

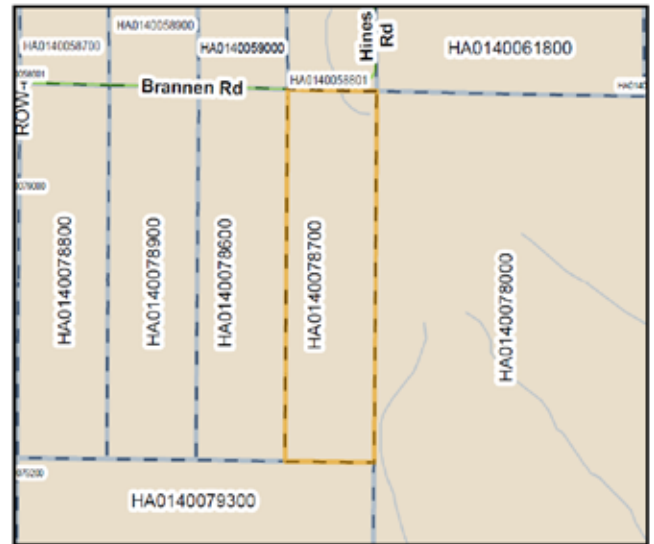


DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 10-23

Zoning Classification: A1 Agricultural

Requestor(s) Name: Land & Development				4/12/2023	
Address: 1313 Belknap Street, Room 101, Superior, WI 54880				Phone: 715-395-1397	
Tax ID Number(s): HA-014-00787-00					
Intended Use: To get property back on tax roll			Lot Size/Acreage: Approx. 10 acres		
Adjacent Owner(s): Eric Carlstedt, 10 Evans Mill Road, Lexington, KY 40515 Glen Littler, 5268 44 th St SE, Delano, MN 55328					
Year Taken/Acquired: 2022	Taxes: \$414.78	Special Assessments: \$0.00	Total: \$414.78	Stormwater Fees: \$0.00	
Comparative Value: \$3,900			Formula Value: \$8,000*		
Timber Value: \$627.15			Minimum Bid Amount: \$8,000		
Legal Description: E1/2 E1/2 NE1/4 NE1/4 Section 30-47-12, Town of Hawthorne.					
	APPROVAL	OBJECTION	SENT	N/A	
CB Supervisor Steve Long			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Municipal Chair/City Planner			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Zoning	**ZD		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Highway			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Forestry			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Land Conservation	AV		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
The Development Association/Admin.	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RETURN TO COUNTY CLERK'S OFFICE BY: ASAP			DATE OF NEXT LAND MEETING: 4/25/23		MAP PAGE: 28



Miscellaneous Comments:

*\$800 per acre+timber

**Parcel 90% wetlands and access to high ground doesn't exist. Would require delineation for any development and more than likely setbacks and wetlands there wouldn't be much for development if any.

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: HA-014-00787-00

Property Address: NONE

Abbreviated Legal Description: E-1/2 E-1/2 NE NE 30-47-12

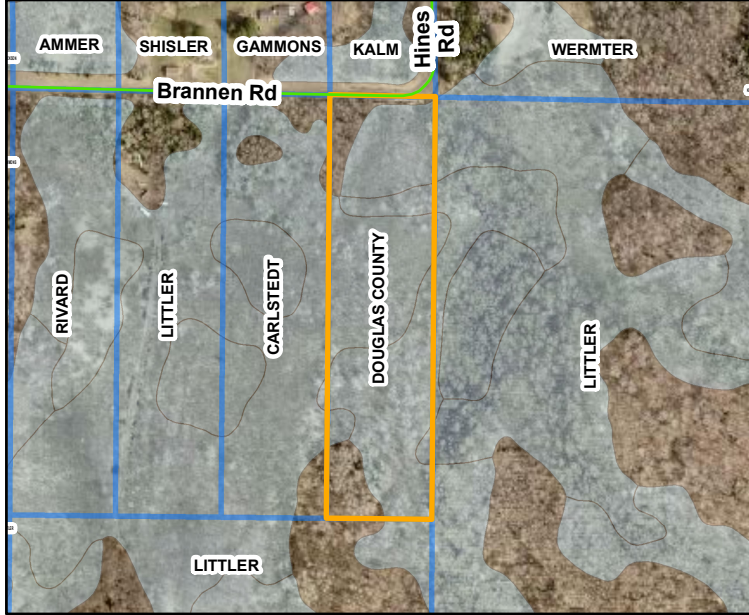
Acreage: APPROXIMATELY 10+-

Zoning Classification: A1 AGRICULTURAL

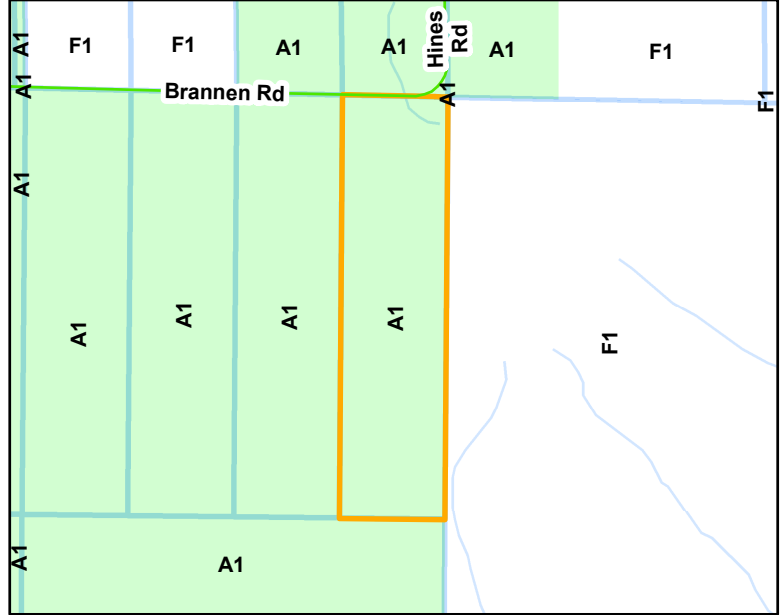
Wetlands: YES

Floodplain: NO

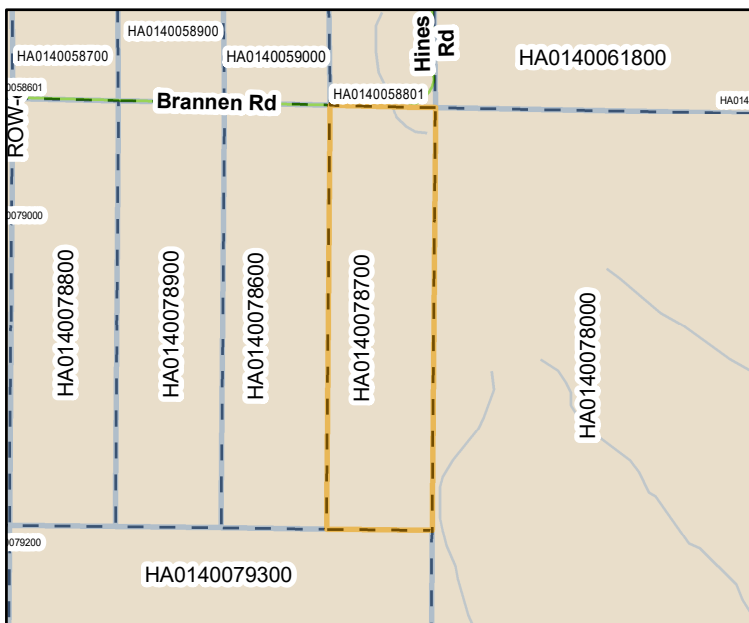
PARCEL MAP WITH 2022 AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



OBLIQUE AERIAL PHOTO
VIEW FROM THE SOUTH



AERIAL PHOTO TAKEN SPRING 2019
NO SCALE

600 300 0 600 Feet



Access: OFF OF BRANNEN RD

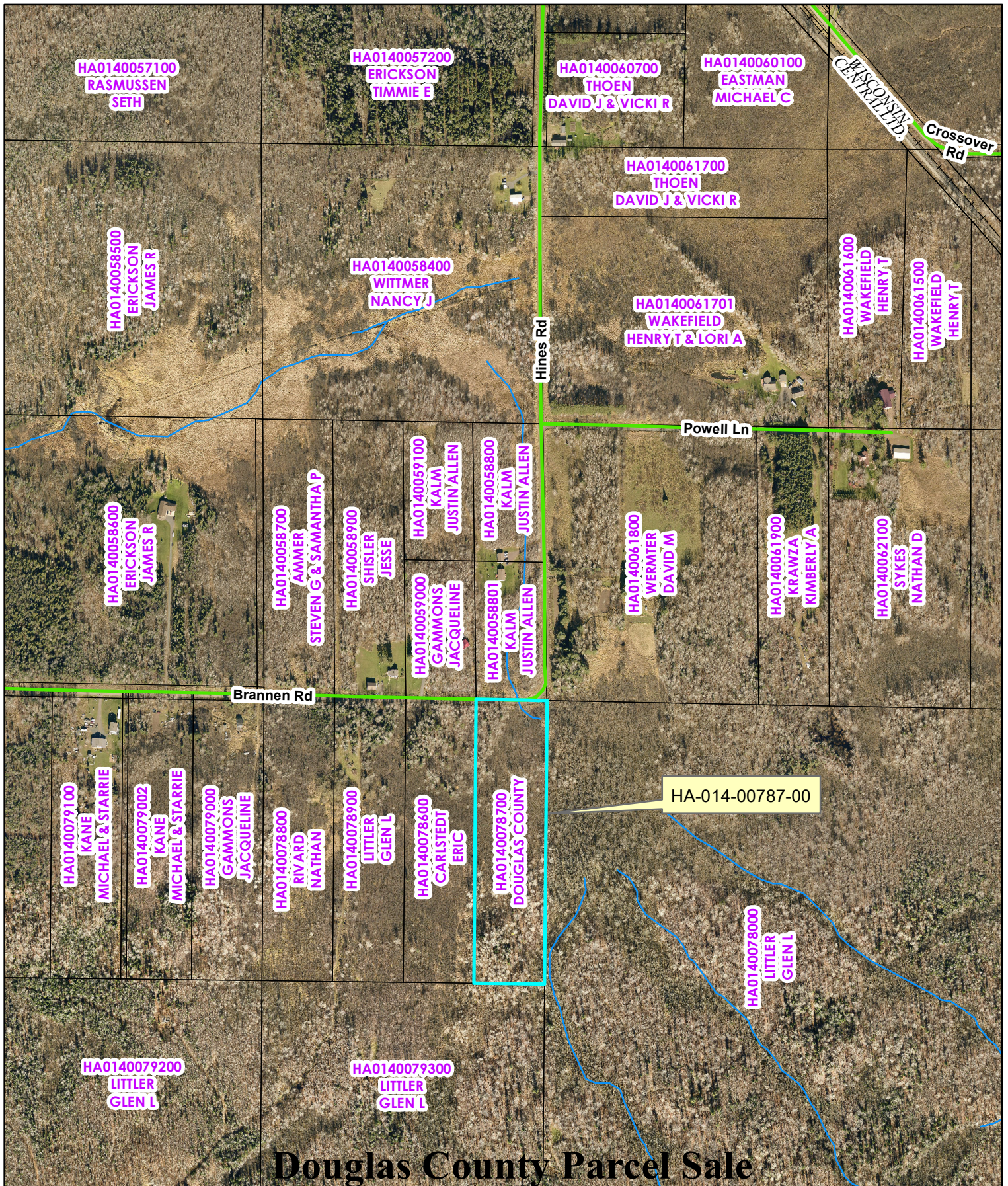
Contact the Douglas County Clerks office
for more information. 715-395-1341

MUNICIPALITY: TOWN OF HAWTHORNE

Contact Douglas County Zoning
for Zone District Requirements 715-395-1380

**Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only,
and may not accurately reflect the actual legal boundaries of a parcel.**





Douglas County Parcel Sale

Douglas County Clerks Office

HA-014-00787-00

660 330 0 660 Feet



04/18/23

TIMBER APPRAISAL

PARCEL NUMBER: **10-23**
LEGAL DESCRIPTION: E1/2 E1/2 NE1/4 NE1/4 Section 30-47-12

ACRES Town of Hawthorne
Approx. 10 Acres

SPECIES	CORDS	PRICE PER CORD	MBF	PRICE PER MBF	TIMBER VALUE
Aspen	15	\$41.81			\$627.15
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
Total Volume	15		TOTAL TIMBER VALUE		\$627.15

CG

***THE VOLUMES LISTED ARE ONLY AN ESTIMATE
AND ACTUAL VOLUMES MAY DEVIATE.

ADDITIONAL INFORMATION:

The majority of volume is contained on 2.3 acres of upland. -CG
The Aspen volume contains 85% aspen, 13% r. maple, & 2% Misc.
No known wildlife or Rec issues. -CM