

## DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 15-23

Zoning Classification: Commercial

| Requestor(s) Name: Land & Development  |          |           |                 |             |                           |            | 4/12/2023           |                  |                     |  |  |
|--|----------|-----------|-----------------|-------------|---------------------------|------------|---------------------|------------------|---------------------|--|--|
| Address: 1313 Belknap Street, Room 101, Superior, WI 54880   |          |           |                 |             |                           |            | Phone: 715-395-1397 |                  |                     |  |  |
| Tax ID Number(s): SS-181-00511-00  |          |           |                 |             |                           |            |                     |                  |                     |  |  |
| Intended Use: To get property back on tax roll  Lot Size/Acreage: Approx07 acres                                     |          |           |                 |             |                           |            |                     |                  |                     |  |  |
| Adjacent Owner(s): Mary Ann Zvanovec, W5327 Pixley Drive, M  |          |           |                 |             |                           | ů II       |                     |                  |                     |  |  |
| Higgins Lakeview Lodge Company, 10722 S Tracy Road, Solon Springs, WI 54873  |          |           |                 |             |                           |            |                     |                  |                     |  |  |
|  |          |           |                 |             |                           |            |                     |                  |                     |  |  |
|  |          |           |                 |             |                           |            |                     |                  |                     |  |  |
|  |          |           |                 |             |                           |            |                     |                  |                     |  |  |
| Year Taken/Acquired:   | Taxes:   |           | Special Assessi |             | ments: Total:             |            |                     | Stor             | Stormwater Fees:    |  |  |
| 2022   | \$331.12 |           | \$1,100.00      |             |                           | \$1,431.12 |                     | \$0.0            | \$0.00              |  |  |
| Comparative Value: \$2,500   |          |           |                 | For         | Formula Value: \$56*      |            |                     |                  |                     |  |  |
| Timber Value: N/A  |          |           |                 | Mir         | Minimum Bid Amount: \$500 |            |                     |                  |                     |  |  |
| Legal Description: W-1/2 Lot 15, except S 46-1/2' and W-1/2 Lot 16, Block 1, Charles Lord's Addition to White Birch, |          |           |                 |             |                           |            |                     |                  |                     |  |  |
| Section 26-45-12, Village of Solon Springs.  |          |           |                 |             |                           |            |                     |                  |                     |  |  |
|  |          |           |                 |             |                           |            |                     |                  |                     |  |  |
|  |          |           |                 |             |                           |            |                     |                  |                     |  |  |
|  |          |           |                 |             |                           |            |                     |                  |                     |  |  |
| CD Cup on door   | APPROVAL | OBJECTION | I SENT          | N/A         | 17200                     | ROW-e.     |                     |                  |                     |  |  |
| CB Supervisor<br>Steve Long  |          |           |                 |             | \$181004720               |            | SS1810047600        | SS18100          | 047100 SS1810047300 |  |  |
| Municipal Chair/City   |          |           |                 |             | SS                        | W 2nd      |                     |                  |                     |  |  |
| Planner  |          |           |                 |             | _                         | St.        | Α                   |                  |                     |  |  |
| Zoning   |          |           |                 | $\boxtimes$ |                           |            | SS1810              | 061600           |                     |  |  |
| Highway  |          |           |                 |             | SS1810051100              |            |                     |                  |                     |  |  |
| Forestry   |          |           |                 |             | - SS1                     | 1810057700 | 18                  | -+ -8            | 000000              |  |  |
| Forestry   |          |           |                 | $\boxtimes$ |                           |            | -W 1st St           |                  | SS1810050000        |  |  |
| Land Conservation  | AV       |           |                 |             | 004                       |            | W                   |                  | 9                   |  |  |
| The Development  | 1        | otiono!   |                 |             | 551                       | 810057900  | SS 18               |                  | SS1810050100        |  |  |
| Association/Admin. Informational Signature Development Informational Informational                                   |          |           |                 |             |                           |            |                     | 30 10 100 00 100 |                     |  |  |
| RETURN TO COUNTY CLERK'S OFFICE BY: ASAP DATE OF NEXT LAND MEETING: 4/25/23 MAP PAGE: 16                             |          |           |                 |             |                           |            |                     |                  |                     |  |  |

## **Miscellaneous Comments:**

Send bid packet to: Richard Eisenmann, 11345S Gladys Drive, Solon Springs, WI 54873.

<sup>\*800</sup> per acre

## DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: SS-181-00511-00 Property Address: NONE

Abbreviated Legal Description: W-1/2 LOT 15, EX S 46-1/2' & W-1/2 LOT 16, BLK 1, CHARLES LORD'S ADD TO WHITE BIRCH

26-45-12

Acreage: APPROXIMATELY 0.07+-

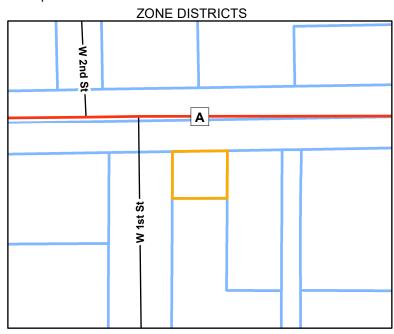
Wetlands: NO

Zoning Classification: Contact the Village of Solon Springs

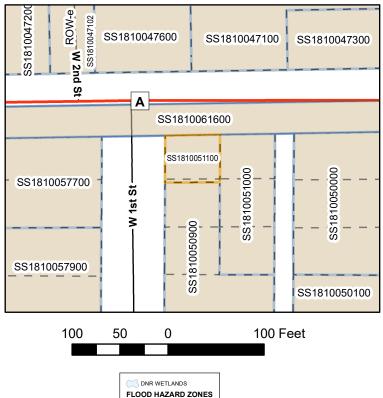
Floodplain: NO







## PARCEL MAP WITH LOT LINES



OBLIQUE AERIAL PHOTO VIEW FROM THE NORTH



AERIAL PHOTO TAKEN SPRING 2022 NO SCALE

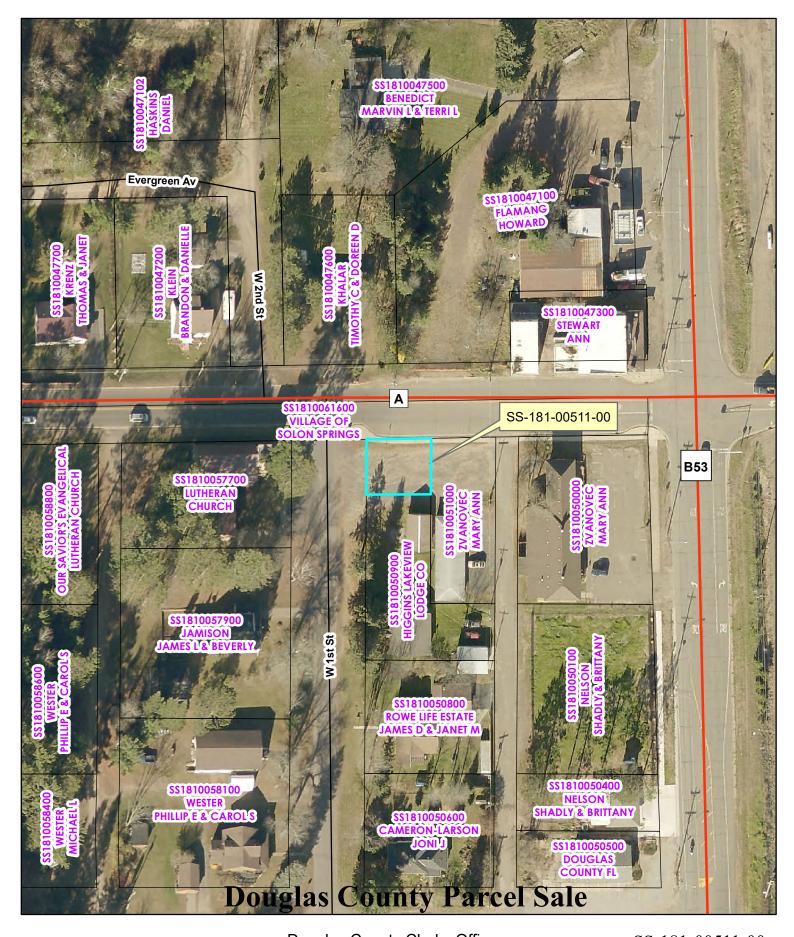
Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: VILLAGE OF SOLON SPRINGS

Contact the Village of Solon Springs for Zone District Requirements 715-378-2235

Access: OFF OF W 1ST ST





Douglas County Clerks Office

SS-181-00511-00

90 45 0 90 Feet