



# DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 19-25

Zoning Classification: R2 Residential 2

Requestor(s) Name: Land & Development Committee				6/30/25	
Address: 1313 Belknap St, Superior WI				Phone: 715-395-1397	
Tax ID Number(s): PA-024-01424-04					
Intended Use: To get back on tax roll				Lot Size/Acreage: 0.08 acres approximately	
Adjacent Owner(s): Gary Lee, 11247 Edgemoor Ct, Woodbridge, VA 22192 Judy Hill, 1012 Isham Springs Rd, Eastman, GA 31023 Lorne Derkachenko, PO Box 529, Vanscoy, SK S0L3J0 Carlton Mullen, 1099 88 <sup>th</sup> Ave W #230, Duluth, MN 55808 Nicholas Giagnoni, 24 Sierra Ct, Lake in the Hills, IL 60156 Douglas County, 1313 Belknap St, Superior, WI 54880					
Year Taken/Acquired: 2025	Taxes: \$29.75	Special Assessments: \$ 0	Total: \$29.75	Stormwater Fees: N/A	
Comparative/Market Value: No comparative values			Formula Value: \$400		
Timber Value: N/A			Minimum Bid Amount: \$1,700		
Legal Description: Lot 15 of Block 4, South Range 1 <sup>st</sup> Division, Part of booth Avenue vacated appurtenant to said lot, Town of Parkland, Douglas County, Wisconsin, Less mineral rights and subject to all easements, restrictions, covenants and reservations of record as this date to taxes prorated for the year 2008 and thereafter. Section 27, Township 48, Range 13.					
	APPROVAL	OBJECTION	SENT	N/A	
CB Supervisor Susan Hendrickson	<i>[Signature]</i>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Municipal Chair/City Planner			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Zoning	ZD*		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Highway			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Forestry			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Land Conservation			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
The Development Association/Admin	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RETURN TO COUNTY CLERK'S OFFICE BY: ASAP					

**Miscellaneous comments:** Douglas County costs incurred thus far: \$1,634.69 (more to be added)

\*Mapped as 100% wetlands. No direct road access makes development very difficult.

## Information by Parcel

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BID NUMBER 19-25  
MAP PRODUCED BY LEXI KLASSEN  
DOUGLAS COUNTY CLERK'S OFFICE  
LINES AND DIMENSIONS ARE APPROXIMATE

1 inch = 25 feet  
0 10 20 40  
Feet

