

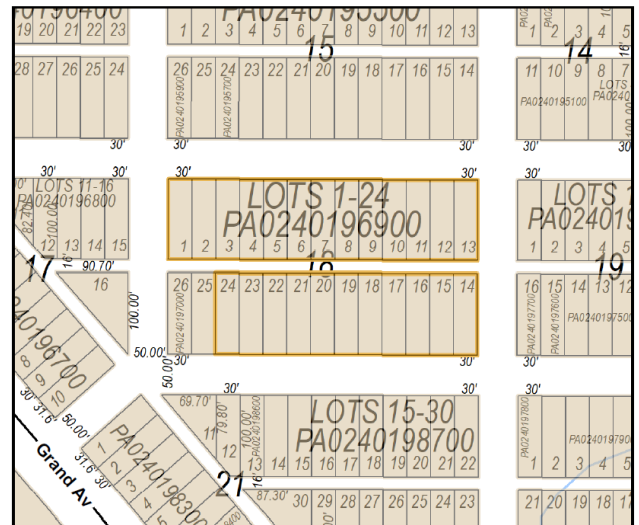


# DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 21-23

Zoning Classification: I-1 Industrial District

|                                                                                                                                                          |                  |                                |                                       |                                     |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|---------------------------------------|-------------------------------------|--------------|
| Requestor(s) Name: Melissa Cich                                                                                                                          |                  |                                |                                       | 8/2/2023                            |              |
| Address: 4318 E 2 <sup>nd</sup> Street, Superior, WI 54880                                                                                               |                  |                                |                                       | Phone: 218-409-0314                 |              |
| Tax ID Number(s): PA-024-01969-00                                                                                                                        |                  |                                |                                       |                                     |              |
| Intended Use: Adjacent (future) property owner                                                                                                           |                  |                                | Lot Size/Acreage: Approx. 1.653 acres |                                     |              |
| Adjacent Owner(s): Melissa Cich, 4318 E 2 <sup>nd</sup> Street, Superior, WI 54880;<br>Douglas County, 1313 Belknap Street, Room 101, Superior, WI 54880 |                  |                                |                                       |                                     |              |
| Year Taken/Acquired:<br>1933                                                                                                                             | Taxes:<br>\$0.00 | Special Assessments:<br>\$0.00 | Total:<br>\$0.00                      | Stormwater Fees:<br>\$0.00          |              |
| Comparative Value: \$                                                                                                                                    |                  |                                | Formula Value: \$                     |                                     |              |
| Timber Value: N/A                                                                                                                                        |                  |                                | Minimum Bid Amount: \$ 1,000          |                                     |              |
| Legal Description: Lots 1-24 inclusive, Block 18, Steel Plant Industrial Division, Section 9-48-13, Town of Parkland.                                    |                  |                                |                                       |                                     |              |
|                                                                                                                                                          | APPROVAL         | OBJECTION                      | SENT                                  | N/A                                 |              |
| CB Supervisor<br>Sue Hendrickson                                                                                                                         | SH               |                                | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |              |
| Municipal Chair/City<br>Planner                                                                                                                          |                  |                                | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |              |
| Zoning                                                                                                                                                   | *ZD              |                                | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |              |
| Highway                                                                                                                                                  |                  |                                | <input type="checkbox"/>              | <input checked="" type="checkbox"/> |              |
| Forestry                                                                                                                                                 |                  |                                | <input type="checkbox"/>              | <input checked="" type="checkbox"/> |              |
| Land Conservation                                                                                                                                        | AS               |                                | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |              |
| The Development<br>Association/Admin.                                                                                                                    | Informational    |                                | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |              |
| RETURN TO COUNTY CLERK'S OFFICE BY: ASAP                                                                                                                 |                  |                                | DATE OF NEXT LAND MEETING: 9/26/23    |                                     | MAP PAGE: 33 |



## Miscellaneous Comments:

\*Mapped at 100% wetlands. Any development will require a wetland delineation.

# DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: PA-024-01969-00

Property Address: NONE

Abbreviated Legal Description: LOTS 1-24 INCL, BLK 18, STEEL PLANT INDUSTRIAL DIV 9-48-13

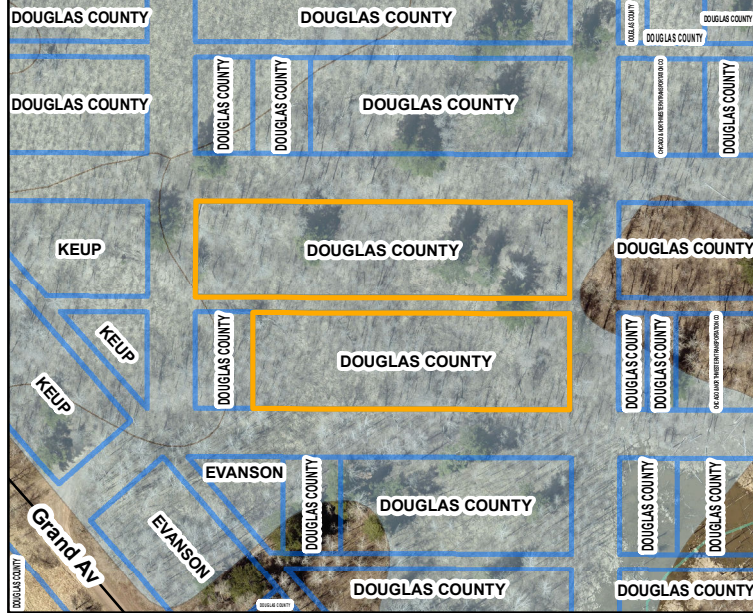
Acreage: APPROXIMATELY 1.652892+-

Zoning Classification: I1 DISTRICT

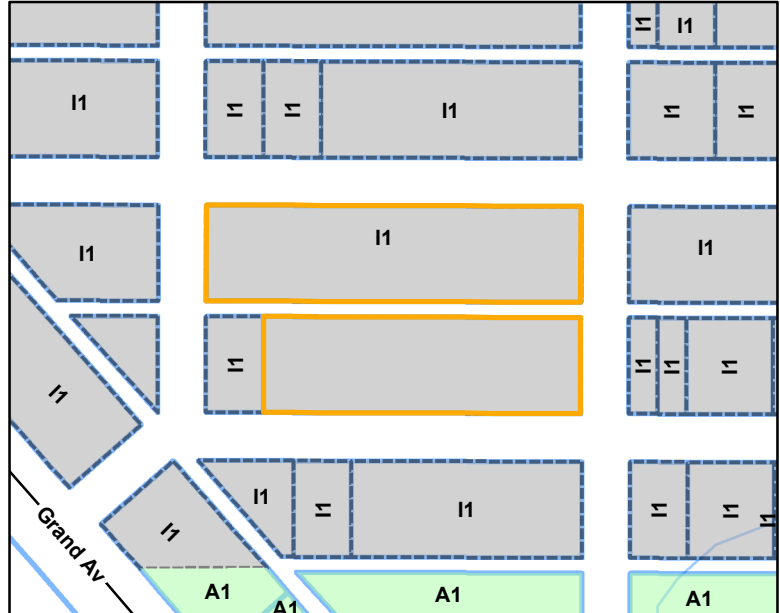
Wetlands: YES - PARTIAL

Floodplain: FLOOD HAZARD ZONES

PARCEL MAP WITH 2022 AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



OBLIQUE AERIAL PHOTO  
VIEW FROM THE SOUTH



AERIAL PHOTO TAKEN SPRING 2019  
NO SCALE

Contact the Douglas County Clerks office  
for more information. 715-395-1341

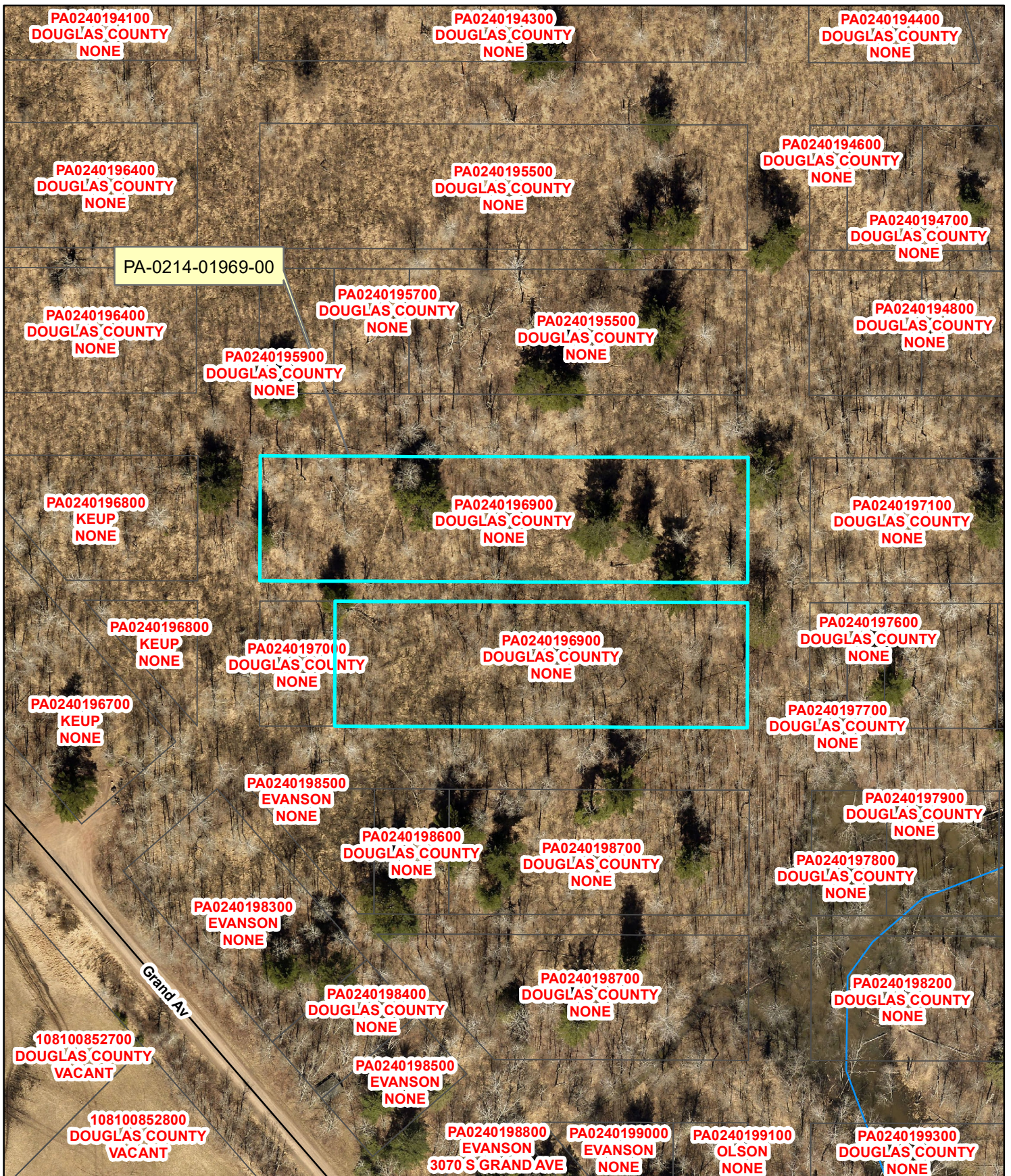
MUNICIPALITY: TOWN OF PARKLAND

Contact Douglas County Zoning  
for Zone District Requirements 715-395-1380

Access: UNKNOWN

**Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only,  
and may not accurately reflect the actual legal boundaries of a parcel.**





## Douglas County Parcel Sale

Douglas County Clerks Office

Bid 21-23

