



# DOUGLAS COUNTY LAND BID APPLICATION

Parcel No.: 32-22

Zoning Classification: A1 - Agricultural

Requestor(s) Name: Land & Development Committee				Date: 11/2/2022	
Address: 1313 Belknap Street, Room 101, Superior, WI 54880				Phone: 715-395-1397	
Tax ID Number(s): AM-002-00409-01 (5777 S County Road E)					
Intended Use: To get property back on tax roll			Lot Size/Acreage: Approximately 27.5 acres		
Adjacent Owner(s): N/A					
Year Taken/Acquired: 2019	Taxes: \$4,190.62	Special Assessments: \$0.00	Total: \$4,190.62	Stormwater Fees: \$0.00	
Comparative Value: \$3,850 - \$29,000			Formula Value: \$22,000+Timber Value		
Timber Value: 3,080.06 (1/20/2020)			Minimum Bid Amount: \$40,000		
Legal Description: See Exhibit A for complete legal description of parcel located in the Town of Amnicon.					
	APPROVAL	OBJECTION	SENT	N/A	
CB Supervisor Mark Liebaert			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Municipal Chair/City Planner			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Zoning			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Highway	JJ		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Forestry	JH		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Land Conservation	AV		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
The Development Association/Admin.	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RETURN TO COUNTY CLERK'S OFFICE BY: 11/21/2022			DATE OF NEXT LAND MEETING: 11/29/2022		MAP PAGE: 28

**Miscellaneous Comments:**

Tower located in SE corner of parcel. Previously owned by Granite Broadcasting (abandoned).

Am-002-00409-01

**EXHIBIT A**

**Legal Description**

A parcel of land, with the buildings and improvements thereon erected, situated in the County of Douglas, State of Wisconsin, and described as follows:

A parcel of land located in the West Half of Northwest Quarter (W  $\frac{1}{2}$  of NW  $\frac{1}{4}$ ) of Section Sixteen (16), Township Forty Seven (47) North, Range Twelve (12) West, in the Town of Amnicon, Douglas County, Wisconsin, more particularly described as follows:

Beginning at the West Quarter corner of said Section 16; thence North along the West line of said Section 16, 1700 feet more or less to where the West line intersects county trunk highway "V"; thence Southeasterly along the centerline of county trunk highway "V" to where it intersects the East line of the W  $\frac{1}{2}$  of NW  $\frac{1}{4}$ ; thence South on said East line to the South line of the NW  $\frac{1}{4}$ ; thence West along said South line 1320 feet more or less to the point of beginning.

# DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: AM-002-000409-01

Abbreviated Legal Description: PT W-1/2 NW-1/4 16-47-12 429/808, 440/239-40,  
#750239, #769397 CORR #770067

Acreage: APPROXIMATELY 27.5 ACRES

Wetlands: YES

Property Address: 5777 S COUNTY ROAD E

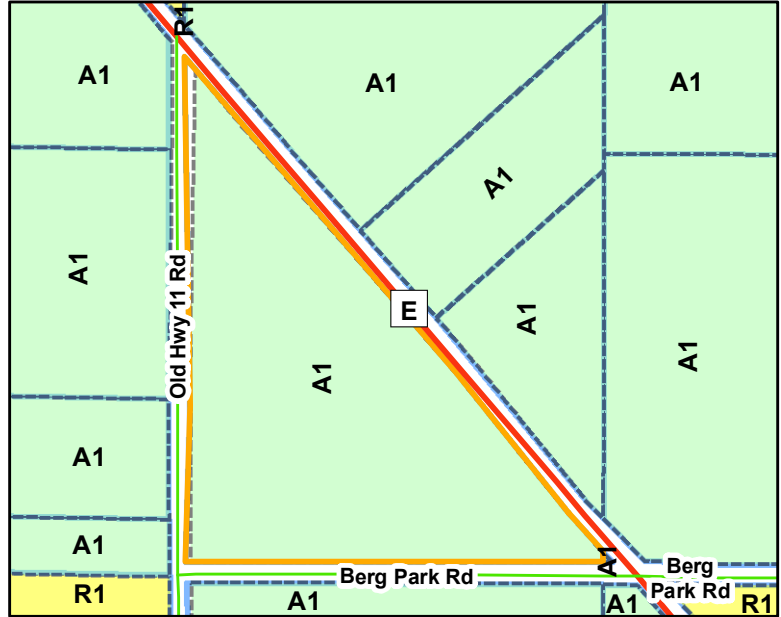
Zoning Classification: A1-AGRICULTURAL

Floodplain: NO

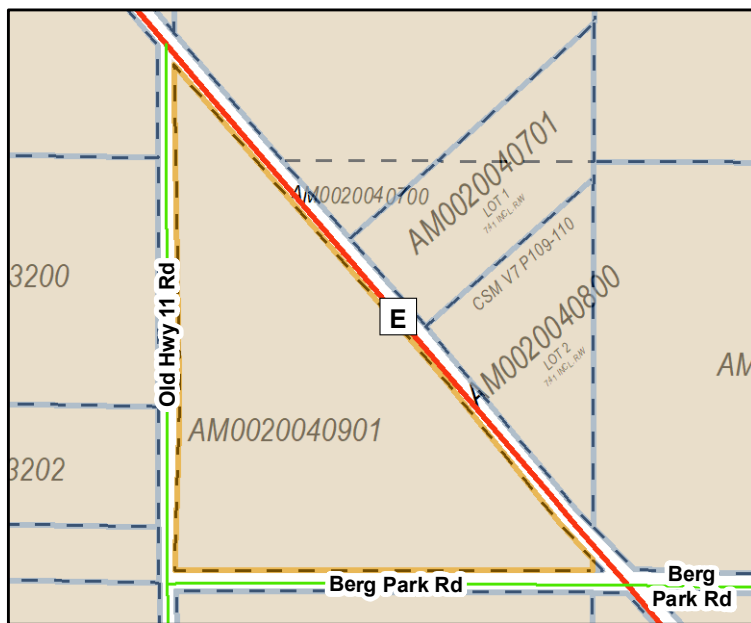
PARCEL MAP WITH 2019 AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



OBLIQUE AERIAL PHOTO  
VIEW FROM THE SOUTH



AERIAL PHOTO TAKEN SPRING 2019  
NO SCALE

Contact the Douglas County Clerks office  
for more information. 715-395-1341

MUNICIPALITY: TOWN OF AMNICON

Contact Douglas County Zoning  
for Zone District Requirements 715-395-1380

Access: OFF OF COUNTY RD E, BERG PARK RD or OLD HWY 11 RD

**Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only,  
and may not accurately reflect the actual legal boundaries of a parcel.**



1/20/2020

## TIMBER APPRAISAL

PARCEL NUMBER: **AM-002-000409-01**

LEGAL DESCRIPTION: PT W-1/2 NW 1/4 16-47-12 429/808, 440/239-40, #750239, #769397 CORR #770067

ACRES Approx. 27.5

SPECIES	CORDS	PRICE PER CORD	MBF	PRICE PER MBF	TIMBER VALUE
Aspen	80	\$37.23			\$2,978.40
White Birch	2	\$29.11			\$58.22
Balsam Fir	3	\$14.48			\$43.44
					\$0.00
					\$0.00
					\$0.00
Total Volume	85		TOTAL TIMBER VALUE		\$3,080.06

KJG

\*\*\*THE VOLUMES LISTED ARE ONLY AN ESTIMATE  
AND ACTUAL VOLUMES MAY DEVIATE.

### ADDITIONAL INFORMATION:

No known wildlife or Rec issues. -CM

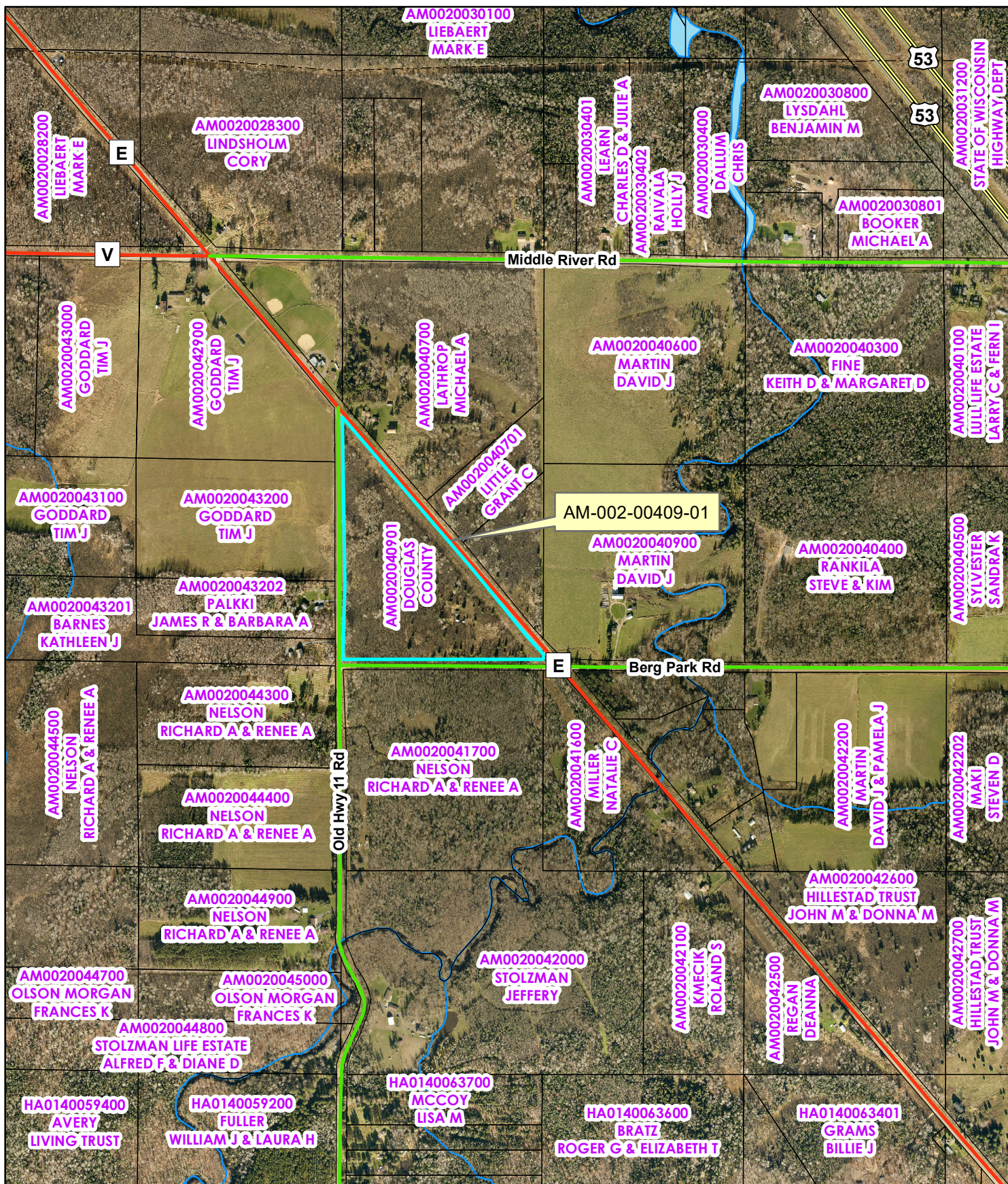
Only 2-3 Acres Forested - KG

Tower Located In SE corner of Parcel - KG

n:\referrals.xls

SP 01/20/2020 FORESTRY APPROVED





# Douglas County Parcel Sale

Douglas County Clerks Office

Parcel 32-22

