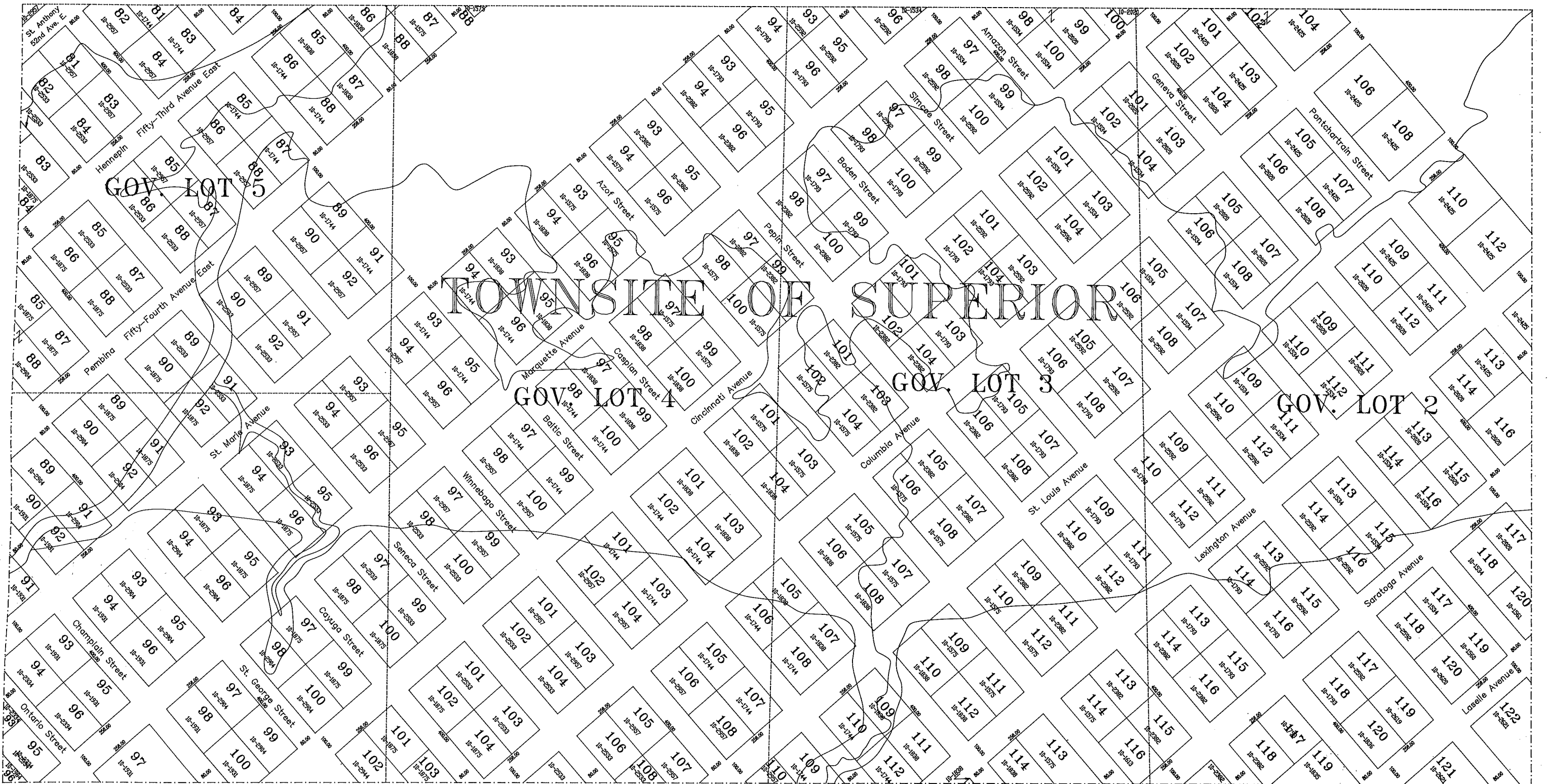
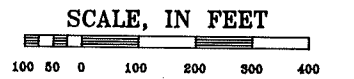




# SOUTH 1/2 SEC. 34-49-13

Prepared By:  
Douglas County Clerk's Office, P.J. De Luca  
13 October 1992



\*The contents of this map has been compiled from many sources and are believed to be substantially accurate. No representation is made as to complete accuracy.\*