

## DOUGLAS COUNTY LAND BID APPLICATION

Bid No.: 6-25

Zoning Classification: R1B1 Family Residential B

Requestor(s) Name: Lois M. Quick							4/11/25		
Address: 2931 E 3 <sup>rd</sup> St, Superior, WI 54880							Phone: 218-760-3676		
Tax ID Number(s): 01-801-00786-00									
Intended Use: Adjacent property owner					Lot Size/Acreage: .34 +- acre approximately				
Adjacent Owner(s):  James Bolin, 3824 E 2 <sup>nd</sup> St, Superior, WI 54880  Brenda Uotinen, 722 Tower Ave, Superior, WI 54880  Jarad Stodola, 307 31 <sup>st</sup> Ave E, Superior, WI 54880  Douglas County, 1313 Belknap St, Superior, WI 54880									
Year Taken/Acquired: 1962	Taxes: \$42.95		Special As \$ 0	sessmer	nts:	Total: \$42.95		Stormwater Fees: N/A	
Comparative/Market Value: No comparative values				Form	Formula Value: \$3,000				
Timber Value: N/A				Minir	Minimum Bid Amount:				
	APPROVAL	OBJECTION	SENT	N/A					
CB Supervisor Rosemary Lear									
Municipal Chair/City Planner			$\boxtimes$			X.			
Zoning				$\boxtimes$				TO THE LOCK OF THE PARTY OF THE	
Highway				$\boxtimes$					
Forestry				$\boxtimes$	TUNIE				
Land Conservation			$\boxtimes$		5000		Harris Control of the		
The Development Association/Admin Informational			$\boxtimes$						
RETURN TO COUNTY C	I EBK'S OFFICE	Εν. Λς ΔΕ							

**Miscellaneous Comments:** 

## DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 01-801-00786-00 Property Address: NONE

Abbreviated Legal Description: TOWNSITE OF SUPERIOR W 3RD ST LOTS 23 THRU 31 ODD NO'S

Acreage: APPROXIMATELY 0.34+-

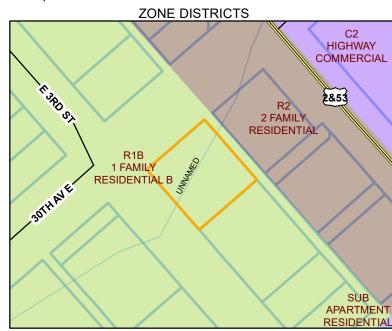
Wetlands: NO

Zoning Classification: R1B 1 FAMILY RESIDENTIAL B

Floodplain: NO

PARCEL MAP WITH 2022 AERIAL PHOTO & WETLANDS





PARCEL MAP WITH LOT LINES



**AERIAL PHOTO** VIEW FROM THE NORTH

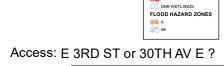


AERIAL PHOTO TAKEN SPRING 2022 NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: CITY OF SUPERIOR

Contact City of Superior Planning Office for Zone District Requirements 715-395-7335



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BID NUMBER 76-25 MAP PRODUCED BY LEXI KLASEN DOUGLAS COUNTY CLERK'S OFFICE LINES AND DIMENSIONS ARE APPROXIMATE

