



LOGAN

AVE.

BURBANK'S

ADD.

MARYLAND

AVE.

**CITY OF SUPERIOR
SEWER PLAN.**

Horizontal Scale: lin. = 60 ft.
Vertical Scale : lin. = 4 ft.

CONTRACT N° 1352
Contract let.....May 14, 13.
Contract completed.....Dec 31, 13.
S.A. Riches & Anderson...Contractors
John Monks.....Inspector
E. B. Banks.....City Engineer.

