvement \$50,100 = \$64,900

*Require performance bond @ \$8,500 per trailer (\$85,000).

DOUGLAS COUNTY TAX-FORFEITED LAND

NORTH TRAILER PARK

Parcel ID: PA-024-01848-00 & 01852-01 & 01853-00

Property Address: COUNTY ROAD E & RAINBOW DR

Abbreviated Legal Description: LOT 1-7 INCL & W-1/2 LOT 8 BLK 3 PLUS PT VAC'D ALLEY, & W-1/2 LOT 22 & ALL 23-32 INCL BLK 3 PLUS PT VAC'D ALLEY, & LOTS 1-32 INCL BLK 4, ALL IN STEEL PLANT BELT LINE HARBOR ADD 9-48-13

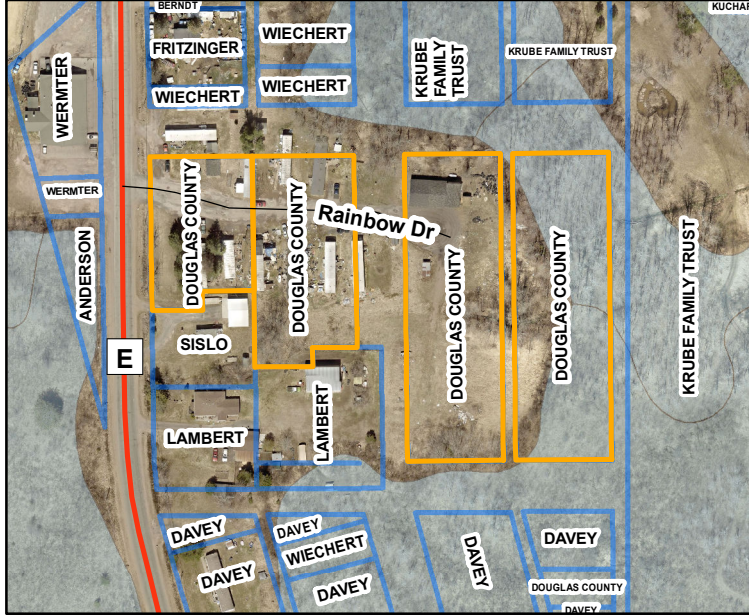
Acreage: APPROXIMATELY 3.66+-

Zoning Classification: R2 RESIDENTIAL 2

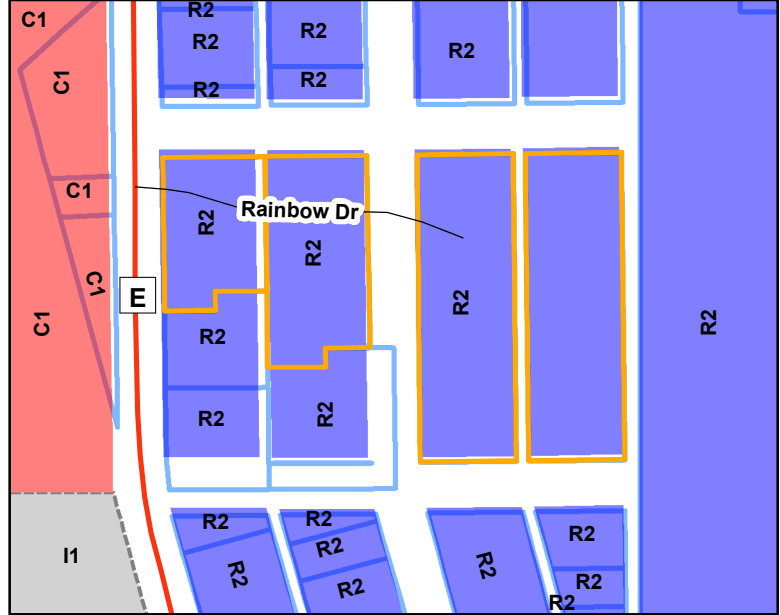
Wetlands: YES

Floodplain: NO

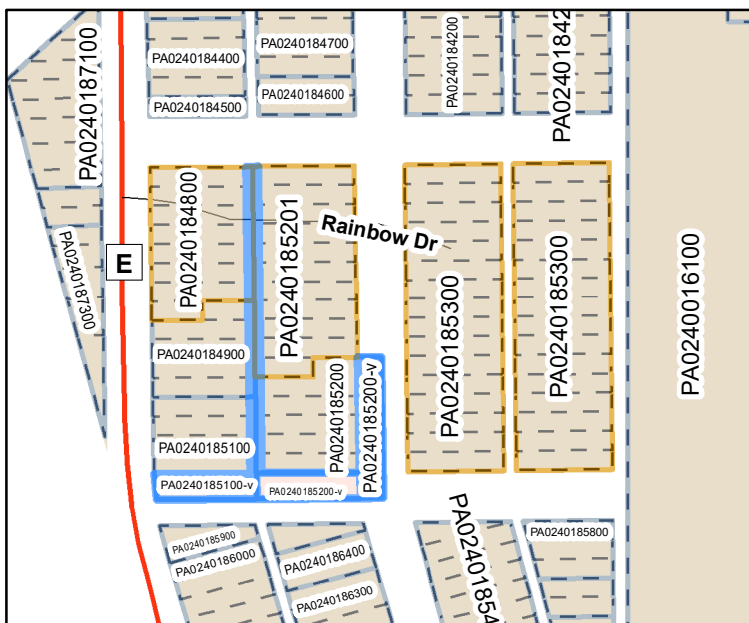
PARCEL MAP WITH 2022 AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



250 125 0 250 Feet



Access: OFF OF COUNTY ROAD E & RAINBOW DR

OBLIQUE AERIAL PHOTO
VIEW FROM THE SOUTH



AERIAL PHOTO TAKEN SPRING 2022
NO SCALE

Contact the Douglas County Clerks office
for more information. 715-395-1341

MUNICIPALITY: TOWN OF PARKLAND

Contact Douglas County Zoning
for Zone District Requirements 715-395-1380

Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.



