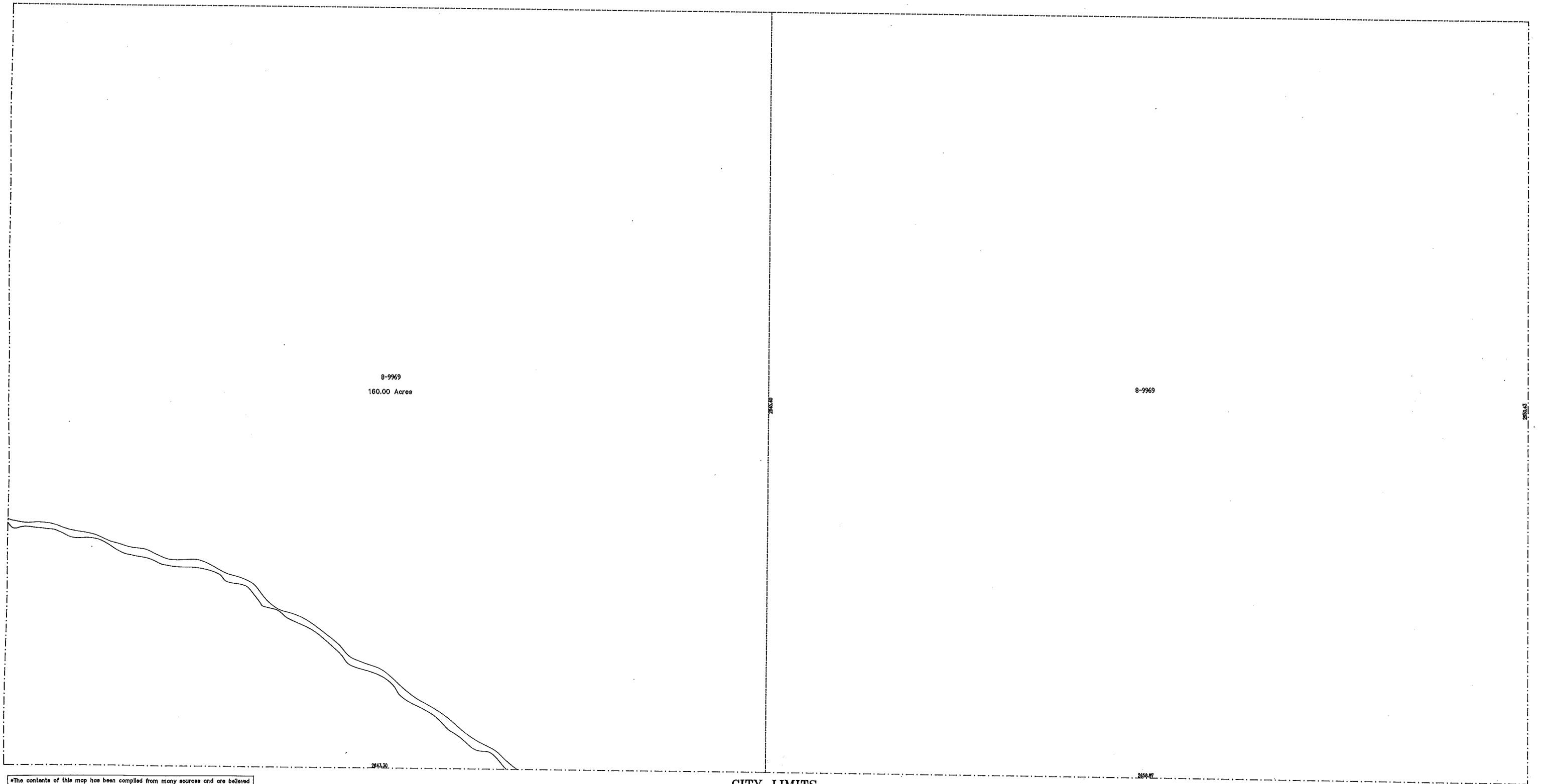
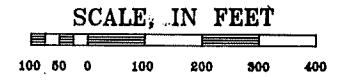


# SOUTH 1/2 SEC. 5-48-14

89



Prepared By:  
Douglas County Clerk's Office, P.J. De Luca  
27 July 1991



\*The contents of this map have been compiled from many sources and are believed to be substantially accurate. No representation is made as to complete accuracy.

CITY LIMITS