

## DOUGLAS COUNTY LAND BID APPLICATION

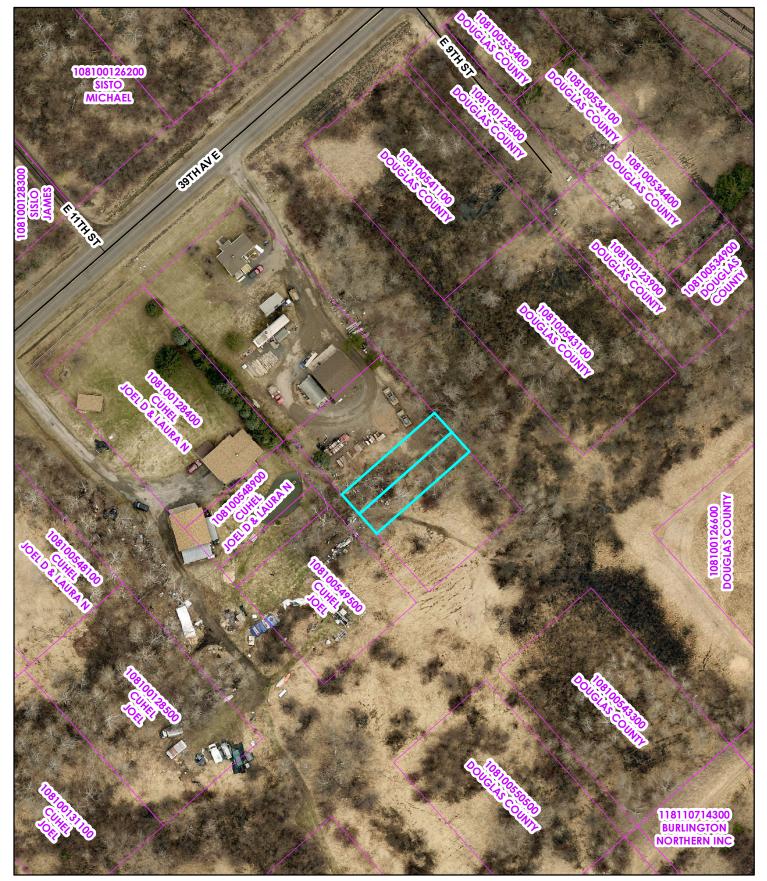
Bid No.: 40-24

Zoning Classification: M1 MANUFACTURING DIST 1

| Requestor(s) Name: Land and Development  |                    |               |                   |           | 12/13/2024                                  |                |                   |  |
|--|--------------------|---------------|-------------------|-----------|---|----------------|-------------------|--|
| Address: 1313 Belknap St, Superior   |                    |               |                   |           | Phone: 715-395-1397                         |                |                   |  |
| Tax ID Number(s): 10-810-05421-00, 10-810-05420-00   |                    |               |                   |           |   |                |                   |  |
| Intended Use: To get back on tax roll  |                    |               |                   |           | Lot Size/Acreage: .12+- acres approximately |                |                   |  |
| Adjacent Owner(s): MACKIE FAMILY REVOCABLE TRUST DATE  |                    |               |                   |           |   |                |                   |  |
| JOEL D CUHEL & LAURA N CUHEL 1017 39TH AVE E SUPERIOR, WI 54880  |                    |               |                   |           |   |                |                   |  |
|  |                    |               |                   |           |   |                |                   |  |
|  |                    |               |                   |           |   |                |                   |  |
|  |                    |               |                   |           |   |                |                   |  |
| Year Taken/Acquired: 2024  | Taxes:<br>\$ 35.02 |               | Special As<br>\$0 | sessments |   |                | Stormwater Fees:  |  |
|  | *                  | narative valu | ·                 |           | \$ 35.02<br>Value: \$100                    |                |                   |  |
| Comparative/Market Value: No comparative values  |                    |               |                   |           | Minimum Bid Amount: \$5,000                 |                |                   |  |
| ·  |                    |               |                   |           | ·   |                |                   |  |
| Legal Description: INDUSTRIAL CENTER E 10TH ST, LOTS 279 and 281, BL 31 158-527 #942845 and #942846, City of Superior. |                    |               |                   |           |   |                |                   |  |
|  |                    |               |                   |           |   |                |                   |  |
|  |                    |               |                   |           |   |                |                   |  |
|  |                    |               |                   |           |   |                |                   |  |
|  | APPROVAL           | OBJECTION     | SENT              | N/A       | Settle Se                                   | A CHARLES      |                   |  |
| CB Supervisor<br>Lee Sandok Baker  |                    |               | $\boxtimes$       |           |   |                |                   |  |
| Municipal Chair/City   | JS*                |               |                   |           |   |                |                   |  |
| Planner  | JS*                |               |                   | CIII)     |   |                |                   |  |
| Zoning   |                    |               |                   |           |   | Called Total   |                   |  |
| Highway  |                    |               |                   | CUHEL     |   | CONTRACTOR NO. | TO NE CAN CAN CAN |  |
| Forestry   |                    |               |                   |           |   | O See          |                   |  |
| Torestry   |                    |               |                   |           |   |                |                   |  |
| Land Conservation  |                    |               | $\boxtimes$       |           |   | Q.             |                   |  |
| The Development  | Informational 🖂    |               |                   | $\neg$    |   |                |                   |  |
| Association/Admin  |                    |               |                   |           |   |                |                   |  |
| RETURN TO COUNTY CLERK'S OFFICE BY: ASAP DATE OF NEXT LAND MEETING: 12/31/2024   |                    |               |                   |           |   |                |                   |  |

## **Miscellaneous Comments:**

<sup>\*</sup>Wetlands on site; no utilities.



## **DOUGLAS COUNTY PARCEL SALE**

Douglas County Clerks Office

Bid 40-24

90 45 0 90 Feet