

DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 16-25

Zoning Classification: Sub Suburban

Requestor(s) Name: Land & Development Committee						5/22/25			
Address: 1313 Belknap St, Superior, WI 54880					Phone: 715-395-1397				
Tax ID Number(s): 09-809-05242-01									
Intended Use: To get back on tax roll L					Lot Size/Acreage: 6.75 acres approximately				
Adjacent Owner(s): Hallett Dock 7 LLC, 710	S 59 th Ave W	Duluth, MN 5	55807						
Year Taken/Acquired: 2022	Taxes: \$131.55	Special A	Assessn	ssments: To		55	Stormwater Fees: N/A		
Comparative/Market Value: No comparative values				Form	Formula Value: \$5,400				
Timber Value: Unknown				Mini	Minimum Bid Amount: \$1,000				
Legal Description: THAT PART OF GOVT LOTS 1 & 2 SEC 19-49-14 DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT WHERE THE U.S. GOVT HARBOR LINE, AS APPROVED BY THE SEC'Y OF WAR NOV.17, 1899 BETWEEN POINTS 52 & 54, INTERSECTS THE BOUNDARY LINE BETWEEN THE STATES OF MN & WIS, AS RUN AND LOCATED BY THE COMMISSIONERS APPOINTED BY THE SUPREME COURT OF THE U.S. WHICH POINT OF BEGINNING & INTERSECTION IS 2733.26 FT N 64 DEG 15'16" W FROM STATION 8 ON SAID BOUNDARY LINE; THENCE FROM SAID POINT OF BEGINNING, N 64 DEG 15'16" W, 790.96 FT ALONG SAID BOUNDARY LINE TO STATION NO. 9; THENCE FROM STATION NO. 9, S 77 DEG 23'20" W 83 30 FT; THENCE S 27 DEG 13'58" W 387.41 FT; THENCE S 75 DEG 16'58" W 302.82 FT; THENCE N 79 DEG 54'35" W 372.85 FT; THENCE S 56 DEG 38'38" W 317.04 FT TO THE U.S. GOVT HARBOR LINE; THENCE N 83 DEG 49' 40.6" E 1906.88 FT MORE OR LESS, ALONG SAID HARBOR LINE TO PLACE OF BEGINNING. 6.871 AC M/L #									
CB Supervisor	APPROVAL	OBJECTION	SENT	N/A					
John Lohse									
Municipal Chair/City Planner				\boxtimes	HALLETIC DOUGLAS COUNTY, WISCONSIN ST. LOUIS				
Zoning				\boxtimes					
Highway				\boxtimes					
Forestry				\boxtimes	adl)			AE AE	
Land Conservation				\boxtimes					
The Development Association/Admin	Informational			\boxtimes					
RETURN TO COUNTY C	LERK'S OFFICE	BY: ASAP							

Miscellaneous comments:

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 09-809-05242-01

Abbreviated Legal Description: SEE ATTACHED:

Acreage: APPROXIMATELY 6.871+-

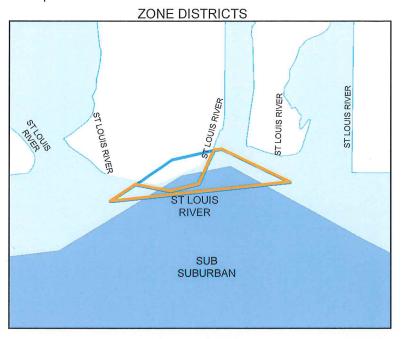
Wetlands: NO

Property Address: NONE

Zoning Classification: SUB SUBURBAN?

Floodplain: YES





AERIAL PHOTO VIEW FROM ABOVE

PARCEL MAP WITH LOT LINES

ST LOUIS **RIVER**

AERIAL PHOTO TAKEN SPRING 2022 NO SCALE

1,000 500 0 1,000 Feet City of Superior SAMP
ELIGIBILITY

CJ UNKNOWN

CJ ELIGIBLE

CJ NON ELIGIBLE DNR WETLANDS FLOOD HAZARD ZONES

MUNICIPALITY: CITY OF SUPERIOR

Contact the Douglas County Clerks office for more information. 715-395-1341

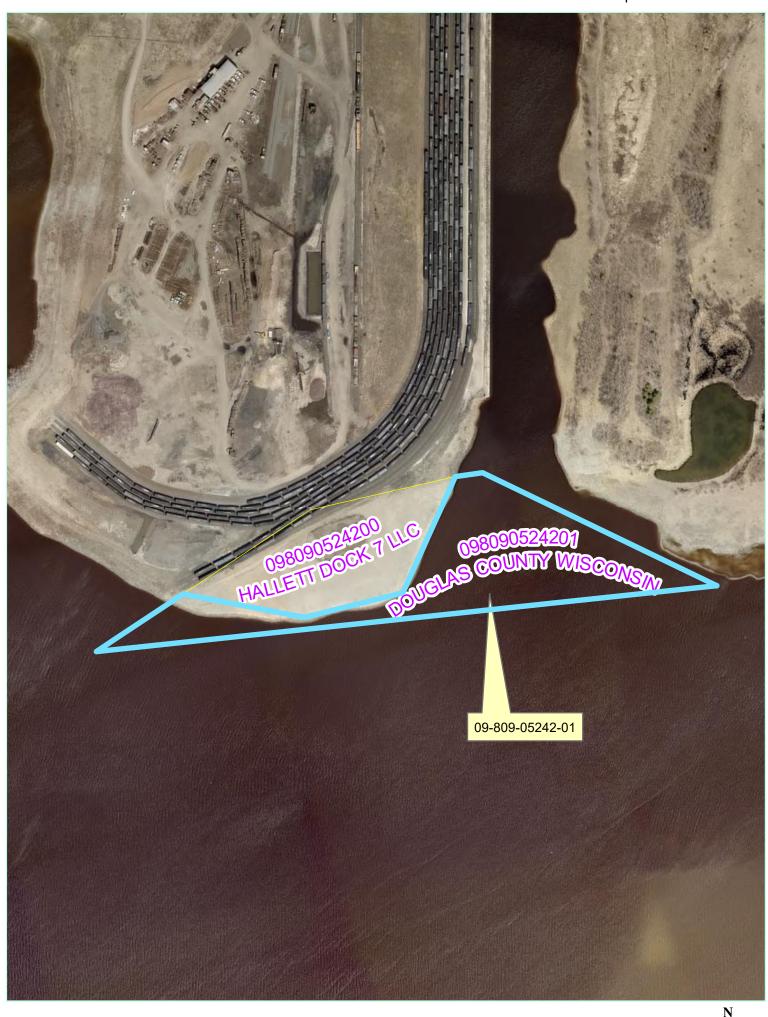
Contact City of Superior Planning Office for Zone District Requirements 715-395-7335

Access: UNKNOWN



Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.

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BID NUMBER 16-24 MAP PRODUCED BY LEXI KLASEN DOUGLAS COUNTY CLERK'S OFFICE LINES AND DIMENSIONS ARE APPROXIMATE 1 inch = 292 feet 0 140 280 560 Feet

