

DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 45-24

Zoning Classification: Sub Apartment

Requestor(s) Name: Land and Development					12/17/2024			
Address: 1313 Belknap St, Superior					Phone: 715-395-1397			
Tax ID Number(s): 10-810-08258-00								
Intended Use: To get back on tax roll					Lot Size/Acreage: .068 +- acre approximately			
Adjacent Owner(s): Douglas County, 1313 Belknap St, Superior, WI 54880 Renfield Land Company Inc, 30 W Superior St, Superior, WI 54880								
Year Taken/Acquired: 2024	Taxes: \$ 8.77		Special Ass	sessments	s: Total: \$ 8.77		Stormwater Fees: N/A	
Comparative/Market Value: No comparative values				Formula	Formula Value: \$600.00			
Timber Value: N/A				Minimu	Minimum Bid Amount: \$1,000			
	APPROVAL	OBJECTION	SENT	N/A			NEUS AND	
CB Supervisor Lee Sandok Baker					MALE	* # / -		
Municipal Chair/City Planner	JS		\boxtimes					
Zoning								
Highway							学工业和	
Forestry				\boxtimes				
Land Conservation			\boxtimes		Mark	The plant	45张小师社	
The Development Association/Admin	Informational							
RETURN TO COUNTY CLERK'S OFFICE BY: ASAP DATE OF NEXT LAND MEETING: 12/31/2024								

Miscellaneous Comments:

^{*}Not developable

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 10-810-08258-00 Property Address: NONE

Abbreviated Legal Description: RIVERVIEW E 18TH ST LOT 222 BL 24 159-20 #942847

Acreage: APPROXIMATELY 0.068+-

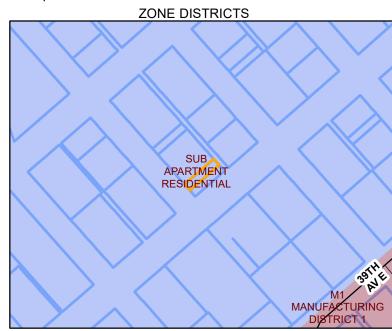
Wetlands: YES

Zoning Classification: SUB APARTMENT RESIDENTIAL

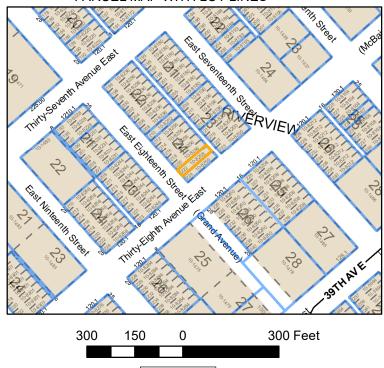
Floodplain: NO







PARCEL MAP WITH LOT LINES



NON ELIGIBLE DNR WETLANDS
FLOOD HAZARD ZONES

AERIAL PHOTO VIEW FROM THE SOUTH



AERIAL PHOTO TAKEN SPRING 2022 NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: CITY OF SUPERIOR

Contact City of Superior Planning Office for Zone District Requirements 715-395-7335

Access: UNKNOWN



Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.



BID NUMBER 45-24 MAP PRODUCED BY LEXI KLASEN DOUGLAS COUNTY CLERK'S OFFICE LINES AND DIMENSIONS ARE APPROXIMATE

