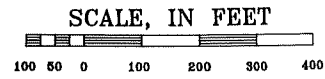


# SOUTH 1/2 SEC. 35-49-14



Prepared By:  
Douglas County Clerk's Office, P.J. De Luca  
15 October 1992



The contents of this map have been compiled from many sources and are believed to be substantially accurate. No representation is made as to complete accuracy.