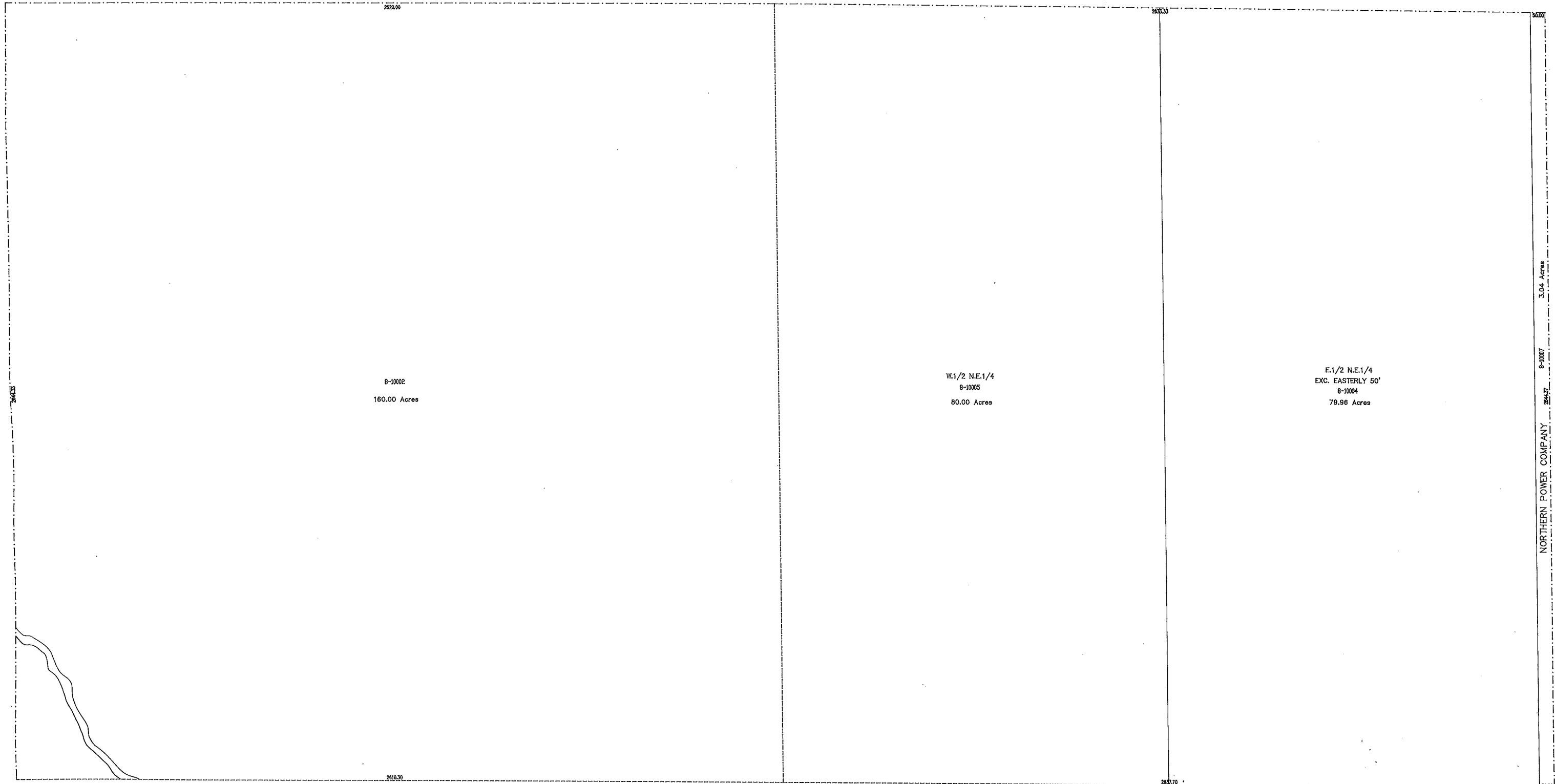
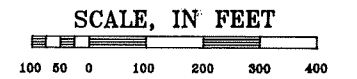




# NORTH 1/2 SEC. 33-49-14

Prepared By:  
Douglas County Clerk's Office, P.J. De Luca  
29 May 1992



NORTHERN POWER COMPANY  
8-10007  
3.04 Acres

\*The contents of this map has been compiled from many sources and are believed to be substantially accurate. No representation is made as to complete accuracy.\*