

## DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 9-24

Zoning Classification: R2 Residential 2

Requestor(s) Name: Land & Development						3/27/24		
Address: 1313 Belknap Street, Room 101, Superior, WI 54880					Pho	Phone: 715-395-1397		
Tax ID Number(s): PA-024-00920-00, PA-024-00921-00, PA-024-00935-00, PA-024-00937-00 (Nakoma Court Drive - South Country Acres Trailer Park)								
Intended Use: To get property back on tax roll				Lot Size/Acreage: Approx. 2.27 acres				
Adjacent Owner(s): Lucas Conner, 3335 S 16th Street, South Range, WI 54874; Traci Roske, 3339 S 16th Street, South Range, WI 54874; Debra Brunette, 6260 E Jones Street, South Range, WI 54874								
Year Taken/Acquired:	Taxes:		•	sessments:	Total:		Stormwater Fees:	
2022	\$916.98		\$23,321.14		\$24,238.12		\$0	
Comparative/Market Value: \$2,800 F					Formula Value: \$1,200			
Timber Value: N/A				Minimum Bid Amount: \$10,000				
East Superior 1st Divisi	on, Section 15	-48-13, Tow	n of Parklaı	nd.				
00.0	APPROVAL	OBJECTION	SENT	N/A	1 1 1 1 1 1	Si.	Ser	
CB Supervisor Sue Hendrickson					FOOR THE RO	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	2000 Marin	
Municipal Chair/City Planner					So College	700 A	Solution Har	
Zoning					700,000 Care	\$ \\\ \\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\$300 B00	
Highway				$\boxtimes$	E AND RE	Adda Korna Court D.	03	
Forestry					A COLUMN A	Na. 540340003	100300 ME	
Land Conservation					000	700g2 300	Sharing Western San San San San San San San San San Sa	
The Development Association/Admin.	Informational				980 1980 1980 1980 1980 1980 1980 1980 1			
RETURN TO COUNTY CLERK'S OFFICE BY: ASAP				DATE OF NEXT LAND MEETING:04/30/24 MAP PAGE: 33				

**Miscellaneous Comments:** 

## DOUGLAS COUNTY TAX-FORFEITED LAND

SOUTH TRAILER PARK

Parcel ID: PA-024-00920-00 & 00921-00 & 00935-00 & 00937-00 Property Address: NAKOMA COURT DR

Abbreviated Legal Description: LOTS 10-24 INCL BLK 30, & LOTS 1-8 INCL BLK 35, & LOTS 15-24 INCL BLK 35, ALL IN EAST

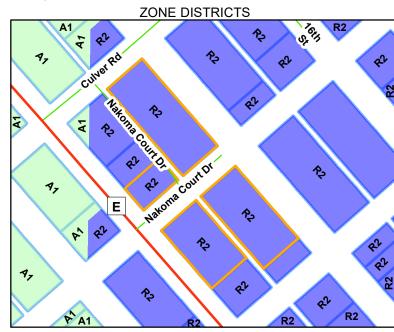
SUPERIOR 1ST DIV 15-48-13

Acreage: APPROXIMATELY 2.27+-Zoning Classification: R2 RESIDENTIAL 2

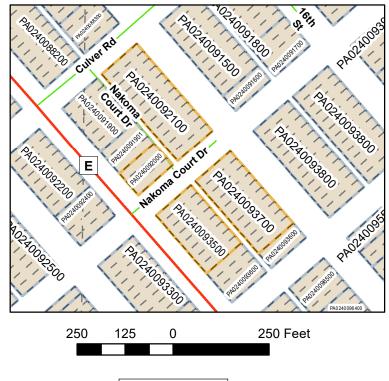
Wetlands: NO Floodplain: NO







PARCEL MAP WITH LOT LINES



**OBLIQUE AERIAL PHOTO** VIEW FROM THE NORTH



AERIAL PHOTO TAKEN SPRING 2022 NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: TOWN OF PARKLAND

Contact Douglas County Zoning for Zone District Requirements 715-395-1380

Access: OFF OF NAKOMA COURT DR

AE

S DNR WETLANDS

FLOOD HAZARD ZONES





**Douglas County Parcel Sale** 

**Douglas County Clerks Office** 

Bid 9-24

