MINNESOTA DEPARTMENT OF TRANSPORTATION PRIME CONTRACTOR – SUBCONTRACTOR'S STATEMENT OF COMPLIANCE FEDERAL COPELAND ACT / DAVIS BACON ACT MINNESOTA PREVAILING WAGE STATUTES

| REPORT 12 | NUMBER | STATE PROJECT NUME | BERS (S) | DATE 11/29/23 |
|------------------------------|---|--|--|---|
| | CONTRACTOR/S d Constructors of | SUBCONTRACTOR Duluth LLC | PHONE NUMBER 218-722-8170 | CONTRACT NUMBER 20211 / 23-17-PL |
| ADDRE 4843 Ric | SS e Lake Road Dul | uth, MN 55803 | , | FEDERAL PROJECT NUMBER |
| | F WORK | | | |
| C Reiss I | Dock | | | |
| | | (Co | omplete as described on proposa | ા) |
| | | STATEMENT WITH | H RESPECT TO COMPLIANCE A | ND WAGES PAID |
| I, <u>Molly</u> | Musolf | | , Project Administrator | do hereby state: |
| | (| Name of signatory party) | (Title) | |
| have (Prin (29 Stat | e or will be made of me Contractor or S CFR Subtitle A), i . 357; 40 U.S.C.§ | either directly or indirectly to o Subcontractor) from the full wa issued by the U.S. Secretary of 3145) and/or permissible deduc nmissioner of Labor and Indust | r on behalf of Northland Constructors on behalf of Northland Constructors of the series of the serie | issible deductions as defined in Regulations, Part 3 amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 ates 177.24, Subdivision 4, 181.06, and 181.79, issued |
| | | | | |
| | | | | |
| perf acco prev and | forming work under ording to applicably ailing wage rate f worker(s) perform | er said Contract is (are) paid acc le laws; that wages paid to labo or the most similar classification | cording to the wage determination(s rer(s), mechanic(s), and worker(s) pon of labor performed as defined uno | ate(s) of the laborer(s), mechanic(s), and worker(s) s) and labor provisions incorporated in said Contract and performing work under said Contract is at least the der applicable law; and that the laborer(s), mechanic(s), of the prevailing hours of labor at a rate of at least one |
| | nesota Departmen | | | Fide apprenticeship program registered with the enticeship and Training; United States Department of |
| (4) Tha | t: (Check one box | only) | | |
| (a) | WHERE FRING | GE BENEFITS ARE PAID T | O <u>ANY</u> APPROVED PLANS, FU | UNDS, OR PROGRAMS |
| | fide fring | e benefit programs as set forth | in paragraph 4(d), have been or will | nechanic listed on said payroll, payments to current, bona l be made to the program's administrators, per state and the benefit of said workers, except as noted in Section |
| (b) | WHERE FRING | GE BENEFITS ARE PAID IN | N CASH TO <u>ALL</u> WORKERS | |
| | | | | ndicated on the payroll, an amount not less than the sum rage determination incorporated into said Contract. |

NOTE---FRINGE BENEFITS SECTION C, D, E, AND SIGNATURE BLOCK IS ON PAGE 2.

(c) EXCEPTIONS

| WORKER NAME | CLASSIFICATION/OCCUPATION | EXPLANATION |
|-------------|---------------------------|-------------|
| | | |
| | | |
| | | |

(d) BENEFIT PROGRAM INFORMATION in **DOLLARS CONTRIBUTED PER HOUR** (Must be completed if 4(a) is checked)

| PROGRAM TITLE, CLASSIFICATION | HEALTH/ | VACATION/ | APPRENTICESHIP/ | PENSION | OTHER |
|-------------------------------|---------|-----------|-----------------|---------|---------------|
| TITLE, OR INDIVIDUAL WORKERS | WELFARE | HOLIDAY | TRAINING | LINDIGH | INCLUDE TITLE |
| Central Pension Operators 49 | \$12.15 | \$0 | \$.55 | \$12.50 | \$.03 |
| Cement Masons Local 633 | \$8.98 | \$7.12 | \$.51 | \$10.89 | \$1.75 |
| Laborers 1091 Duluth Bld | \$9.40 | \$3.10 | \$.42 | \$10.75 | \$.10 |
| Carpenters Local 361 | \$11.60 | \$2.36 | \$.84 | \$15.70 | \$.16 |
| MN Teamsters Local 346 | \$12.52 | \$0 | \$0.30 | \$9.13 | \$0.76 |
| BAC Local Union 1 | \$12.46 | \$2.00 | \$.41 | \$13.24 | \$5.10 |
| | \$ | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ | \$ |

(e) BENEFIT PROGRAM INFORMATION (Must be completed if 4(a) is checked)

| NAME AND ADDRESS OF | BENEFIT ACCOUNT | THIRD PARTY TRUSTEE | TELEPHONE |
|-------------------------------|-----------------|------------------------|--------------|
| FRINGE BENEFIT FUND, PLAN, | NUMBER | AND/OR CONTRACT PERSON | NUMBER |
| OR PROGRAM ADMINISTRATOR | | | |
| Central Pension Fund | 49-04569 | Fred P Dereschunk | 312-788-9441 |
| Metro Blvd Mpls, MN 55439 | | | |
| MN Cement Masons Local 633 | | Denny White | 612-379-1558 |
| Central Ave, Mpls, MN 55414 | | | |
| MN Laborers Fringe Benefit | 16-07456 | Tom Pender | 218-741-3638 |
| Metro Blvd, Mpls, MN 55439 | | | |
| MN Teamsters | 50-01108 | Clarence Laborde | 218-628-1034 |
| Metro Blvd Mpls, MN 55439 | | | |
| Carpenters Local 361 | | | 218-724-3297 |
| London Road, Duluth, MN 55812 | | | |
| | | | |

The willful falsification of any of the above statements may subject the prime contractor or subcontractor to civil or criminal prosecution under federal and/or state law. See Minnesota Statute 15C; 16B; 161.315, Subdivision 2; 177.43, Subdivision 5; 177.44, Subdivision 6; 609.63; or United States Code 18 U.S.C. 1001; 31 U.S.C. 231; CFR 5.12.

| NAME AND TITLE OF CONTRACTOR'S REPRESENTATIVE (PRINT) | SIGNATURE | DATE |
|--|---|-----------|
| As a representative of the contractor submitting the attached payroll, I hereby certif | y that the information is true and accurate to the best of my k | nowledge. |

| NAME AND TITLE OF PRIME CONTRACTOR (PRINT) | SIGNATURE | DATE |
|--|---|-----------------------------------|
| Molly Musolf, Project Administrator | Molly Musolf | 11/29/23 |
| As a representative of the Prime Contractor, I have reviewed the attached forms an | d certify to the best of my knowledge that they accur | rately reflect operations of this |
| company on this project and meet the contract requirements for this project. | | |

Period 11/19/2023 - 11/25/2023

| | | | | | | Hours | | | | | | | | | ****** Weekly Totals ***** (Week Ending 11/25/23 | | |
|-------------------------------|---|-----------------|------|------|------|-------|------|------|------|------------|---------|--------------------|----------------|--------|---|---------|--|
| Employee | Work Classification (Craft/Class) | | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Total | Rate | Project Amounts | Total Gross | Dedu | ıctions | Net Pay | |
| Bastien, Anthony Duane - 4640 | Wisconsin Carpenters / 704 Carp Apprentice | Regular Hourly | 0.00 | 1.00 | 1.00 | 1.50 | 0.00 | 0.00 | 0.00 | 3.50 | 35.870 | 125.55 | Federal Taxe | es \ 1 | 53.20 | | |
| M/EX: S/0 | Wisconsin Carpenter / Carp Piledriver Appre | Regular Hourly | 0.00 | 7.00 | 7.00 | 6.50 | 0.00 | 0.00 | 0.00 | 20.50 | 39.180 | 803.19 | Wisconsin Ta | axe | 65.56 | | |
| Race/Sex: C/M | Wisconsin Carpenters / 704 Carp Apprentice | Overtime Hourly | 0.00 | 2.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 53.805 | 215.23 | Additional M | edi | | | |
| Wisconsin Carpenters | | | | | | | | | Oth | er Taxable | : | 0.00 | Social Secur | rity | 70.93 | | |
| 704 Carp Apprentice 88% | | | | | | | | | Oth | er Non Tax | xable _ | 0.00 | Medicare En | nplı | 16.58 | | |
| EEO: | | | | | | | | | Pro | ject Total | | 1,143.97 | Vacation | | 44.56 | | |
| Check #: 4112523 | | | | | | | | | | | | | Working Due | es 🤈 | | | |
| | | | | | | | | | | | | | Working Due | es/r | 47.90 | | |
| | | | | | | | | | | | | | % of Gross S | Stra | | | |
| | | | | | | | | | | | | | 1,143.9 | 7 3 | 98.73 | 745.24 | |
| Benton, Jacob R - 4538 | WI Operators Local 1 / 305 G2/1C | Regular Hourly | 0.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 0.00 | 24.00 | 43.230 | 1,037.52 | Federal Taxe | es\ 1 | 50.46 | | |
| M/EX: S/2 | WI Operators Local 1 / 305 G2/1C | Overtime Hourly | 0.00 | 1.50 | 1.50 | 1.00 | 0.00 | 0.00 | 0.00 | 4.00 | 64.845 | 259.39 | Wisconsin Ta | axe | 74.69 | | |
| Race/Sex: AI/M | | | | | | | | | Oth | er Taxable | : | 0.00 | Additional M | edi | | | |
| WI Operators Local 139 | | | | | | | | | Oth | er Non Tax | xable _ | 0.00 | Social Secur | rity | 80.41 | | |
| 305 G2/1C | | | | | | | | | Pro | ject Total | _ | 1,296.91 | Medicare En | nplı | 18.81 | | |
| EEO: Journeyman | | | | | | | | | | | | | Working Due | es 🤈 | 19.45 | | |
| Check #: 4112523 | | | | | | | | | | | | | Working Due | es 9 | 10.33 | | |
| | | | | | | | | | | | | | 1,296.9 | 11 3 | 354.15 | 942.76 | |
| Constance, Christian W - 4631 | WI Operators Local 1 / 305 G2/1C | Regular Hourly | 0.00 | 8.00 | 8.00 | 7.00 | 0.00 | 0.00 | 0.00 | 23.00 | 43.230 | 994.29 | Federal Taxe | es\ 1 | 63.07 | | |
| M/EX: S/0 | WI Operators Local 1 / 305 G2/1C | Overtime Hourly | 0.00 | 1.50 | 1.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 64.845 | 194.54 | Wisconsin Ta | axe | 68.71 | | |
| Race/Sex: C/M | | | | | | | | | Oth | er Taxable |) | 0.00 | Additional M | edi | | | |
| WI Operators Local 139 | | | | | | | | | Oth | er Non Tax | xable _ | 0.00 | Social Secur | rity | 73.70 | | |
| 305 G2/1C | | | | | | | | | Pro | ject Total | | 1,188.83 | Medicare En | nplı | 17.24 | | |
| EEO: Journeyman | | | | | | | | | | | | | Working Due | es 🤈 | 17.83 | | |
| Check #: 4112523 | | | | | | | | | | | | | Working Due | es 9 | 9.59 | | |
| | | | | | | | | | | | | | 1,188.8 | 3 3 | 50.14 | 838.69 | |
| | | | | | | | | | | | | | | | | | |

Period 11/19/2023 - 11/25/2023

| | | | | | | | Н | ours | | | | | | Weekly Totals ek Ending 11/ | |
|-----------------------------|---|-----------------|------|------|------|------|------|------|------|------------|---------|--------------------|-----------------|--------------------------------|--------|
| Employee | Work Classification (Craft/Class) | | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Total | Rate | Project Amounts | Total | Deductions | Net Pa |
| Councilman, Robert A - 8040 | WI Operators Local 1 / 305 G2/1B | Regular Hourly | 0.00 | 0.00 | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 46.280 | 370.24 | Federal Taxes | \ 133.75 | |
| M/EX: S/1 | WI Operators Local 1 / 305 G2/1B | Overtime Hourly | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 69.420 | 138.84 | Minnesota Tax | ce 25.00 | |
| Race/Sex: C/M | | | | | | | | | Othe | er Taxable | | 0.00 | Wisconsin Tax | ce 20.50 | |
| WI Operators Local 139 | | | | | | | | | Othe | er Non Tax | kable _ | 0.00 | Additional Med | di | |
| 305 G2/1B | | | | | | | | | Proj | ect Total | | 509.08 | Social Security | y 70.57 | |
| EEO: Journeyman | | | | | | | | | | | | | Medicare Emp | olc 16.50 | |
| Check #: 4112523 | | | | | | | | | | | | | Working Dues | 9 20.22 | |
| | | | | | | | | | | | | | Working Dues | 9 3.69 | |
| | | | | | | | | | | | | | 1,138.24 | 290.23 | 848.0 |
| Curtis, Jason M - 4662 | Wisconsin Carpenters / 704 Carp Apprentice | Regular Hourly | 0.00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | 31.790 | 158.95 | Federal Taxes | \ 43.33 | |
| M/EX: S/5 | Wisconsin Carpenter / Carp Piledriver Appre | Regular Hourly | 0.00 | 2.50 | 8.00 | 8.00 | 0.00 | 0.00 | 0.00 | 18.50 | 33.950 | 628.08 | Wisconsin Tax | ke 44.78 | |
| Race/Sex: AI/M | Wisconsin Carpenters / 704 Carp Apprentice | Overtime Hourly | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 47.685 | 95.37 | Additional Med | di | |
| Wisconsin Carpenters | | | | | | | | | Othe | er Taxable | | 0.00 | Social Security | y 54.71 | |
| 704 Carp Apprentice 78% | | | | | | | | | Othe | er Non Tax | kable | 0.00 | Medicare Emp | olc 12.79 | |
| EEO: | | | | | | | | | Proj | ect Total | _ | 882.40 | Vacation | 40.76 | |
| Check #: 4112523 | | | | | | | | | | | | | Working Dues | 9 | |
| | | | | | | | | | | | | | Working Dues | /r 43.60 | |
| | | | | | | | | | | | | | % of Gross St | ra | |
| | | | | | | | | | | | | | 882.40 | 239.97 | 642.4 |

Period 11/19/2023 - 11/25/2023

| in Carpenters / 704 Carpenter in Carpenter / Carpenter Piledriver in Carpenters / 704 Carpenter in Carpenter / 704 Carpenter in Carpenter / Carpenter Piledriver in Carpenter / Carpenter Piledriver ators Great L / Class II A Great Lake | Overtime Hourly Overtime Hourly | 0.00 | 3.00 5.00 0.00 2.00 | 2.00 6.00 2.00 0.00 8.00 2.00 | Wed 2.00 6.00 0.00 0.00 8.00 0.00 | 0.00 0.00 0.00 0.00 | 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 | Othe Proje | 7.00 17.00 2.00 2.00 r Taxable r Non Tax ect Total | 40.760 43.530 61.140 65.295 able | 740.01 122.28 130.59 0.00 0.00 1,278.20 | Total Gross Federal Taxes Wisconsin Tax Additional Medicare Employers Vacation Working Dues Working Dues % of Gross Str 1,278.20 | 74.48 di 79.25 dk 18.53 46.13 47.73 448.85 | Net Pay |
|--|--|--|------------------------------|--|-----------------------------------|------------------------------|--|---|---|--|--|--|--|---|
| in Carpenter / Carpenter Piledriver in Carpenters / 704 Carpenter in Carpenter / Carpenter Piledriver in Carpenter / Carpenter | Regular Hourly Overtime Hourly Overtime Hourly | 0.00 0.00 0.00 | 5.00 0.00 2.00 8.00 | 6.00 2.00 0.00 8.00 | 6.00 0.00 0.00 | 0.00 0.00 0.00 | 0 0.00 0 0.00 0 0.00 0 0.00 | 0.00 0.00 0.00 Othe Othe Proje | 17.00 2.00 2.00 or Taxable or Non Tax ect Total | 43.530 61.140 65.295 able | 740.01 122.28 130.59 0.00 0.00 1,278.20 | Wisconsin Tax Additional Med Social Security Medicare Emp Vacation Working Dues Working Dues % of Gross Str 1,278.20 | 74.48 di 79.25 dk 18.53 46.13 47.73 448.85 | 829.3 |
| in Carpenters / 704 Carpenter in Carpenter / Carpenter Piledriver. ators Great L / Class II A Great Lake | Overtime Hourly Overtime Hourly | 0.00 0.00 | 0.00 2.00 8.00 | 2.00 0.00 8.00 | 0.00 0.00 8.00 | 0.00 0.00 8.00 | 0 0.00 0 0.00 0 0.00 | 0.00 0.00 Othe Othe Proje | 2.00 2.00 r Taxable r Non Tax ect Total 32.00 | 61.140 65.295 able | 122.28 130.59 0.00 0.00 1,278.20 | Additional Med Social Security Medicare Emp Vacation Working Dues Working Dues % of Gross Str 1,278.20 | 79.25 18.53 46.13 9 17 47.73 18 448.85 | 829.35 |
| in Carpenter / Carpenter Piledriver | Overtime Hourly Regular Hourly | 0.00 | 2.00 | 0.00 8.00 | 0.00 | 0.00 8.00 | 0 0.00 | 0.00 Othe Othe Proje | 2.00 r Taxable r Non Tax ect Total 32.00 | 65.295 able 50.350 | 130.59 0.00 0.00 1,278.20 | Social Security Medicare Emp Vacation Working Dues Working Dues, % of Gross Str 1,278.20 | 79.25 18.53 46.13 9 7/r 47.73 re 448.85 | 829.3 |
| ators Great L / Class II A Great Lake | Regular Hourly | 0.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0 0.00 | Othe Othe Proje | r Taxable r Non Tax ect Total 32.00 | able _ 50.350 | 0.00 0.00 1,278.20 | Medicare Emp Vacation Working Dues Working Dues % of Gross Str 1,278.20 | 18.53 46.13 9 /r 47.73 re 448.85 | 829.35 |
| | , | | | | | | | Othe Proje | r Non Tax ect Total 32.00 | 50.350 | 0.00 1,278.20 1,611.20 | Vacation Working Dues Working Dues % of Gross Str 1,278.20 | 46.13 9 /r 47.73 re 448.85 | 829.35 |
| | , | | | | | | | Proj | act Total | 50.350 | 1,278.20 1,611.20 | Working Dues Working Dues, % of Gross Sti 1,278.20 | 9 /r 47.73 re 448.85 | 829.35 |
| | , | | | | | | | 0.00 | 32.00 | | 1,611.20 | Working Dues. % of Gross Str 1,278.20 | 47.73 72 448.85 | 829.35 |
| | , | | | | | | | | | | 1,611.20 | % of Gross Str 1,278.20 | 448.85 \ 173.94 | 829.35 |
| | , | | | | | | | | | | 1,611.20 | 1,278.20 | 448.85 | 829.35 |
| | , | | | | | | | | | | , | , | \ 173.94 | 829.35 |
| | , | | | | | | | | | | , | Federal Taxes | | |
| ators Great L / Class II A Great Lake | Overtime Hourly | 0.00 | 2.00 | 2.00 | 0.00 | 0.00 | | | 4.00 | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 4.00 | 75.525 | 302.10 | Wisconsin Tax | e 113.33 | |
| | | | | | | | | Othe | r Taxable | | 0.00 | Additional Med | di | |
| | | | | | | | | Othe | r Non Tax | able | 0.00 | Social Security | / 118.62 | |
| | | | | | | | | Proj | ect Total | _ | 1,913.30 | Medicare Emp | lı 27.75 | |
| | | | | | | | | | | | - | Working Dues | 9 28.70 | |
| | | | | | | | | | | | | Working Dues | 9 14.97 | |
| | | | | | | | | | | | | 1,913.30 | 477.31 | 1,435.99 |
| I 139 Apprent / 80% Group 2 Appren | Regular Hourly | 0.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 0.00 | 24.00 | 31.180 | 748.32 | Federal Taxes | \ 107.32 | |
| | - | 0.00 | 2.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 46.770 | | | | |
| | ŕ | | | | | | | Othe | r Taxable | | 0.00 | Additional Med | di | |
| | | | | | | | | Othe | r Non Tax | able | 0.00 | Social Security | 58.00 | |
| | | | | | | | | Proj | ect Total | _ | 935.40 | Medicare Emp | lı 13.56 | |
| | | | | | | | | | | | | Working Dues | 9 14.03 | |
| | | | | | | | | | | | | Working Dues | 9 10.33 | |
| | | | | | | | | | | | | 935.40 | 254.15 | 681.25 |
| | | 139 Apprent / 80% Group 2 Appren Regular Hourly 139 Apprent / 80% Group 2 Appren Overtime Hourly | | | | | | | 139 Apprent / 80% Group 2 Appren Overtime Hourly 0.00 2.00 2.00 0.00 0.00 0.00 Othe | 139 Apprent / 80% Group 2 Appren Overtime Hourly 0.00 2.00 2.00 0.00 0.00 0.00 0.00 4.00 Other Taxable | 139 Apprent / 80% Group 2 Appren Overtime Hourly 0.00 2.00 2.00 0.00 0.00 0.00 0.00 4.00 4 | 139 Apprent / 80% Group 2 Appren Overtime Hourly 0.00 2.00 2.00 0.00 0.00 0.00 0.00 4.00 4 | 1,913.30 139 Apprent / 80% Group 2 Appren Regular Hourly 0.00 8.00 8.00 8.00 0.00 0.00 0.00 24.00 31.180 748.32 Federal Taxes 139 Apprent / 80% Group 2 Appren Overtime Hourly 0.00 2.00 2.00 0.00 0.00 0.00 0.00 4.00 4 | 1,913.30 477.31 139 Apprent / 80% Group 2 Appren Regular Hourly 0.00 8.00 8.00 8.00 0.00 0.00 0.00 24.00 31.180 748.32 Federal Taxes \ 107.32 139 Apprent / 80% Group 2 Appren Overtime Hourly 0.00 2.00 2.00 0.00 0.00 0.00 0.00 4.00 4 |

Period 11/19/2023 - 11/25/2023

| | | | | Hours | | | | | | | | | | Weekly Totals ek Ending 11/2 | |
|--------------------------------|--|-----------------|------|-------|------|------|------|------|------|-----------|---------|--------------------|-----------------|---------------------------------|--------|
| Employee | Work Classification (Craft/Class) | | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Total | Rate | Project Amounts | Total Gross | Deductions | Net Pa |
| Fagerness, Scott D - 4509 | Wisconsin Bldg Trade / 101 MN Laborer | Regular Hourly | 0.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 0.00 | 24.00 | 37.530 | 900.74 | Federal Taxes | s \ 169.69 | |
| M/EX: S/0 | Wisconsin Bldg Trade / 101 MN Laborer | Overtime Hourly | 0.00 | 1.50 | 1.50 | 1.00 | 0.00 | 0.00 | 0.00 | 4.00 | 56.295 | 225.18 | Wisconsin Tax | ke 70.76 | |
| Race/Sex: C/M | Wisconsin Bldg Trade / 101 MN Laborer | Vacation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.100 | 74.40 | Additional Med | di | |
| Wisconsin Bldg Trades Laborers | Wisconsin Bldg Trade / 101 MN Laborer | Vacation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.650 | 18.61 | Social Security | y 75.58 | |
| 107 MN Pipelayer in WI | | | | | | | | | Othe | r Taxable | | 0.00 | Medicare Emp | olc 17.68 | |
| EEO: | | | | | | | | | Othe | r Non Tax | kable _ | 0.00 | Vacation Varia | ab 93.00 | |
| Check #: 4112523 | | | | | | | | | Proj | ect Total | _ | 1,218.93 | Working Dues | s/t 34.16 | |
| | | | | | | | | | | | | | 1,218.93 | 460.87 | 758.06 |
| Fawcett, Melissa M - 4862 | Wisconsin Bldg Trade / 101 MN Laborer | Regular Hourly | 0.00 | 8.00 | 8.00 | 5.00 | 0.00 | 0.00 | 0.00 | 21.00 | 37.530 | 788.14 | Federal Taxes | s \ 129.47 | |
| M/EX: S/0 | Wisconsin Bldg Trade / 101 MN Laborer | Overtime Hourly | 0.00 | 1.50 | 1.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 56.295 | 168.88 | Wisconsin Tax | ke 57.99 | |
| Race/Sex: C/F | Wisconsin Bldg Trade / 101 MN Laborer | Vacation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.100 | 65.10 | Additional Med | di | |
| Wisconsin Bldg Trades Laborers | Wisconsin Bldg Trade / 101 MN Laborer | Vacation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.650 | 13.96 | Social Security | y 64.24 | |
| 101 MN Laborer | | | | | | | | | Othe | r Taxable | | 0.00 | Medicare Emp | olc 15.03 | |
| EEO: | | | | | | | | | Othe | r Non Tax | kable | 0.00 | Vacation Varia | ab 79.05 | |
| Check #: 4112523 | | | | | | | | | Proj | ect Total | _ | 1,036.08 | Working Dues | s/t 29.28 | |
| | | | | | | | | | | | | | 1,036.08 | 375.06 | 661.02 |
| Halvorson, Erik C - 4884 | Minnesota Teamsters / 602 5 Axel Grp 1 | Regular Hourly | 0.00 | 2.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.75 | 36.590 | 100.62 | Federal Taxes | s\ 1.20 | |
| M/EX: M/1 | | | | | | | | | Othe | r Taxable | | 0.00 | Minnesota Tax | ке | |
| Race/Sex: C/M | | | | | | | | | Othe | r Non Tax | cable _ | 0.00 | Wisconsin Tax | се | |
| Minnesota Teamsters | | | | | | | | | Proj | ect Total | | 100.62 | Additional Med | di | |
| 602 5 Axel Grp 1 | | | | | | | | | | | | | Social Security | y 20.42 | |
| EEO: Journeyman | | | | | | | | | | | | | Medicare Emp | ol <u>(4.78</u> | |
| Check #: 4112523 | | | | | | | | | | | | | 329.31 | 26.40 | 302.91 |
| | | | | | | | | | | | | | | | |

Period 11/19/2023 - 11/25/2023

| | Hours | | | | | | | | | | | | | kly Totals ' | | |
|-------------------------------------|--|-----------------|------|------|------|------|------|------|------|-------------------------|---------|--------------------|------------------------------|--------------|----------------|----------|
| Employee | Work Classification (Craft/Class) | | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Total | Rate | Project Amounts | Total Gross | Dedu | uctions | Net Pa |
| Herrick, Brian James - 5065 | Wisconsin Bldg Trade / MN Laborer Forema | Regular Hourly | 0.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 0.00 | 24.00 | 48.390 | 1,161.36 | Federal Taxe | es V (| 342.35 | |
| M/EX: S/0 | Wisconsin Bldg Trade / MN Laborer Forema | Overtime Hourly | 0.00 | 2.50 | 2.50 | 2.50 | 0.00 | 0.00 | 0.00 | 7.50 | 72.585 | 544.38 | Minnesota Ta | axe | 4.00 | |
| Race/Sex: C/M | Wisconsin Bldg Trade / MN Laborer Forema | Vacation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.100 | 74.40 | Wisconsin Ta | axe | 108.83 | |
| Wisconsin Bldg Trades Laborers | Wisconsin Bldg Trade / MN Laborer Forema | Vacation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.650 | 34.89 | Additional M | edi | | |
| MN Laborer Foreman in WI | | | | | | | | | Othe | r Taxable | | 0.00 | Social Secur | rity | 122.85 | |
| EEO: Journeyman | | | | | | | | | Othe | r Non Tax | kable | 0.00 | Medicare Em | nplo | 28.74 | |
| Check #: 4112523 | | | | | | | | | Proj | ect Total | _ | 1,815.03 | Vacation Var | iab | 118.58 | |
| | | | | | | | | | | | | | Working Due | es/r | 42.09 | |
| | | | | | | | | | | | | | Other | | 12.00 | |
| | | | | | | | | | | | | | 1,981.5 | 50 | 779.44 | 1,202.06 |
| u' l ol p 0474 | Minnesota Coment Mas / 700 Coment Mass | De mules Heushi | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.000 | 057.50 | Fadaval Tava | 1 | 70.40 | |
| Higbee, Shamus P - 6171 | Minnesota Cement Mas / 706 Cement Maso | Regulal Hoully | 0.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6.00 er Taxable | 42.930 | | Federal Taxe | | 79.43 23.00 | |
| M/EX: S/3 | | | | | | | | | | r Taxable er Non Tax | | | Minnesota Ta Wisconsin Ta | | 5.06 | |
| Race/Sex: C/M | | | | | | | | | | | table _ | | Additional M | | 5.06 | |
| Minnesota Cement Mason | | | | | | | | | Pioj | ect Total | | 257.56 | | | 63.10 | |
| 706 Cement Mason | | | | | | | | | | | | | Social Secur Medicare Em | • | 14.76 | |
| EEO: Journeyman Check #: 4112523 | | | | | | | | | | | | | Child Suppor | • | 14.70 | |
| GIIECK #. 4112523 | | | | | | | | | | | | | Vacation | | 163.76 | |
| | | | | | | | | | | | | | | | 9.00 | |
| | | | | | | | | | | | | | Other 1,017.8 | | 9.00 358.11 | 659.75 |
| | | | | | | | | | | | | | 1,017.0 | , | 330.11 | 000.10 |
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Period 11/19/2023 - 11/25/2023

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|-----------------------------|--|-----------------|------|------|------|------|------|-------|------|-----------|--------|--------------------|------------------------------|----------------|----------|
| Employee | Work Classification (Craft/Class) | | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Total | Rate | Project Amounts | Total Gross | Deductions | Net Pa |
| Hill, Christopher M - 4697 | Wisconsin Carpenter / Carpenter Piledriver | Regular Hourly | 0.00 | 5.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 47.030 | 376.24 | Federal Taxes | s \ 143.20 | |
| M/EX: M/0 | | | | | | | | | Othe | r Taxable | | 0.00 | Minnesota Ta | xe 49.00 | |
| Race/Sex: C/M | | | | | | | | | Othe | r Non Tax | able _ | 0.00 | Wisconsin Tax | xe 9.41 | |
| Wisconsin Carpenters | | | | | | | | | Proj | ect Total | | 376.24 | Additional Me | edi | |
| 704 Carpenter Foreman | | | | | | | | | | | | | Social Securit | ty 92.49 | |
| EEO: Journeyman | | | | | | | | | | | | | Medicare Em | plc 21.63 | |
| Check #: 4112523 | | | | | | | | | | | | | Vacation | 62.40 | |
| | | | | | | | | | | | | | Working Dues | s ⁹ | |
| | | | | | | | | | | | | | Working Dues | s/t 49.78 | |
| | | | | | | | | | | | | | % of Gross St | tra | |
| | | | | | | | | | | | | | Other | 9.00 | |
| | | | | | | | | | | | | | 1,491.74 | 436.91 | 1,054.83 |
| Hynes Jr., Timothy D - 4696 | WI Local 139 Apprent / 80% Group 2 Appren | Regular Hourly | 0.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 0.00 | 24.00 | 33.430 | 802.32 | Federal Taxes | s \ 103.98 | |
| M/EX: S/1 | WI Local 139 Apprent / 80% Group 2 Appren | Overtime Hourly | 0.00 | 1.50 | 1.50 | 1.00 | 0.00 | 0.00 | 0.00 | 4.00 | 50.145 | 200.59 | Wisconsin Tax | xe 55.17 | |
| Race/Sex: C/M | | | | | | | | | Othe | r Taxable | | 0.00 | Additional Me | edi | |
| WI Local 139 Apprentice | | | | | | | | | Othe | r Non Tax | able | 0.00 | Social Securit | ty 62.18 | |
| 80% Group 2 Apprentice | | | | | | | | | Proj | ect Total | _ | 1,002.91 | Medicare Em | plc 14.54 | |
| EEO: | | | | | | | | | | | | | Working Dues | s 9 15.04 | |
| Check #: 4112523 | | | | | | | | | | | | | Working Dues | s 9 10.33 | |
| | | | | | | | | | | | | | 1,002.91 | 261.24 | 741.67 |
| | | | | | | | | | | | | | | | |
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Period 11/19/2023 - 11/25/2023

| | | | | | | | | lours | | | | | | | ly Totals * | |
|--------------------------|--|-----------------|------|------|------|------|------|-------|------|------------|--------|--------------------|----------------|--------|-------------|---------|
| Employee | Work Classification (Craft/Class) | | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Total | Rate | Project Amounts | Total Gross | Dedu | uctions | Net Pay |
| Johnson, Austin R - 5043 | Minnesota Laborers / 102 Laborer Foreman | Regular Hourly | 0.00 | 0.00 | 0.00 | 9.00 | 0.00 | 0.00 | 0.00 | 9.00 | 39.490 | 355.41 | Federal Taxe | es \ 1 | 157.08 | |
| M/EX: S/0 | Minnesota Laborers / 102 Laborer Foreman | Vacation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.100 | 27.90 | Minnesota Ta | axe | 40.00 | |
| Race/Sex: C/M | | | | | | | | | Oth | er Taxable | ı | 0.00 | Wisconsin Ta | axe | 12.73 | |
| Minnesota Laborers | | | | | | | | | Oth | er Non Tax | kable | 0.00 | Additional M | edi | | |
| 107 Pipelayer | | | | | | | | | Pro | ject Total | _ | 383.31 | Social Secur | rity | 72.02 | |
| EEO: Journeyman | | | | | | | | | | | | | Medicare En | nplo | 16.84 | |
| Check #: 4112523 | | | | | | | | | | | | | Vacation Var | iab | 82.15 | |
| | | | | | | | | | | | | | Other | | 6.00 | |
| | | | | | | | | | | | | | 1,161.6 | 30 | 386.82 | 774.78 |
| Johnson, Hunter A - 4443 | Wisconsin Carpenters / 704 Carpenter | Regular Hourly | 0.00 | 3.00 | 4.50 | 8.00 | 0.00 | 0.00 | 0.00 | 15.50 | 40.760 | 631.78 | Federal Taxe | es \ 1 | 177.55 | |
| M/EX: S/0 | Wisconsin Carpenter / Carpenter Piledriver | Regular Hourly | 0.00 | 5.00 | 3.50 | 0.00 | 0.00 | 0.00 | 0.00 | 8.50 | 43.530 | 370.01 | Wisconsin Ta | axe | 73.00 | |
| Race/Sex: C/M | Wisconsin Carpenters / 704 Carpenter | Overtime Hourly | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 61.140 | 122.28 | Additional M | edi | | |
| Wisconsin Carpenters | Wisconsin Carpenter / Carpenter Piledriver | Overtime Hourly | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 65.295 | 130.59 | Social Secur | rity | 77.78 | |
| 704 Carpenter | | | | | | | | | Oth | er Taxable | ı | 0.00 | Medicare Em | nplo | 18.19 | |
| EEO: Journeyman | | | | | | | | | Oth | er Non Tax | kable | 0.00 | Vacation | | 55.06 | |
| Check #: 4112523 | | | | | | | | | Pro | ject Total | _ | 1,254.66 | Working Due | es 🤈 | | |
| | | | | | | | | | | | | | Working Due | es/ł | 46.80 | |
| | | | | | | | | | | | | | % of Gross S | Stra | | |
| | | | | | | | | | | | | | 1,254.6 | 66 4 | 448.38 | 806.28 |
| Johnson, Troy W - 4658 | Minnesota Teamsters / 603 GRP 1 Low Boy | Regular Hourly | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 37.590 | 75.18 | Federal Taxe | es \ 1 | 108.06 | |
| M/EX: M/2 | | | | | | | | | Oth | er Taxable | ı | 0.00 | Minnesota Ta | axe | 37.00 | |
| Race/Sex: C/M | | | | | | | | | Oth | er Non Tax | kable | 0.00 | Wisconsin Ta | axe | | |
| Minnesota Teamsters | | | | | | | | | Pro | ject Total | _ | 75.18 | Additional M | edi | | |
| 602 5 Axel Grp 1 | | | | | | | | | | | | | Social Secur | rity | 71.67 | |
| EEO: Journeyman | | | | | | | | | | | | | Medicare En | npl(| 16.76 | |
| Check #: 4112523 | | | | | | | | | | | | | 1,155.9 | 2 2 | 233.49 | 922.43 |
| | | | | | | | | | | | | | | | | |

Period 11/19/2023 - 11/25/2023

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|-----------------------------|--|-----------------|------|------|------|------|------|------|------|-----------|--------|--------------------|----------------|---------------------------------|-----------|
| Employee | Work Classification (Craft/Class) | | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Total | Rate | Project Amounts | Total Gross | Deductions | Net Pay |
| Kirkwood, Eric James - 4320 | WI Operators Local 1 / 305 G2/1B | Regular Hourly | 0.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 0.00 | 24.00 | 46.280 | 1,110.72 | Federal Taxes | s \ 206.98 | |
| M/EX: S/0 | WI Operators Local 1 / 305 G2/1B | Overtime Hourly | 0.00 | 1.50 | 1.50 | 1.00 | 0.00 | 0.00 | 0.00 | 4.00 | 69.420 | 277.68 | Wisconsin Ta | xe 81.39 | |
| Race/Sex: C/M | | | | | | | | | Othe | r Taxable | | 0.00 | Additional Me | edi | |
| WI Operators Local 139 | | | | | | | | | Othe | r Non Tax | kable | 0.00 | Social Securi | ty 86.08 | |
| 305 G2/1C | | | | | | | | | Proj | ect Total | _ | 1,388.40 | Medicare Em | pl: 20.13 | |
| EEO: Journeyman | | | | | | | | | | | | | Child Support | t | |
| Check #: 4112523 | | | | | | | | | | | | | Working Dues | s 9 20.83 | |
| | | | | | | | | | | | | | Working Dues | s 9 10.33 | |
| | | | | | | | | | | | | | 1,388.40 | 425.74 | 962.66 |
| | | | | | | | | | | | | | | | |
| Livadaros, Jason M - 4399 | Wisconsin Carpenters / 704 Carpenter Forer | Regular Hourly | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 44.260 | 132.78 | Federal Taxes | s \ 56.22 | |
| M/EX: S/10 | Wisconsin Carpenter / Carpenter Piledriver | Regular Hourly | 0.00 | 5.00 | 8.00 | 8.00 | | 0.00 | 0.00 | 21.00 | 47.030 | | Wisconsin Ta | | |
| Race/Sex: C/M | Wisconsin Carpenters / 704 Carpenter Forer | - | 0.00 | 0.00 | 2.00 | 0.00 | | 0.00 | 0.00 | 2.00 | 66.390 | | Additional Me | | |
| Wisconsin Carpenters | Wisconsin Carpenter / Carpenter Piledriver | Overtime Hourly | | 2.00 | 0.00 | 0.00 | | 0.00 | | 2.00 | | | Social Securi | | |
| 704 Carpenter Foreman | | , | | | | | | | | r Taxable | | | Medicare Em | • | |
| EEO: Journeyman | | | | | | | | | | r Non Tax | | | Child Support | • | |
| Check #: 4112523 | | | | | | | | | | ect Total | - | | Levy/Garnish | | |
| | | | | | | | | | • | | | , | Vacation | 41.93 | |
| | | | | | | | | | | | | | Working Dues | | |
| | | | | | | | | | | | | | Working Dues | | |
| | | | | | | | | | | | | | % of Gross S | | |
| | | | | | | | | | | | | | Other | 9.00 | |
| | | | | | | | | | | | | | 1,403.28 | | 1,045.11 |
| | | | | | | | | | | | | | ., | | 1,0 10111 |
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Period 11/19/2023 - 11/25/2023

| | | | | | | | | Hours | | | | | | Weekly To eek Ending | |
|---------------------------|-----------------------------------|-----------------|------|------|------|------|------|-------|------|------------|---------|--------------------|---------------|-------------------------|----------|
| Employee | Work Classification (Craft/Class) | | Sun | Mon | Tue | Wed | Thu | ı Fri | Sat | Total | Rate | Project Amounts | Total | Deductio | , |
| Metcalf, Randall S - 4711 | WI Operators Local 1 / 305 G2/1C | Regular Hourly | 0.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 0.00 | 24.00 | 43.230 | 1,037.52 | Federal Taxe | s \ 186.8 | 5 |
| M/EX: S/0 | WI Operators Local 1 / 305 G2/1C | Overtime Hourly | 0.00 | 1.50 | 1.50 | 1.00 | 0.00 | 0.00 | 0.00 | 4.00 | 64.845 | 259.39 | Wisconsin Ta | xe 75.6 | 5 |
| Race/Sex: C/M | | | | | | | | | Oth | er Taxable | | 0.00 | Additional Me | edi | |
| WI Operators Local 139 | | | | | | | | | Oth | er Non Tax | kable _ | 0.00 | Social Securi | ity 80.4 | 1 |
| 305 G2/1C | | | | | | | | | Pro | ject Total | | 1,296.91 | Medicare Em | ıplı 18.8 | 0 |
| EEO: Journeyman | | | | | | | | | | | | | Working Due | s ⁹ 19.4 | 5 |
| Check #: 4112523 | | | | | | | | | | | | | Working Due | | - |
| | | | | | | | | | | | | | 1,296.9 | 1 391.4 | 9 905.42 |
| Nylander, Todd A - 3044 | WI Operators Local 1 / 305 G2/1C | Regular Hourly | 0.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 0.00 | 24.00 | 43.230 | 1,037.52 | Federal Taxe | s \ 186.8 | 5 |
| M/EX: S/0 | WI Operators Local 1 / 305 G2/1C | Overtime Hourly | 0.00 | 1.50 | 1.50 | 1.00 | 0.00 | 0.00 | 0.00 | 4.00 | 64.845 | 259.39 | Wisconsin Ta | xe 75.6 | 5 |
| Race/Sex: C/M | | | | | | | | | Oth | er Taxable | | 0.00 | Additional Me | edi | |
| WI Operators Local 139 | | | | | | | | | Oth | er Non Tax | kable _ | 0.00 | Social Securi | ity 80.4 | 1 |
| 305 G2/1C | | | | | | | | | Pro | ject Total | | 1,296.91 | Medicare Em | ıplı 18.8 | 1 |
| EEO: Journeyman | | | | | | | | | | | | | Working Due | s ⁹ 19.4 | 5 |
| Check #: 4112523 | | | | | | | | | | | | | Working Due | s <u>9</u> 10.3 | 3 |
| | | | | | | | | | | | | | 1,296.9 | 1 391.5 | 0 905.41 |
| Olson, Cory Lee - 4637 | WI Operators Local 1 / 305 G2/1B | Regular Hourly | 0.00 | 8.00 | 0.00 | 8.00 | 0.00 | 0.00 | 0.00 | 16.00 | 46.280 | 740.48 | Federal Taxe | s \ 73.8 | 8 |
| M/EX: M/0 | WI Operators Local 1 / 305 G2/1B | Overtime Hourly | 0.00 | 2.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.50 | 69.420 | 173.55 | Wisconsin Ta | xe 48.4 | 6 |
| Race/Sex: C/M | | | | | | | | | Oth | er Taxable | | 0.00 | Additional Me | edi | |
| WI Operators Local 139 | | | | | | | | | Oth | er Non Tax | kable _ | 0.00 | Social Securi | ity 56.6 | 7 |
| 305 G2/1B | | | | | | | | | Pro | ject Total | | 914.03 | Medicare Em | ıplı 13.2 | 6 |
| EEO: Journeyman | | | | | | | | | | | | | Working Due | s 9 13.7 | 1 |
| Check #: 4112523 | | | | | | | | | | | | | Working Due | s 9 6.8 | 3 |
| | | | | | | | | | | | | | 914.03 | 3 212.8 | 1 701.22 |
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Period 11/19/2023 - 11/25/2023

| otal Bross Deductions | ns Net Pa |
|--------------------------|----------------------------------|
| | |
| al Taxes \ 195.46 | 3 |
| onsin Taxe 116.06 | 3 |
| onal Medi | |
| Security 120.84 | ļ |
| are Emple 28.26 | 3 |
| ion 46.51 | i |
| ng Dues 9 | |
| ng Dues/t 61.77 | ! |
| Gross Stra | |
| 9.00 | <u>)</u> |
| 1,949.02 577.90 | 0 1,371.1 |
| al Taxes \ 134.08 | 3 |
| onsin Taxe 83.10 |) |
| onal Medi | |
| Security 87.77 | 7 |
| are Emple 20.53 | 3 |
| ion 38.26 | 3 |
| ng Dues 9 | |
| ng Dues/r 48.56 | 3 |
| Gross Stra | |
| 9.00 |) |
| 1,415.76 421.30 | 994.4 |
| ng Gr | Dues/t 48.56 oss Stra 9.00 |

Period 11/19/2023 - 11/25/2023

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|--------------------------|--|-----------------|------|------|------|------|------|------|------|-----------|--------|--------------------|-----------------|--|--------|
| Employee | Work Classification (Craft/Class) | | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Total | Rate | Project Amounts | Total | Deductions | Net Pa |
| Seeley, Rodney A - 4056 | Minnesota Teamsters / 602 5 Axel Grp 1 For | Regular Hourly | 0.00 | 0.00 | 0.00 | 3.50 | 0.00 | 0.00 | | 3.50 | 38.090 | 133.32 | Federal Taxes | \ 31.31 | |
| M/EX: S/9 | | | | | | | | | | r Taxable | | | Minnesota Tax | | |
| Race/Sex: C/M | | | | | | | | | | r Non Tax | able _ | | Wisconsin Tax | | |
| Minnesota Teamsters | | | | | | | | | Proj | ect Total | | | Additional Med | | |
| 602 5 Axel Grp 1 Foreman | | | | | | | | | | | | | Social Security | | |
| EEO: | | | | | | | | | | | | | Medicare Emp | | |
| Check #: 4112523 | | | | | | | | | | | | | Political Truck | | |
| | | | | | | | | | | | | | 933.25 | 113.70 | 819.5 |
| Slosson, Justin T - 4921 | Wisconsin Carpenters / 704 Carpenter | Regular Hourly | 0.00 | 0.50 | 1.50 | 8.00 | 0.00 | 0.00 | 0.00 | 10.00 | 40.760 | 407.60 | Federal Taxes | \ 167.61 | |
| M/EX: S/1 | Wisconsin Carpenter / Carpenter Piledriver | Regular Hourly | 0.00 | 7.50 | 6.50 | 0.00 | 0.00 | 0.00 | 0.00 | 14.00 | 43.530 | 609.43 | Wisconsin Tax | ce 74.87 | |
| Race/Sex: C/M | Wisconsin Carpenters / 704 Carpenter | Overtime Hourly | 0.00 | 2.50 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.50 | 61.140 | 275.13 | Additional Med | di | |
| Wisconsin Carpenters | | | | | | | | | Othe | r Taxable | | 0.00 | Social Security | y 80.12 | |
| 704 Carpenter | | | | | | | | | Othe | r Non Tax | able _ | 0.00 | Medicare Emp | olc 18.74 | |
| EEO: Journeyman | | | | | | | | | Proj | ect Total | | 1,292.16 | | 52.56 | |
| Check #: 4112523 | | | | | | | | | | | | | Working Dues | | |
| | | | | | | | | | | | | | Working Dues | | |
| | | | | | | | | | | | | | % of Gross St | | |
| | | | | | | | | | | | | | 1,292.16 | 441.90 | 850.20 |
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Period 11/19/2023 - 11/25/2023

| nters / 704 Carpenter Forer nter / Carpenter Piledriver nters / 704 Carpenter Forer | Regular Hourly | 0.00 0.00 0.00 | 0.50 7.50 2.50 | 2.50 5.50 2.00 | Wed 5.00 0.00 0.00 | 0.00 | 0.00 | 0.00 0.00 0.00 Other | 8.00 13.00 4.50 Taxable Non Tax | 44.260 47.030 66.390 | 611.40 298.77 0.00 0.00 | Federal Taxes \ Wisconsin Taxe Additional Medi Social Security Medicare Emple Child Support Vacation Working Dues 9 | 87.21 72.72 78.94 18.46 145.85 46.53 | Net Pa |
|---|-----------------|----------------------|----------------------|----------------------|--------------------|------|------|-------------------------------|--|---|---|---|---|---|
| nter / Carpenter Piledriver | Regular Hourly | 0.00 | 7.50 | 5.50 | 0.00 | 0.00 | 0.00 | 0.00 0.00 Other | 13.00 4.50 Taxable Non Tax | 47.030 66.390 | 611.40 298.77 0.00 0.00 | Wisconsin Taxe Additional Medi Social Security Medicare Emplo Child Support Vacation | 72.72 78.94 18.46 145.85 | |
| | - | | | | | | | 0.00 Other | 4.50 Taxable Non Tax | 66.390 | 298.77 0.00 0.00 | Additional Medi Social Security Medicare Emplo Child Support Vacation | 78.94 18.46 145.85 | |
| nters / 704 Carpenter Forer | Overtime Hourly | 0.00 | 2.50 | 2.00 | 0.00 | 0.00 | 0.00 | Other Other | r Taxable r Non Tax | | 0.00 0.00 | Social Security Medicare Emplo Child Support Vacation | 18.46 145.85 | |
| | | | | | | | | Othe | Non Tax | able _ | 0.00 | Medicare Emplo Child Support Vacation | 18.46 145.85 | |
| | | | | | | | | | | able _ | | Child Support Vacation | 145.85 | |
| | | | | | | | | Proje | ect Total | | 1,264.25 | Vacation | | |
| | | | | | | | | | | | | | 46.53 | |
| | | | | | | | | | | | | Working Dugo 0 | | |
| | | | | | | | | | | | | Working Dues 7 | | |
| | | | | | | | | | | | | Working Dues/h | 43.00 | |
| | | | | | | | | | | | | % of Gross Stra | | |
| | | | | | | | | | | | | Other | 9.00 | |
| | | | | | | | | | | | | 1,273.25 | 501.71 | 771.54 |
| nters / 704 Carp Apprentice | Regular Hourly | 0.00 | 0.50 | 4.50 | 8.00 | 0.00 | 0.00 | 0.00 | 13.00 | 35.870 | 466.32 | Federal Taxes \ | 154.39 | |
| nter / Carp Piledriver Appre | Regular Hourly | 0.00 | 7.50 | 3.50 | 0.00 | 0.00 | 0.00 | 0.00 | 11.00 | 39.180 | 430.98 | Wisconsin Taxe | 65.94 | |
| nters / 704 Carp Apprentice | Overtime Hourly | 0.00 | 2.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.50 | 53.805 | 134.51 | Additional Medi | | |
| nter / Carp Piledriver Appre | Overtime Hourly | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 58.770 | 117.54 | Social Security | 71.26 | |
| | | | | | | | | Othe | Taxable | | 0.00 | Medicare Emplo | 16.67 | |
| | | | | | | | | Othe | r Non Tax | able _ | 0.00 | Vacation | 53.61 | |
| | | | | | | | | Proje | ct Total | _ | 1,149.35 | Working Dues 9 | | |
| | | | | | | | | | | | | Working Dues/h | 47.89 | |
| | | | | | | | | | | | | % of Gross Stra_ | | |
| | | | | | | | | | | | | 1,149.35 | 409.76 | 739.59 |
| | | | | | | | | | enter / Carp Piledriver Appre Overtime Hourly 0.00 0.00 2.00 0.00 0.00 0.00 0.00 Other Other | enter / Carp Piledriver Appre Overtime Hourly 0.00 0.00 2.00 0.00 0.00 0.00 0.00 2.00 Other Taxable | enter / Carp Piledriver Appre Overtime Hourly 0.00 0.00 2.00 0.00 0.00 0.00 0.00 2.00 58.770 Other Taxable Other Non Taxable | enter / Carp Piledriver Appre Overtime Hourly 0.00 0.00 2.00 0.00 0.00 0.00 0.00 2.00 58.770 117.54 Other Taxable 0.00 Other Non Taxable 0.00 Project Total 1,149.35 | enter / Carp Piledriver Appre Overtime Hourly 0.00 0.00 2.00 0.00 0.00 0.00 0.00 2.00 58.770 117.54 Other Taxable Other Non Taxable Other Non Taxable Other Total 1,149.35 Working Dues/r | enter / Carp Piledriver Appre Overtime Hourly 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. |

Period 11/19/2023 - 11/25/2023

| | | | | | | | Н | ours | | | | | | Veekly Totals k Ending 11/2 | |
|--------------------------------|--|-----------------|------|------|------|------|------|------|------|-----------|--------|--------------------|-----------------|--------------------------------|---------|
| Employee | Work Classification (Craft/Class) | | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Total | Rate | Project Amounts | Total Gross | Deductions | Net Pay |
| Wahlquist, Andrew James - 4712 | WI Local 139 Apprent / 90% of Area 2 Buildir | Regular Hourly | 0.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 0.00 | 24.00 | 36.570 | 877.68 | Federal Taxes | \ 142.89 | |
| M/EX: S/0 | WI Local 139 Apprent / 90% of Area 2 Buildir | Overtime Hourly | 0.00 | 2.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 54.855 | 219.43 | Wisconsin Tax | e 62.27 | |
| Race/Sex: C/M | | | | | | | | | Othe | r Taxable | | 0.00 | Additional Med | i | |
| WI Local 139 Apprentice | | | | | | | | | | r Non Tax | able _ | 0.00 | Social Security | 68.02 | |
| 80% Group 2 Apprentice | | | | | | | | | Proj | ect Total | | 1,097.11 | Medicare Emp | | |
| EEO: | | | | | | | | | | | | | Working Dues | | |
| Check #: 4112523 | | | | | | | | | | | | | Working Dues | | |
| | | | | | | | | | | | | | 1,097.11 | 315.88 | 781.23 |
| | | | | | | | | | | | | | | | |
| Wakefield, David J - 4652 | Wisconsin Carpenters / 704 Carp Apprentice | - | 0.00 | 3.00 | 3.00 | 1.50 | 0.00 | | 0.00 | 7.50 | 37.910 | | Federal Taxes | | |
| M/EX: S/0 | Wisconsin Carpenter / Carp Piledriver Appre | , | 0.00 | 5.00 | 5.00 | 6.50 | 0.00 | | 0.00 | 16.50 | 41.350 | | Wisconsin Tax | | |
| Race/Sex: C/M | Wisconsin Carpenter / Carp Piledriver Appre | Overtime Hourly | 0.00 | 2.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 62.025 | | Additional Med | | |
| Wisconsin Carpenters | | | | | | | | | | r Taxable | | | Social Security | | |
| 704 Carp Apprentice 93% | | | | | | | | | | r Non Tax | able _ | | Medicare Emp | | |
| EEO: | | | | | | | | | Proj | ect Total | | 1,214.71 | | 44.56 | |
| Check #: 4112523 | | | | | | | | | | | | | Working Dues | | |
| | | | | | | | | | | | | | Working Dues/ | | |
| | | | | | | | | | | | | | % of Gross Str | | 700.00 |
| | | | | | | | | | | | | | 1,214.71 | 424.65 | 790.06 |
| | | | | | | | | | | | | | | | |

Period 11/19/2023 - 11/25/2023

| | | | | | | | | | | | (Week | eekly Totals Ending 11/25 | |
|------------|-----------------|------|--------|--------|--------|------|------|--------------|--------|--------------------|-------------------|------------------------------|-----------|
| Job Totals | Hours | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Total | Project Amounts | | Deductions | Net Pay |
| | Regular Hourly | 0.00 | 202.50 | 195.00 | 194.00 | 8.00 | 0.00 | 0.00 | 599.50 | 25,170.32 | Federal Taxes V | 4,312.31 | |
| | Overtime Hourly | 0.00 | 47.00 | 46.50 | 11.50 | 0.00 | 0.00 | 0.00 | 105.00 | 6,668.14 | Minnesota Taxe | 188.00 | |
| | Regular Hourly | 0.00 | 2.75 | 2.00 | 3.50 | 0.00 | 0.00 | 0.00 | 8.25 | 309.12 | Wisconsin Taxe | 1,810.02 | |
| | Vacation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 309.26 | Additional Medic | | |
| | | | | | | | | Other Taxab | е | 0.00 | Social Security | 2,359.21 | |
| | | | | | | | | Other Non Ta | axable | 0.00 | Medicare Emplo | 551.77 | |
| | | | | | | | | Project Tota | | 32,456.84 | Child Support | 163.85 | |
| | | | | | | | | | | | Levy/Garnishme | | |
| | | | | | | | | | | | Vacation | 736.63 | |
| | | | | | | | | | | | Vacation Variab | 372.78 | |
| | | | | | | | | | | | Working Dues 9 | 205.17 | |
| | | | | | | | | | | | Working Dues 9 | 107.39 | |
| | | | | | | | | | | | Working Dues/h | 686.63 | |
| | | | | | | | | | | | % of Gross Stra | | |
| | | | | | | | | | | | Political Truck E | 1.00 | |
| | | | | | | | | | | | Other | 72.00 | |
| | | | | | | | | | | | 38,051.90 | 11,566.76 | 26,485.14 |



Minnesota Department of Labor and Industry Division of Labor Standards and Apprenticeship 443 Lafayette Road N. St. Paul, MN 55155-4341

APPRENTICESHIP AGREEMENT

| DLI OFFICE USE ONLY | |
|---------------------------------------|--|
| Agreement No. | |
| 164050 | |
| Date Approved 5/1/2020 | |
| Director of Apprenticeship John Aiken | |

| FAKTILS TO THIS NORELIMENT. | | |
|---|-------------------------------------|--------------------------------------|
| Apprentice Name: ANTHONY D BASTIEN | Employer Name: CMC (STANDARD 66) | Agreement Date: 4/30/2020 |
| Sponsor Name: DULUTH CARPENTERS JAC | | Union: CARPENTERS LOCAL 361 |
| PARTIES DESIRE TO ENTER INTO AN AGREEMENT OF RE | GISTERED APPRENTICESHIP: | |
| Trade or Occupation: CARPENTER | Standard Number: 66 | Apprenticeship Start Date: 4/30/2020 |
| Term of Apprenticeship (Total OJT) 7000 | Hours Credited to Apprentice: | Remaining Hours to Complete: 7000 |
| Related Instruction Training Hours: | Program Safety Training Hours: | School time compensated: |

Fringe Benefits Provided to Apprentice: *(See CBA)

The minimum graduated scale of wages to be paid the apprentice: (In percentages of journeyworker rate per hour) - Journeyworker applicable rate on

<u>5/1/2019</u> was <u>31.10</u>.

| Units | Range Start | Range End | Percent | Rate | Compentency |
|-------|-------------|-----------|---------|-------|-------------|
| HOURS | 0 | 875 | 63.00% | 19.59 | |
| HOURS | 876 | 1750 | 68.00% | 21.15 | |
| HOURS | 1751 | 2625 | 73.00% | 22.70 | |
| HOURS | 2626 | 3500 | 78.00% | 24.26 | |
| HOURS | 3501 | 4375 | 83.00% | 25.81 | |
| HOURS | 4376 | 5250 | 88.00% | 27.37 | |
| HOURS | 5251 | 6125 | 93.00% | 28.92 | |
| HOURS | 6126 | 7000 | 97.00% | 30.17 | |

This agreement is subject to the approval of the Director of Apprenticeship and is binding on the signing parties including the provisions as stated on the reverse. The terms and conditions of the **CARPENTER** are hereby made a part of this Agreement.

| | Telephone Number: 218-391-9811 | IlDate of Birth: | Ethnic Group: NON-HISPANIC or NON- LATINO |
|-------------------------------------|--|---|---|
| | City, State & Zip Code: CARLTON, MN 55718 | Gender: Male | Race: WHITE WHITE |
| Sponsor Name: DULUTH CARPENTERS JAC | Officer Name: MATT CAMPANARIO | SSN: xxx-xx-8981 | |
| | Officer Signature: MATT CAMPANARIO | Veteran: (with 181 days or more on active duly) Non Veteran | |
| Employer Name: CMC (STANDARD 66) | Officer Name: | | |
| | Officer Signature: | | |



Minnesota Department of Labor and Industry Division of Labor Standards and Apprenticeship 443 Lafayette Road N. St. Paul, MN 55155-4341

APPRENTICESHIP AGREEMENT

| Agreement No. | | | |
|----------------------------|-----------------------|-------|--|
| 165381 | | | |
| Date Approved 9/18/2020 | And the second second | 2 | |

| PARTIES TO THIS AGREEMENT: | | |
|--|--------------------------------|--|
| Apprentice Name: JASON M CURTIS | Employer Name: | Agreement Date: 9/17/2020 |
| Sponsor Name: DULUTH CARPENTERS JAC | | Union: CARPENTERS LOCALS 361,606 &1934 |
| PARTIES DESIRE TO ENTER INTO AN AGREEMENT OF | REGISTERED APPRENTICESHIP: | |
| Trade or Occupation: CARPENTER | Standard Number: 66 | Apprenticeship Start Date: 9/17/2020 |
| Term of Apprenticeship (Total OJT) 7000 | Hours Credited to Apprentice: | Remaining Hours to Complete: 7000 |
| Related Instruction Training Hours: | Program Safety Training Hours: | School time compensated: |

Fringe Benefits Provided to Apprentice: *(See CBA)

The minimum graduated scale of wages to be paid the apprentice: (In percentages of journeyworker rate per hour) - Journeyworker applicable rate on

5/1/2020 was 31.70.

| Units | Range Start | Range End | Percent | Rate | Compentency |
|-------|-------------|-----------|---------|-------|-------------|
| HOURS | 0 | 875 | 63.00% | 19.97 | |
| HOURS | 876 | 1750 | 68.00% | 21.56 | |
| HOURS | 1751 | 2625 | 73.00% | 23.14 | : |
| HOURS | 2626 | 3500 | 78.00% | 24.73 | |
| HOURS | 3501 | 4375 | 83.00% | 26.31 | |
| HOURS | 4376 | 5250 | 88.00% | 27.90 | |
| HOURS | 5251 | 6125 | 93.00% | 29.48 | |
| HOURS | 6126 | 7000 | 97.00% | 31.70 | |

This agreement is subject to the approval of the Director of Apprenticeship and is binding on the signing parties including the provisions as stated on the reverse. The terms and conditions of the **CARPENTER** are hereby made a part of this Agreement.

| Apprentice Signature: JASON M CURTIS | Telephone Number: 715-919-1433 | Date of Birth: 3/11/1991 | Ethnic Group: HISPANIC or LATINO |
|---|---|---|--|
| Street Address (Apprentice): 3302 MINNESOTA AVENUE | City, State & Zip Code: DULUTH, MN 55802 | Gender: Male | Race: AMERICAN INDIAN or ALASKA NATIVE AMERICAN INDIAN or ALASKA NATIVE |
| Sponsor Name: DULUTH CARPENTERS JAC | Officer Name: MATT CAMPANARIO | SSN: xxx-xx-1957 | The second secon |
| Street Address, City, State & Zip Code: 5238 MILLER TRUNK HWY, DULUTH, MN 55811 | Officer Signature; MATT CAMPANARIO | Veteran: (with 181 days or more on active duty) Non Veteran | The state of the s |



Street Address, City, State & Zip Code: 4843 RICE LAKE RD

DULUTH, MN 55803

Minnesota Department of Labor and Industry Division of Labor Standards and Apprenticeship 443 Lafayette Road N. St. Paul, MN 55155-4341

| DLI OFFICE US | E ONLY |
|------------------|-------------|
| Agreement No. | 170252 |
| Date Approved | 06/16/2022 |
| Director of Appr | renticeship |
| 1: (| `~~~~ |

☐ Other

APPRENTICESHIP AGREEMENT

| PAINTES TO THIS AGREEMENT: | RENTICESHIP AGREEMENT | Jessica Grosz | | |
|--|--|--|--|--|
| Apprentice Name: CARSON R EHLE | Employer Name: NORTHLAND CONSTRUCTORS INC. | Agreement Date: 06/13/2022 | | |
| Sponsor Name: MN OPERATING ENG JAC | | Union: IUOE LOCAL 49 | | |
| PARTIES DESIRE TO ENTER INTO AN AGREEMENT O | OF REGISTERED APPRENTICESHIP: | | | |
| Trade or Occupation: UNIVERSAL EQUIPMENT OPERATOR | Standard Number: 9187 | Apprenticeship Start Date: 06/13/2022 | | |
| Term of Apprenticeship (Total OJT Training) 6000 | Hours Credited to Apprentice: | Remaining Hours to Complete: | | |
| Related Instruction Training Hours: 432 | Program Safety Training Hours: | School time compensated: Yes No | | |
| Fringe Benefits Provided to Apprentice: *(Second The minimum graduated scale of wages to be a Journeyworker applicable rate on | e paid the apprentice: (In percentages of jou | rneyworker rate per hour) | | |
| 0 - 1,500 Hours 70.00% 3,001 - 4,500 Hours 85.00% | | • | | |
| This agreement is subject to the approval of provisions as stated on the reverse. The terr are hereby made a part of this Agreement. | the Director of Apprenticeship and is binding ns and conditions of the UNIVERSAL EQUIF | on the signing parties including the PMENT OPERATOR | | |
| Apprentice Signature: | Telephone Number: | To be completed by Apprentice | | |
| (Parental/Guardian Signature Required for Minor) | Tolopholia Hallizoli | Date of Birth Ethnicity: | | |
| CARSON R EHLE | 218-393-9883 | 06/05/2003 | | |
| Street Address (Apprentice): 2408 HANFORD AVE. | City, State & Zip Code: DULUTH, MN 55811 | Gender: MALE Non-Hispanic DNSI | | |
| Sponsor Name: MN OPERATING ENG JAC | Officer Name: GEOFF MOVOLD | SSN: Race: xxx-xx-4060 Race: | | |
| Street Address, City, State & Zip Code: 40276 FISHTAIL ROAD HINCKLEY, MN 55037 L oyer Name: | Officer Signature: Officer Name: | Indian Veteran (with 181 days or more on active duty) | | |
| NORTHLAND CONSTRUCTORS INC. | Office a Cignoture | DNSI | | |

Officer Signature:



Minnesota Department of Labor and Industry Division of Labor Standards and Apprenticeship 443 Lafayette Road N. St. Paul, MN 55155-4341

| DLI OFFICE USE | YINC | | |
|---------------------|---------|--|-------|
| Agreement No. | | | |
| 170252 | | | |
| Date Approved | | | |
| 6/16/2022 | | | |
| Director of Apprent | iceship | J. 40 . 10 . 10 . 10 . 10 . 10 . 10 . 10 | • |
| Jessica Gro | sz | | |

APPRENTICESHIP AGREEMENT

| Apprentice Name: CARSON R EHLE | Employer Name: NORTHLAND CONSTRUCTORS INC. | Agreement Date: 6/13/2022 |
|------------------------------------|--|---------------------------|
| Sponsor Name: MN OPERATING ENG JAC | | Union: IUOE LOCAL 49 |

PARTIES DESIRE TO ENTER INTO AN AGREEMENT OF REGISTERED APPRENTICESHIP:

| Trade or Occupation: UNIVERSAL EQUIPMENT OPERATOR | | Apprenticeship Start Date: 6/13/2022 |
|---|--------------------------------|--------------------------------------|
| Term of Apprenticeship (Total OJT) 6000 | Hours Credited to Apprentice: | Remaining Hours to Complete: 6000 |
| Related Instruction Training Hours: 432 | Program Safety Training Hours: | School time compensated: |

Fringe Benefits Provided to Apprentice: *(See CBA)

The minimum graduated scale of wages to be paid the apprentice: (In percentages of journeyworker rate per hour) - Journeyworker applicable rate on 5/2/2022 was 38.25.

| Units | Range Start | Range End | Percent | Rate | Compentency |
|-------|-------------|-----------|---------|-------|-------------|
| HOURS | 0 | 1500 | 70.00% | 26.78 | |
| HOURS | 1501 | 3000 | 77.50% | 29.64 | |
| HOURS | 3001 | 4500 | 85.00% | 32.51 | |
| HOURS | 4501 | 6000 | 92.50% | 35.38 | |

This agreement is subject to the approval of the Director of Apprenticeship and is binding on the signing parties including the provisions as stated on the reverse. The terms and conditions of the <u>UNIVERSAL</u> <u>EQUIPMENT OPERATOR</u> are hereby made a part of this Agreement.

| Apprentice Signature: CARSON R EHLE | Telephone Number: 218-393-9883 | Date of Birth: 6/5/2003 | Ethnic Group: NON-HISPANIC or NON- LATINO |
|-------------------------------------|---------------------------------------|-------------------------|---|
|-------------------------------------|---------------------------------------|-------------------------|---|

| Street Address (Apprentice): 2408 HANFORD AVE. | City, State & Zip Code: DULUTH, MN 55811 | Gender: Male | Race: WHITE | | | |
|--|--|--|--|--|--|--|
| Sponsor Name: MN OPERATING ENG JAC | Officer Name: GEOFF MOVOLD | SSN: xxx-xx-4060 | | | | |
| Street Address, City, State & Zip Code: 40276 FISHTAIL ROAD, HINCKLEY, MN 55037 | Officer Signature: GEOFF MOVOLD | Veteran: (with 181 days or more on active duty) Non Veteran | | | | |
| Employer Name: NORTHLAND CONSTRUCTORS INC. | Officer Name: | | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | | | |
| Street Address, City, State & Zip Code: 4843 RICE LAKE RD, DULUTH, MN 55803 | Officer Signature: | | | | | |

Terms of this Agreement:

The Employer, Sponsor, and Apprentice (or Apprentice's parent or guardian), in conformity to the terms and conditions provided herein, mutually agree as follows:

Employer agrees to employ (or cause to be employed) the Apprentice for the purpose of enabling said Apprentice to learn the stated trade or craft under applicable standards and according to the attached schedule.

Apprentice agrees to perform diligently and faithfully the work of the stated trade or occupation, complying with the training program as scheduled and authorizes any institution where related training is received to release records of related training to the Director of Apprenticeship, the State Department of Education, the joint apprenticeship committee or its authorized representative, and/or the employer, understanding that the supervision and certification of apprenticeship programs, under applicable law, necessitates periodic review of related training records.

Apprentice will be accorded equal opportunity in all phases of apprenticeship employment and training, without discrimination due to race, color, creed, religion, national origin, sex, sexual orientation, marital status, physical or mental disability, receipt of public assistance or age.

When the journeyworker wage rate paid to employed journeyworkers in the stated trade exceeds the journeyworker wage rate shown in this agreement, the higher journeyworker wage rate shall apply to this agreement and the apprentice graduated scale shall be adjusted to and increased proportionally to any increase in the journeyworker wage rate paid in the stated trade.

Should the Employer be unable to fulfill their obligations under this agreement, it may, with the approval of the Director, transfer such contract to another employer, provided the Apprentice consents and such other employer agree to assume the obligations of this agreement.

The standard must provide a period of probation of not more than 500 hours of employment and instruction



5238 MILLER TRUNK HWY

OLYMPIC COMPANIES INC.

Street Address, City, State & Zip Code: 2823 HEDBERG DRIVE

DULUTH, MN 55811

HOPKINS, MN 55305

Employer Name:

Minnesota Department of Labor and Industry Division of Labor Standards and Apprenticeship 443 Lafayette Road N. St. Paul, MN 55155-4341

| DLI OFFICE USE ONLY |
|---|
| Agreement No. 165590 |
| Date Approved 09/02/2021 |
| Director of Apprenticeship Jessica Grosz |

(with 181 days or more on active duty)

☐ Black

☐ White

☐ DNSI

☐ Other

☐ Hawaiian/

Pac Island

| PARTIES TO THIS AGREEMENT: | | PRENTICESHIP AGREEMENT | | | Director of Apprenticeship Jessica Grosz | | | |
|---|---------------------------------------|---|--|-----------------------------------|---|--|--|--|
| Apprentice Name: | | Employer Name: | | Agreement Date: | | | | |
| MORGAN SUDDUTH | | OLYMPIC CO | OMPANIES INC. | | 08/30/2021 | | | |
| Sponsor Name: | | | | Union: | | | | |
| DULUTH CARPENTERS JAC | | | | CARPENTERS LOCALS 361,606 | | | | |
| PARTIES DESIRE TO ENTER INTO AN A | GREEMENT OF | REGISTERED A | PPRENTICESHIP: | | | | | |
| Trade or Occupation: | | Standard Number: | | Apprenticeship Start Date: | | | | |
| CARPENTER | 66 | | 08/30/2021 | | | | | |
| Term of Apprenticeship (Total OJT 7000 | Hours Credited to Apprentice: | | | Remaining Hours to Complete: 7000 | | | | |
| Related Instruction Training Hours: | | Program Safety Training Hours: | | School time compensated: | | | | |
| 144 | | | | | Yes No | | | |
| The minimum graduated scale of Journeyworker applicable rate or 0 - 875 Hours 1,751 - 2,625 Hours 3,501 - 4,375 Hours 5,251 - 6,125 Hours | 05/01/2 63.00% 73.00% 83.00% | | entice: (In percentage 31.70 876 - 1,750 2,626 - 3,500 4,376 - 5,250 6,126 - 7,000 | Hours Hours Hours Hours Hours | 68.00% 78.00% 88.00% 97.00% | \$21.56 \$24.73 \$27.90 \$31.70 | | |
| This agreement is subject to the provisions as stated on the rever are hereby made a part of this Ag | se. The term | he Director of A s and condition | Apprenticeship and in of the CARPENT | is binding o ER | n the signing p | parties including the | | |
| Apprentice Signature: | | Telephone Number: | | To be completed by Apprentice | | | | |
| (Parental/Guardian Signature Required for Minor) MORGAN SUDDUTH | | 612-308-7333 | | Date of Birth | 1_ ' | | | |
| | F12 210012 144000 1 AMARIN | | | ± #17# ¥18***** | 11/01/1990 Gender: | Hispanic | | |
| Street Address (Apprentice): 1907 E 3RD ST | | City, State & Zip Code: DULUTH, MN 55812 | | - | Non-Hispanic | | | |
| 1007 E 31/D 31 | | DOLOTTI, IVI | IN UUU I.L | | MALE | O DNSI | | |
| Sponsor Name: | | Officer Name: | A SIGNA CONTRACTOR SEARCH STORY OF THE CONTRACTOR OF THE CONTRACTO | | SSN: | Race: | | |
| DULUTH CARPENTERS JAC | SPY SALESTA | MATT CAME | 10 (| Kall | xxx-xx-950 | ☐ American | | |
| Street Address, City, State & Zip Code: | | Officer Signature: | | ☐ Veterar | Asian | | | |

Officer Name:

Officer Signature:



SKILL IMPROVEMENT & APPRENTICESHIP FUND

W11584 STATE ROAD 21 + COLOMA, WI 54930 + [715] 228-4911 + FAX [715] 228-4901 + woetrainingcenter.org

Wednesday, October 18, 2023

NORTHLAND CONSTRUCTORS DULUTH 4843 RICE LAKE DULUTH, MN 55803

Contractor Fax: (218) 722-4560

RE: ANDREW WAHLQUIST

Operating Engineer Apprentice

Dear Employer:

ANDREW WAHLQUIST (6976) has been transferred to your company effective as of 10/16/2023. You will be receiving a letter directly from the Bureau of Apprenticeship and Training confirming this letter.

ANDREW WAHLQUIST is a 4th pay period apprentice and should be paid 90% of the Area 2 Building M/U rate of \$40.63 = \$36.57, plus fringes at the same scale as that paid to journeyworkers, except that the amount of the Central Pension shall be at the apprentice rate of \$6.72 per hour. If the apprentice works under a different contract he/she should be paid at the appropriate rate.

Thank you for your participation in the program.

Sincerely,

Daniel Sperberg

Daniel Sperberg Training Director

Cc: Andrew Wahlquist

Andrew Wahlquist 2006 East 6th Street Superior, WI 54880-3632



Minnesota Department Labor and Industry Division of Labor Standards and Apprenticeship 443 Lafayette Road N. St. Paul, MN 55155-4341

| DLI OFFICE US | SE ONLY |
|-----------------|------------|
| Agreement No | 164317 |
| Date Approved | 06/08/2020 |
| Director of App | • |

APPRENTICESHIP AGREEMENT

| PARTIES TO THIS AGREEMENT: | | | | | | | |
|---|---------------------------|-----------------------------------|--|---|-------------|--------------------|--|
| Apprentice Name: | Employer Name: | Employer Name: P&R CONTRACTING | | Agreement Date: 06/04/2020 | | | |
| DAVID J WAKEFIELD Sponsor Name: | Par CONTRACTI | ING | | Union: | | | |
| DULUTH CARPENTERS JAC | | | | CARPENTERS LOCAL 361 | | | |
| PARTIES DESIRE TO ENTER INTO AN AGREEME | NT OF REGISTERED APPRE | NTICESHIP: | | | | | |
| Trade or Occupation: | Standard Number: | | | Apprenticeship Start Date: | | | |
| CARPENTER Term of Apprenticeship (Total OJT Trainin | | 66 Hours Credited to Apprentice: | | 06/04/2020 Remaining Hours to Complete: | | | |
| 7000 | g) Trours credited to A | Tiours Credited to Apprentice. | | 7000 | | | |
| Related Instruction Training Hours: 144 | Program Safety Trai | Program Safety Training Hours: | | School time compensated: Yes No | | | |
| Fringe Benefits Provided to Apprentice: * | | | | | | | |
| The minimum graduated scale of wages Journeyworker applicable rate on 05/ | | e: (In percentage I .70 | es of journ | eyworker rate | e per hou | r) | |
| | 000/ \$40.07 | 976 4760 | Hours | 68.00% | \$21.56 | | |
| 0 - 875 Hours 63.0 1,751 - 2,625 Hours 73.0 | | 876 - 1,750 ,626 - 3,500 | Hours | 78.00% | \$24.73 | | |
| 3,501 - 4,375 Hours 83.0 | | ,376 - 5,250 | Hours | 88.00% | \$27.90 | | |
| 5,251 - 6,125 Hours 93.0 | | ,126 - 7,000 | Hours | 97.00% | \$31.70 | | |
| This agreement is subject to the approva provisions as stated on the reverse. The are hereby made a part of this Agreemen | terms and conditions of t | | | n the signing | parties ir | ncluding the | |
| | | | | 7 | | | |
| Apprentice Signature: (Parental/Guardian Signature Required for Minor) | Telephone Number: | Telephone Number: | | To be completed by Apprentice Date of Birth Ethnicity: | | | |
| DAVID J WAKEFIELD | 715-969-4787 | | | 10/28/200 | 1 |) Hispanic | |
| Street Address (Apprentice): | City, State & Zip Co | ide: | | Gender: | | Non-Hispani | |
| 7685 E POWELL LANE | SOUTH RANGE, | WI 54874 | | MALE | |) DNSI | |
| Sponsor Name: | Officer Name: | | A CONTRACTOR OF THE PARTY OF TH | SSN: | R | ace: | |
| DULUTH CARPENTERS JAC | MATT CAMPANA | RIO/B | Post | ххх-хх-311 | 17 | American Indian | |
| Street Address, City, State & Zip Code: 5238 MILLER TRUNK HWY | Officer Signature: | | | ☐ Vetera | | Asian Black | |
| DULUTH, MN 55811 | | | | more on activ | re duty) |] Hawaiian/ | |
| Employer Name: | Officer Name: | | | | | Pac Island | |
| P&R CONTRACTING | | | | | × | | |
| Street Address, City, State & Zip Code: 2306 W SUPERIOR ST | Officer Signature: | | material de la constitución continue diferente de material de la continue de la c | | |] DNSI] Other | |
| DULUTH, MN 55807 | 9 | | | | 9 | | |



July 13, 2023

Employer: Northland Constructors **Email:** jen@northlandcompanies.com

Local #: 361

Attn: mschleret@ncsrcc.org

NOTICE OF ADVANCEMENT ON CARPENTER APPRENTICE

Name: David Wakefield - U90141788 - 93%

Qualified for the 93% (5259) Journeyman scale hour rate as of July 12, 2023.

Please see May 1, 2023 wage schedule for appropriate rate.