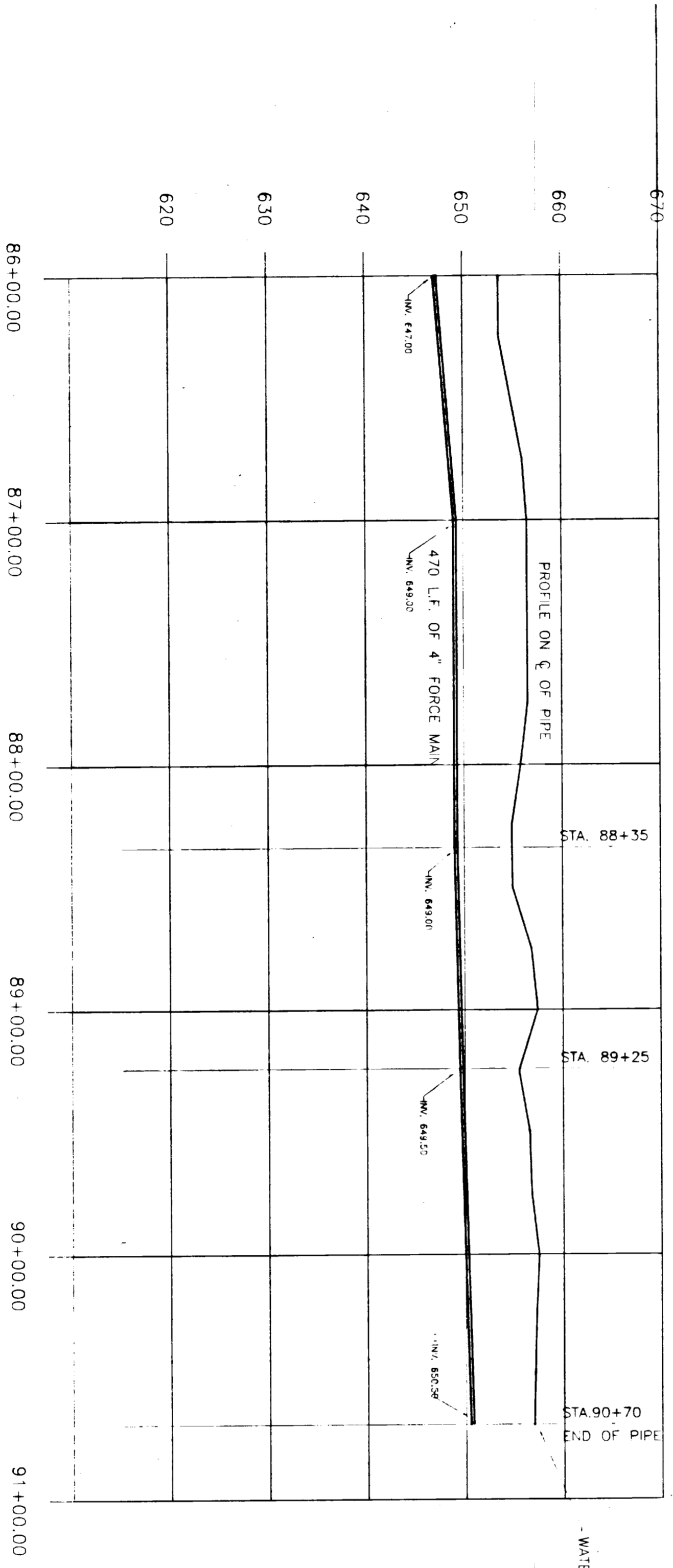
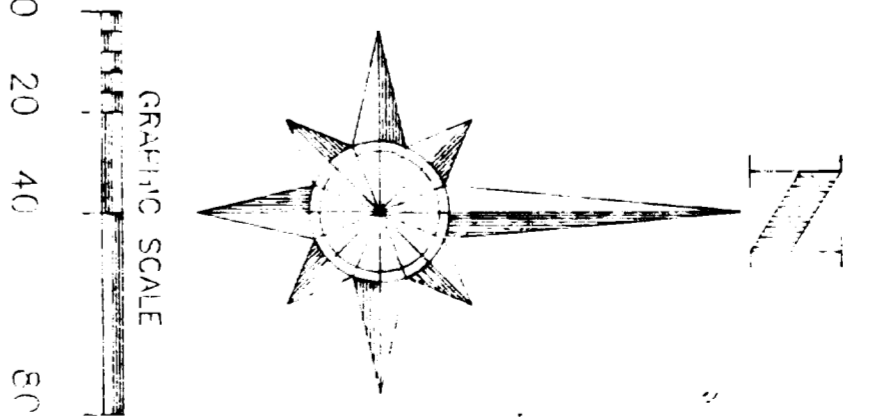
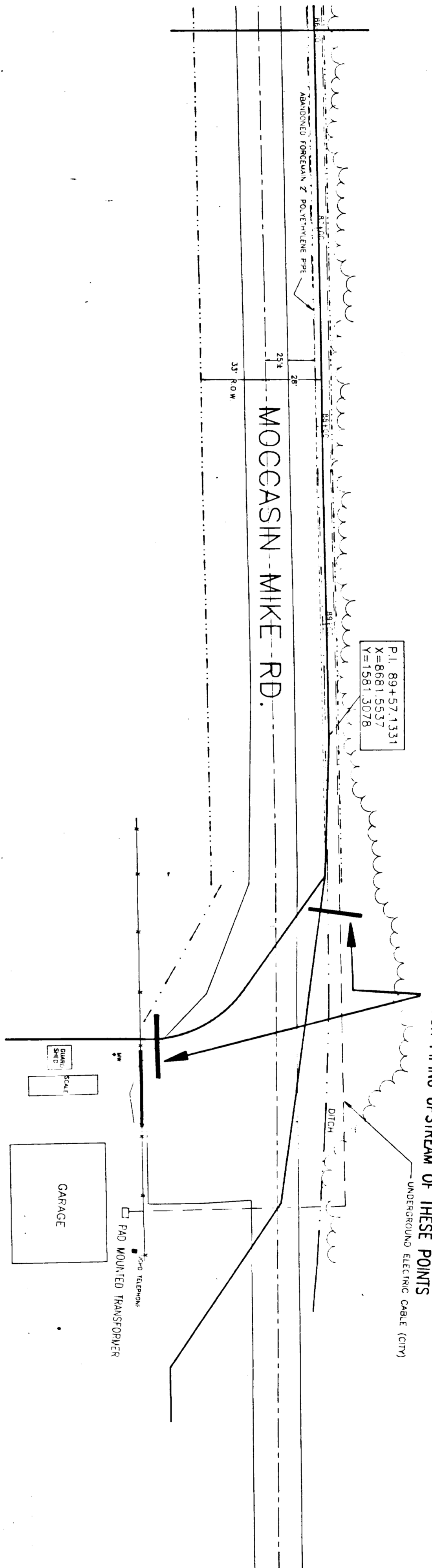


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Checked By: [Signature]  
 Date: 4/26/92  
 Revised To: [Signature]  
 Date: [Blank]

Sheet No. 11 of 11 Sheets

MATCH LINE STA. 86+00  
 SEE SHEET 10



NOTE: MARK THE END OF THE PIPE WITH A 2 x 4 UPRIGHT AND MEASURE THE LOCATION FROM 3 FIXED OBJECTS.

Profile

RECORD DRAWING