



DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 19-25

Zoning Classification: R2 Residential 2

Requestor(s) Name: Land & Development Committee		6/30/25		
Address: 1313 Belknap St, Superior WI		Phone: 715-395-1397		
Tax ID Number(s): PA-024-01424-04				
Intended Use: To get back on tax roll		Lot Size/Acreage: 0.08 acres approximately		
Adjacent Owner(s): Gary Lee, 11247 Edgemoor Ct, Woodbridge, VA 22192 Judy Hill, 1012 Isham Springs Rd, Eastman, GA 31023 Lorne Derkachenko, PO Box 529, Vanscoy, SK S0L3J0 Carlton Mullen, 1099 88 th Ave W #230, Duluth, MN 55808 Nicholas Giagnoni, 24 Sierra Ct, Lake in the Hills, IL 60156 <u>Douglas County, 1313 Belknap St, Superior, WI 54880</u>				
Year Taken/Acquired: 2025	Taxes: \$29.75	Special Assessments: \$0	Total: \$29.75	Stormwater Fees: N/A
Comparative/Market Value: No comparative values		Formula Value: \$400		
Timber Value: N/A		Minimum Bid Amount: \$1,700		
Legal Description: Lot 15 of Block 4, South Range 1 st Division, Part of booth Avenue vacated appurtenant to said lot, Town of Parkland, Douglas County, Wisconsin, Less mineral rights and subject to all easements, restrictions, covenants and reservations of record as this date to taxes prorated for the year 2008 and thereafter. Section 27, Township 48, Range 13.				
CB Supervisor Susan Hendrickson	APPROVAL <i>dkmt</i>	OBJECTION	SENT <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Municipal Chair/City Planner			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Zoning	ZD*		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Highway			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Forestry			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Land Conservation			<input checked="" type="checkbox"/>	<input type="checkbox"/>
The Development Association/Admin	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>
RETURN TO COUNTY CLERK'S OFFICE BY: ASAP				

**Miscellaneous comments:** Douglas County costs incurred thus far: \$1,634.69 (more to be added)

*Mapped as 100% wetlands. No direct road access makes development very difficult.

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: PA-024-01424-04

Property Address: NONE

Abbreviated Legal Description: LOT 15, BLK 4, SOUTH RANGE FIRST DIV 27-48-13 BOOTH AVE VAC (LOTS 13-24)

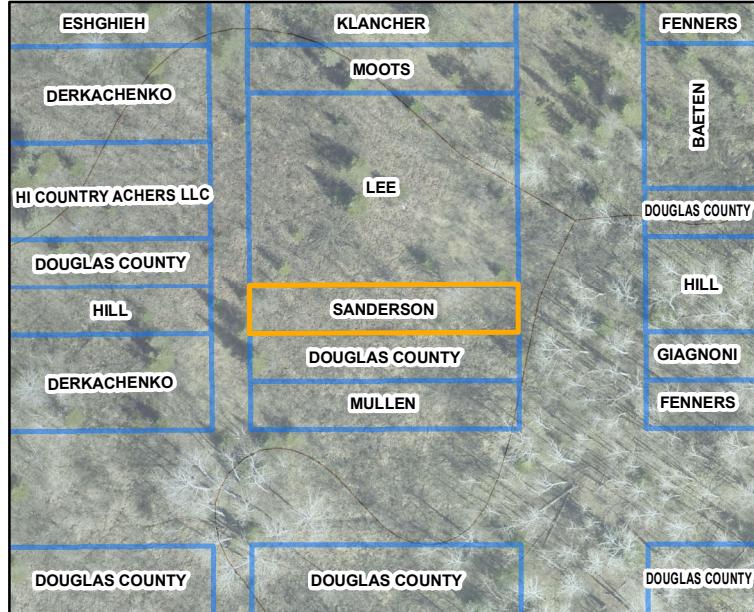
Acreage: APPROXIMATELY 0.08 +-

Zoning Classification: R2 RESIDENTIAL 2

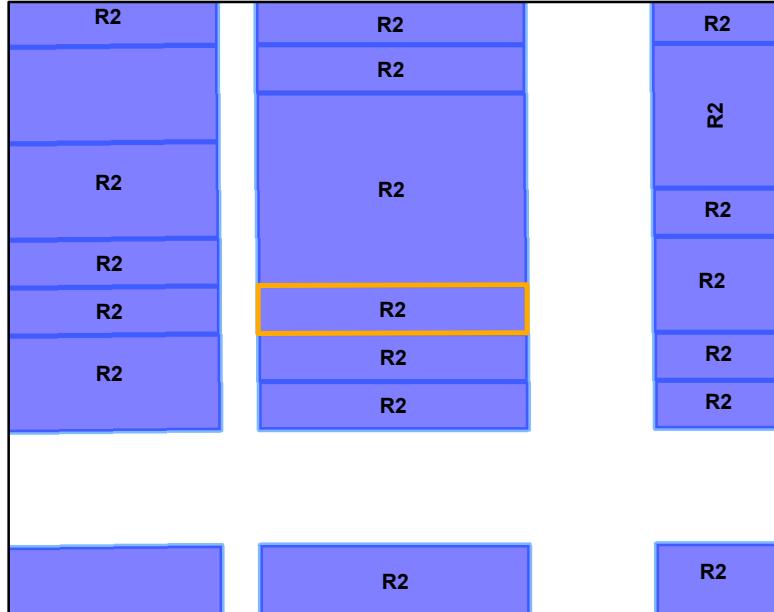
Wetlands: YES

Floodplain: NO

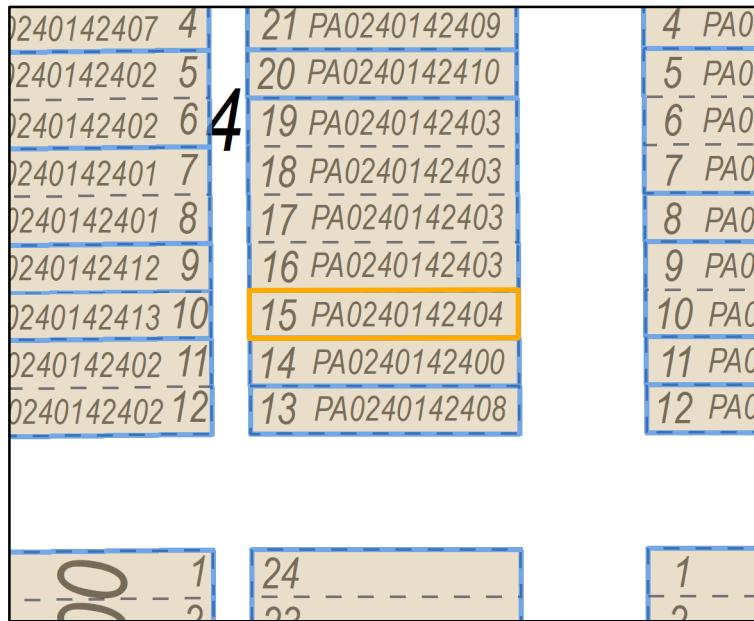
PARCEL MAP WITH 2025 AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



100 50 0 100 Feet



AERIAL PHOTO
VIEW FROM THE EAST



AERIAL PHOTO TAKEN SPRING 2025
NO SCALE

Contact the Douglas County Clerks office
for more information. 715-395-1341

MUNICIPALITY: TOWN OF PARKLAND

Contact Douglas County Zoning
for Zone District Requirements 715-395-1380

Access: UNKNOWN



**Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only,
and may not accurately reflect the actual legal boundaries of a parcel.**



PA0240142403
LEE

PA-024-01424-04

PA0240142404
DOUGLAS COUNTY

PA0240142400
DOUGLAS COUNTY

PA0240142408
MULLEN

PA0240142700
DOUGLAS COUNTY