

DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 17-23 (Part 2)

Zoning Classification: R2 Residential 2

Requestor(s) Name: Land & Development							Date: 5/31/2023		
Address: 1313 Belknap Street, Room 101, Superior, WI 54880							Phone: 715-395-1397		
Tax ID Number(s): PA-024-00920-00, PA-024-00921-00, PA-024-00935-00, PA-024-00937-00 (Nakoma Court Drive - South Country Acres Trailer Park)									
Intended Use: To get property back on tax roll					Lot Size/Acreage: Approximately 2.27 acres				
Adjacent Owner(s): Lucas Conner, 3335 S 16 th Street, South Range, WI 54874; Traci Roske, 3339 S 16 th Street, South Range, WI 54874; Debra Brunette, 6260 E Jones Street, South Range, WI 54874									
Year Taken/Acquired: 2022	Taxes: \$916.98		Special Assessi \$23,321.14		nents:	Total: \$24,238.12		Stormwater Fees: \$0.00	
Comparative Land Value: \$2,800				For	Formula Value: \$1,200				
Timber Value: N/A				Mi	Minimum Bid Amount: *see below - No minimum				
in East Superior 1 st Div	ision, Section	15-48-13, To\	wn of Par	kland.					
	APPROVAL	OBJECTION	SENT	N/A	(2)	100	1/20	San Land	
CB Supervisor Susan Hendrickson	SH				1//	Store of the second of the sec			
Municipal Chair/City Planner			\boxtimes				A STOCK OF THE STO		
Zoning	ZD				<i>(</i> 2)	X 1/2	**************************************	3 to	
Highway				\boxtimes	7,7	E POOR SON	onto Court Of	100 A	
Forestry					900		Hatt To Book	Tongs Ton	
Land Conservation	AS		\boxtimes		700	182500 X	\$103 de 18 d	Photo:	
The Development Association/Admin.	Informational				Pagement Company				
RETURN TO COUNTY CLERK'S OFFICE BY: 06/19/23 DATE OF NEXT LAND MEETING: 06/27/23 MAP PAGE: 33									

Miscellaneous Comments:

2022 Assessed Value: Land \$18,800

*Typically awarded to highest bidder, or bid determined most advantageous to county, performance bond and agreement required (see attached).

DOUGLAS COUNTY TAX-FORFEITED LAND

SOUTH TRAILER PARK

Parcel ID: PA-024-00920-00 & 00921-00 & 00935-00 & 00937-00 Property Address: NAKOMA COURT DR

Abbreviated Legal Description: LOTS 10-24 INCL BLK 30, & LOTS 1-8 INCL BLK 35, & LOTS 15-24 INCL BLK 35, ALL IN EAST

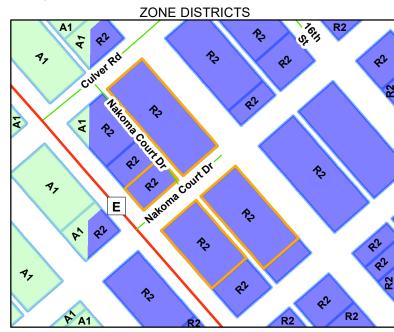
SUPERIOR 1ST DIV 15-48-13

Acreage: APPROXIMATELY 2.27+-Zoning Classification: R2 RESIDENTIAL 2

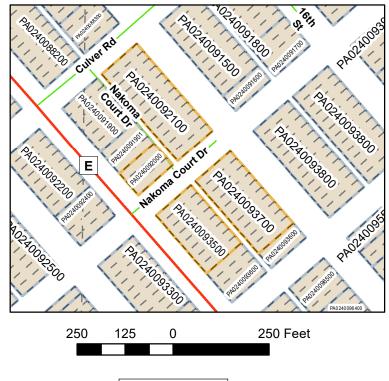
Wetlands: NO Floodplain: NO







PARCEL MAP WITH LOT LINES



OBLIQUE AERIAL PHOTO VIEW FROM THE NORTH



AERIAL PHOTO TAKEN SPRING 2022 NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: TOWN OF PARKLAND

Contact Douglas County Zoning for Zone District Requirements 715-395-1380

Access: OFF OF NAKOMA COURT DR

AE

S DNR WETLANDS

FLOOD HAZARD ZONES





Douglas County Parcel Sale

Douglas County Clerks Office

Bid 17-23

250 125 0 250 Feet