

## DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 16-24

Zoning Classification: F1 Forestry

| Requestor(s) Name: Chris Crawford   |          |                                     |        |                   |   | 6/27/24             |               |                 |                  |  |
|---|----------|-------------------------------------|--------|-------------------|---|---------------------|---------------|-----------------|------------------|--|
| Address: W7981 Phillips Road, Poynette, WI 53955  |          |                                     |        |                   |   | Phone: 608-279-3938 |               |                 |                  |  |
| Tax ID Number(s): HA-014-00898-00   |          |                                     |        |                   |   |                     |               |                 |                  |  |
| Intended Use: Recreation  |          |                                     |        |                   | Lot Size/Acreage: Approx. 0.2 acres plus or minus?* |                     |               |                 |                  |  |
| Adjacent Owner(s): Laurie Huset, 1702 Hughitt Avenue, Superior, WI 54880; Alice & John Geifzu, PO Box 97, Hawthorne, WI 54842 |          |                                     |        |                   |   |                     |               |                 |                  |  |
| Year Taken/Acquired:  | I -      |                                     |        | sessments: Total: |   |                     |               |                 | Stormwater Fees: |  |
| 1949  | \$0      |                                     | \$0    | 1                 | \$0   |                     |               |                 | N/A              |  |
| Comparative/Market Value: \$700/2.2 acres nearby  |          |                                     |        |                   | Formula Value: \$500 per acre                       |                     |               |                 |                  |  |
| Timber Value: N/A   |          |                                     |        |                   | Minimum Bid Amount: \$200                           |                     |               |                 |                  |  |
|   |          |                                     |        |                   |   |                     |               |                 |                  |  |
|   | APPROVAL | OBJECTION                           | I SENT | N/A               |   | \                   | TADO OO       |                 |                  |  |
| CB Supervisor<br>Steve Long   |          |                                     |        |                   |   |                     | HACOL 3086600 |                 |                  |  |
| Municipal Chair/City<br>Planner   |          |                                     |        |                   |   | 14A                 |               |                 | HA0140089700     |  |
| Zoning  | ZD**     |                                     |        |                   |   | HA0140086500        | n Club Ln     | *HA0140089900 * |                  |  |
| Highway   |          |                                     |        | $\boxtimes$       |   |                     |               | 089900 T        |                  |  |
| Forestry  |          |                                     |        |                   |   | HA01400877          | 00            | HA0140090       | 400 HA0140090300 |  |
| Land Conservation   | BW       |                                     |        |                   |   |                     |               |                 | 18               |  |
| The Development Association/Admin.  | Inform   | ational                             |        |                   |   |                     |               |                 |                  |  |
| RETURN TO COUNTY C  | DAT      | DATE OF NEXT LAND MEETING: 10/29/24 |        |                   |   |                     |               |                 |                  |  |

## **Miscellaneous Comments:**

<sup>\*</sup>Tax database shows .17 acres in size.

<sup>\*\*</sup>Triangle shaped parcels like this can potentially have limited development potential due to setback requirements.

## DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: HA-014-00898-00 Property Address: NONE

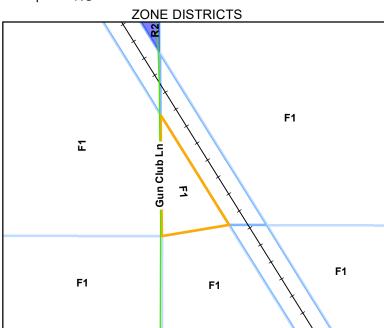
Abbreviated Legal Description: PT SW NW, W OF RR 34-47-12

Acreage: APPROXIMATELY 0.2+-+- ?? Zoning Classification: F1 FORESTRY

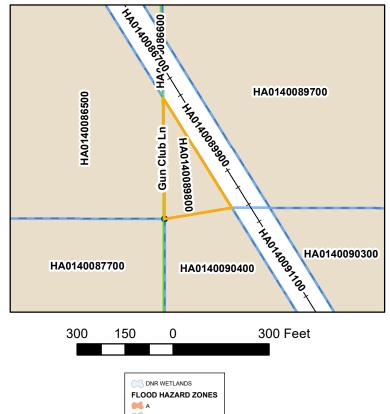
Wetlands: NO Floodplain: NO

PARCEL MAP WITH 2022 AERIAL PHOTO & WETLANDS





PARCEL MAP WITH LOT LINES



AERIAL PHOTO VIEW FROM THE WEST



AERIAL PHOTO TAKEN SPRING 2019
NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: TOWN OF HAWTHORNE

Contact Douglas County Zoning for Zone District Requirements 715-395-1380

Access: OFF OF GUN CLUB LN



Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.



**Douglas County Parcel Sale** 

Douglas County Clerks Office

Bid 16-24

480 240 0 480 Feet