

## DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 28-24

Zoning Classification: R2 2 FAM RESIDENT.

Requestor(s) Name: Kody Katzmarek							9/6/2024		
Address: 5510 E 3 <sup>rd</sup> Street, Superior, WI 54880							Phone: 218-730-8313		
Tax ID Number(s): 11-811-02594-00									
Intended Use: Adjacent property owner					Lot Size/Acreage: .85 acre approximately				
Adjacent Owner(s): Douglas County, 1313 Belknap St Room 101, Superior, WI 54880 Andriah Rothschadl & Kody Katzmarek, 5510 E 3 <sup>rd</sup> St, Superior, WI 54880 Richard Johnson, 614 Dakota Ave \$308, Wahpeton, ND 58075									
Year Taken/Acquired: 1930	Taxes: \$0	Special As \$0	sessme		otal:		Stormwater Fees: N/A		
Comparative/Market Value: No decent comparables				Form	Formula Value: \$660				
Timber Value: N/A					Minimum Bid Amount:				
	APPROVAL	OBJECTION	SENT	N/A		16	101. 250. 5		
CB Supervisor Lee Sandok Baker									
Municipal Chair/City Planner									
Zoning					2000	25 25 L		AND STATE OF THE PARTY OF THE P	
Highway				$\boxtimes$		S. S		Suest la	
Forestry			$\boxtimes$		P.18	0413800	53/6 . <b>10</b>	HEON SHEET TO THE STATE OF THE	
Land Conservation			$\boxtimes$		?78.55	10000	\$5.75 Kg	1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,	
The Development Association/Admin	Inform			S S S S S S S S S S S S S S S S S S S					
RETURN TO COUNTY CI	DA	E OF NEXT LAND MEETING: 10/1/2024							

## **Miscellaneous Comments:**

No sanitary sewer to the site. High value wetlands on parcels that would need consultation with Corporation Counsel and DNR before any type of work is to be commenced.

## DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 11-811-02594-00 Property Address: NONE

Abbreviated Legal Description: HARBOR VIEW DIV LOTS 10 THRU 21, BLK 17

Acreage: APPROXIMATELY 0.85+-

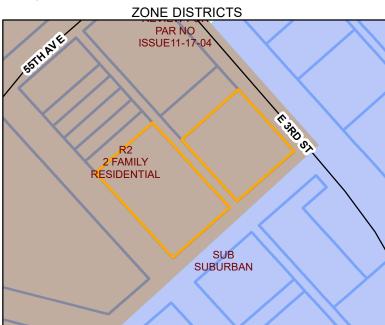
Wetlands: YES

Zoning Classification: R2 2 FAMILY RESIDENTIAL

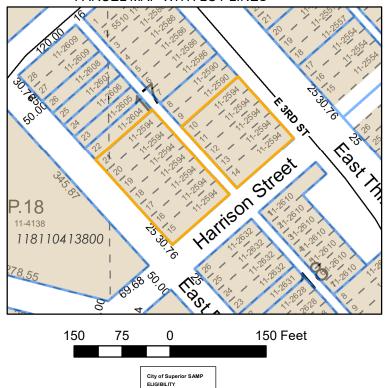
Floodplain: NO

PARCEL MAP WITH 2022 AERIAL PHOTO & WETLANDS





PARCEL MAP WITH LOT LINES



NON ELIGIBLE FLOOD HAZARD ZONES

**AERIAL PHOTO** VIEW FROM THE EAST

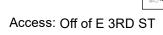


AERIAL PHOTO TAKEN SPRING 2019
NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: CITY OF SUPERIOR

Contact City of Superior Planning Office for Zone District Requirements 715-395-7335







BID NUMBER 28-24
MAP PRODUCED BY LEXI KLASEN
DOUGLAS COUNTY CLERK'S OFFICE
LINES AND DIMENSIONS ARE APPROXIMATE

