

DOUGLAS COUNTY I AND BID APPLICATION

Bid No.: 1-25

Zoning Classification: R2: Residential

LAND DID AFFLICATION							2/42/25		
Requestor(s) Name: Jim Pettit							3/12/25		
Address: 316 Mound Ave, Mankato, MN 56001							Phone: 507-351-9426		
Tax ID Number(s): 01-801-00465-00									
				1					
Intended Use: Recreational					Lot Size/Acreage: .18 +- acre approximately				
Adjacent Owner(s): Katelyn Gray, 380 D7 92 nd St, NY 11209 Lois Quick, 2931 E 3 rd St, Superior, WI 54880 Wisconsin DOT, 1701 N 4 th St, Superior, WI 54880 James Bolin, 3824 E 2 nd St, Superior, WI 54880									
Year Taken/Acquired: 2009	Taxes: \$ 357.26		Special As	sessme	ents:	Total: \$ 357.26	5	Stormwater Fees: N/A	
Comparative/Market Value: No comparative values				Forn	Formula Value: \$1200				
Timber Value: N/A				Min	Minimum Bid Amount: \$1,500				
	APPROVAL	OBJECTION	I SENT	N/A					
CB Supervisor Rosemary Lear			\square		18				
Municipal Chair/City Planner						1			
Zoning				\boxtimes					
Highway				\boxtimes				and the second	
Forestry				\boxtimes	N. C.				
Land Conservation			\boxtimes						
The Development Informational Association/Admin			\boxtimes						
RETURN TO COUNTY C	LERK'S OFFICE	BY: ASAP							

Miscellaneous Comments:

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 01-801-00465-00 Property Address: NONE

Abbreviated Legal Description: TOWNSITE OF SUPERIOR W 2ND ST LOTS 34 & 36, EXC PART SOLD TO DOT VOL 478-933 247-587

Acreage: APPROXIMATELY 0.114+-

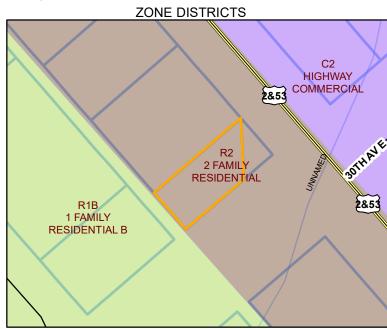
Wetlands: NO

Zoning Classification: R2 2 FAMILY RESIDENTIAL

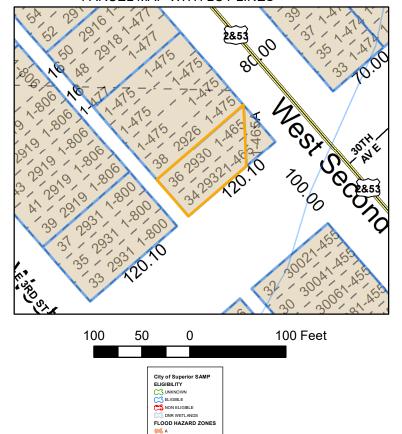
Floodplain: NO

PARCEL MAP WITH 2022 AERIAL PHOTO & WETLANDS





PARCEL MAP WITH LOT LINES



AERIAL PHOTO VIEW FROM THE SOUTH



AERIAL PHOTO TAKEN SPRING 2022 NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

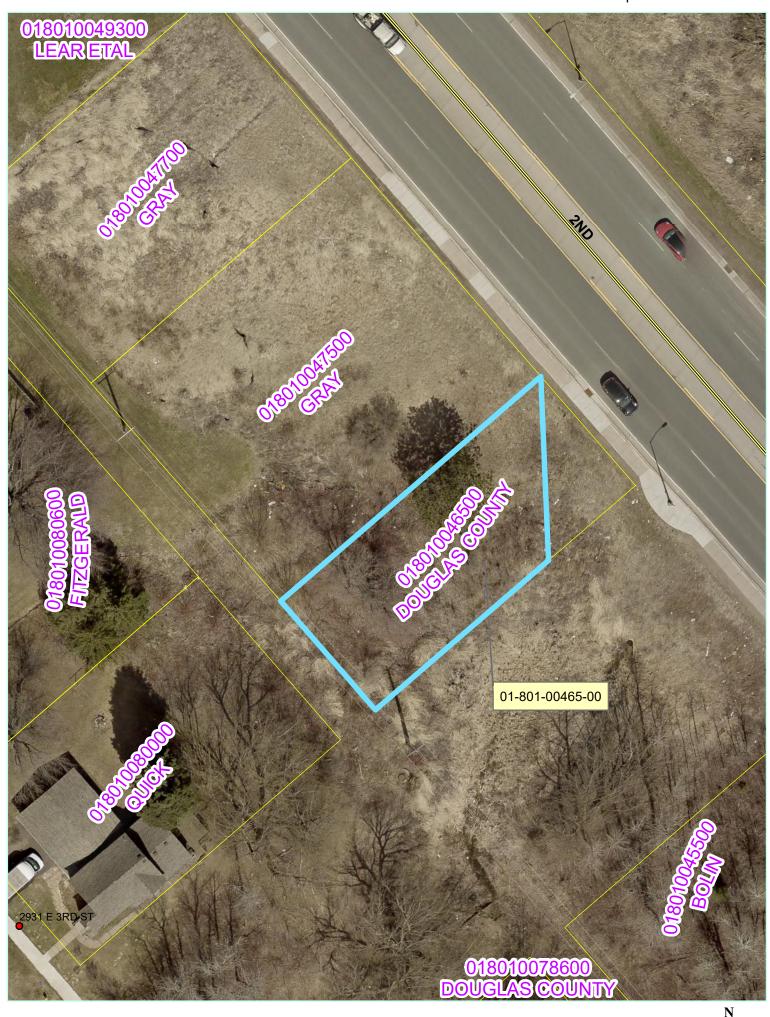
MUNICIPALITY: CITY OF SUPERIOR

Contact City of Superior Planning Office for Zone District Requirements 715-395-7335

Access: UNKNOWN



Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.



BID NUMBER 1-25 MAP PRODUCED BY LEXI KLASEN DOUGLAS COUNTY CLERK'S OFFICE LINES AND DIMENSIONS ARE APPROXIMATE

