# MINNESOTA DEPARTMENT OF TRANSPORTATION PRIME CONTRACTOR – SUBCONTRACTOR'S STATEMENT OF COMPLIANCE FEDERAL COPELAND ACT / DAVIS BACON ACT MINNESOTA PREVAILING WAGE STATUTES

| REF<br>28   | PORT NUM   | MBER  | STATE PROJECT NUMBE  | RS (S)  | DATE<br>3/26/24   |  |  |  |  |  |  |
|-------------|--|---|--|---|---|--|--|--|--|--|--|
| Nor         |  | structors of Dul  | CONTRACTOR<br>uth, a division of Mathy   | PHONE NUMBER<br>218-722-8170  | CONTRACT NUMBER<br>20211 / 23-17-PL   |  |  |  |  |  |  |
|             | DRESS<br>3 Rice Lak  | e Road Duluth,  | MN 55803   |   | FEDERAL PROJECT NUMBER  |  |  |  |  |  |  |
|             | PE OF WO<br>eiss Dock  | RK  |  |   |   |  |  |  |  |  |  |
|             |  |   | (Com   | plete as described on proposa   | 1)  |  |  |  |  |  |  |
|             |  |   | STATEMENT WITH F   | RESPECT TO COMPLIANCE A   | ND WAGES PAID   |  |  |  |  |  |  |
| I, <u>N</u> | Iolly Musc   |   |  | , Project Administrator   | do hereby state:  |  |  |  |  |  |  |
|             |  | (Nar  | ne of signatory party)   | (Title)   |   |  |  |  |  |  |  |
|             | on the pay<br>will be ma<br>(Prime Co<br>(29 CFR S<br>Stat. 357; | yroll and have be<br>ade either direct<br>ontractor or Sub-<br>Subtitle A), issu-<br>40 U.S.C.§ 314 | een paid the full prevailing wa<br>by or indirectly to or on behalf<br>contractor) from the full wage<br>ed by the U.S. Secretary of La<br>5) and/or permissible deductions<br>ssioner of Labor and Industry | ages for all hours worked under sa<br>f of Northland Constructors of Dr<br>s by any person, other than permi<br>abor under the Copeland Act, as a<br>cons as defined in Minnesota Statu | ersons performing work under said Contract are listed aid Contract, that no rebates and/or deductions have or aluth, a Division of Mathy Construction Company assible deductions as defined in Regulations, Part 3 mended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 tes 177.24, Subdivision 4, 181.06, and 181.79, issued |  |  |  |  |  |  |
|             |  |   |  |   |   |  |  |  |  |  |  |
|             |  |   |  |   |   |  |  |  |  |  |  |
| (2)         | performin<br>according<br>prevailing<br>and works                | g work under sa<br>to applicable la<br>wage rate for the<br>er(s) performing                        | id Contract is (are) paid accor<br>ws; that wages paid to laborence<br>most similar classification   | rding to the wage determination(s<br>r(s), mechanic(s), and worker(s) p<br>of labor performed as defined und  | ate(s) of the laborer(s), mechanic(s), and worker(s) and labor provisions incorporated in said Contract and erforming work under said Contract is at least the der applicable law; and that the laborer(s), mechanic(s), f the prevailing hours of labor at a rate of at least one  |  |  |  |  |  |  |
| (3)         |  |   |  |   | ide apprenticeship program registered with the enticeship and Training; United States Department of   |  |  |  |  |  |  |
| (4)         | That: (Ch  | eck one box onl   | y)   |   |   |  |  |  |  |  |  |
|             | (a) WH   | ERE FRINGE  | BENEFITS ARE PAID TO   | ANY APPROVED PLANS, FU  | UNDS, OR PROGRAMS   |  |  |  |  |  |  |
|             |  | fide fringe be  | nefit programs as set forth in   | paragraph 4(d), have been or will   | echanic listed on said payroll, payments to current, bona<br>be made to the program's administrators, per state and<br>the benefit of said workers, except as noted in Section  |  |  |  |  |  |  |
|             | (b) WH   | ERE FRINGE  | BENEFITS ARE PAID IN C   | CASH TO <u>ALL</u> WORKERS  |   |  |  |  |  |  |  |
|             |  |   |  |   | dicated on the payroll, an amount not less than the sum   |  |  |  |  |  |  |

NOTE---FRINGE BENEFITS SECTION C, D, E, AND SIGNATURE BLOCK IS ON PAGE 2.

#### (c) EXCEPTIONS

| WORKER NAME | CLASSIFICATION/OCCUPATION | EXPLANATION |
|-------------|---------------------------|-------------|
|             |                           |             |
|             |                           |             |
|             |                           |             |

#### (d) BENEFIT PROGRAM INFORMATION in **DOLLARS CONTRIBUTED PER HOUR** (Must be completed if 4(a) is checked)

| PROGRAM TITLE, CLASSIFICATION<br>TITLE, OR INDIVIDUAL WORKERS | HEALTH/<br>WELFARE | VACATION/<br>HOLIDAY | APPRENTICESHIP/<br>TRAINING | PENSION | OTHER<br>INCLUDE TITLE |
|---|--------------------|----------------------|-----------------------------|---------|------------------------|
| Central Pension Operators 49                                  | \$12.15            | \$0                  | \$.55                       | \$12.50 | \$.03                  |
| Cement Masons Local 633                                       | \$8.98             | \$7.12               | \$.51                       | \$10.89 | \$1.75                 |
| Laborers 1091 Duluth Bld                                      | \$9.40             | \$3.10               | \$.42                       | \$10.75 | \$.10                  |
| Carpenters Local 361  | \$11.60            | \$2.36               | \$.84                       | \$15.70 | \$.16                  |
| MN Teamsters Local 346  | \$12.52            | \$0                  | \$0.30                      | \$9.13  | \$0.76                 |
| BAC Local Union 1   | \$12.46            | \$2.00               | \$.41                       | \$13.24 | \$5.10                 |
|   | \$                 | \$                   | \$                          | \$      | \$                     |
|   | \$                 | \$                   | \$                          | \$      | \$                     |
|   | \$                 | \$                   | \$                          | \$      | \$                     |
|   | \$                 | \$                   | \$                          | \$      | \$                     |
|   | \$                 | \$                   | \$                          | \$      | \$                     |

#### (e) BENEFIT PROGRAM INFORMATION (Must be completed if 4(a) is checked)

| NAME AND ADDRESS OF<br>FRINGE BENEFIT FUND, PLAN,<br>OR PROGRAM ADMINISTRATOR | BENEFIT ACCOUNT<br>NUMBER | THIRD PARTY TRUSTEE<br>AND/OR CONTRACT PERSON | TELEPHONE<br>NUMBER |
|---|---------------------------|---|---------------------|
| Central Pension Fund  | 49-04569                  | Fred P Dereschunk                             | 312-788-9441        |
| Metro Blvd Mpls, MN 55439   |                           |   |                     |
| MN Cement Masons Local 633  |                           | Denny White                                   | 612-379-1558        |
| Central Ave, Mpls, MN 55414   |                           |   |                     |
| MN Laborers Fringe Benefit  | 16-07456                  | Tom Pender                                    | 218-741-3638        |
| Metro Blvd, Mpls, MN 55439  |                           |   |                     |
| MN Teamsters  | 50-01108                  | Clarence Laborde                              | 218-628-1034        |
| Metro Blvd Mpls, MN 55439   |                           |   |                     |
| Carpenters Local 361  |                           |   | 218-724-3297        |
| London Road, Duluth, MN 55812   |                           |   |                     |
|   |                           |   |                     |

The willful falsification of any of the above statements may subject the prime contractor or subcontractor to civil or criminal prosecution under federal and/or state law. See Minnesota Statute 15C; 16B; 161.315, Subdivision 2; 177.43, Subdivision 5; 177.44, Subdivision 6; 609.63; or United States Code 18 U.S.C. 1001; 31 U.S.C. 231; CFR 5.12.

| NAME AND TITLE OF CONTRACTOR'S REPRESENTATIVE (PRINT)                                  | SIGNATURE  | DATE      |
|--|--|-----------|
|  |  |           |
| As a representative of the contractor submitting the attached payroll, I hereby certif | by that the information is true and accurate to the best of my k | nowledge. |

| NAME AND TITLE OF PRIME CONTRACTOR (PRINT)  | SIGNATURE   | DATE                   |
|---|---|------------------------|
| Molly Musolf, Project Administator  | Molly Musolf  | 3/27/24                |
| As a representative of the Prime Contractor, I have reviewed the attached forms and | d certify to the best of my knowledge that they accurately refl | ect operations of this |
| company on this project and meet the contract requirements for this project.        |   |                        |

NOTE: For information regarding this form, submission of payroll records, or copies of the laws stated above, contact the Minnesota Department of Transportation,

Labor Compliance Unit, Mail Stop 650, 395 John Ireland Boulevard, St. Paul, Minnesota 55155-1899, or call 651-366-4209 or 651-366-4204.

Period 3/10/2024 - 3/16/2024

|                              |   | Hours            |      |       |      |      |      |      |      |            |        |                    | ******* Weekly Totals ****** (Week Ending 3/16/24) |                  |          |  |
|------------------------------|---|------------------|------|-------|------|------|------|------|------|------------|--------|--------------------|--|------------------|----------|--|
| Employee                     | Work Classification (Craft/Class)         |                  | Sun  | Mon   | Tue  | Wed  | Thu  | Fri  | Sat  | Total      | Rate   | Project<br>Amounts |  | Deductions       | Net Pay  |  |
| Anderson Jr, Bruce W - 4367  | Minnesota Teamsters / 602 5 Axel Grp 1    | Regular Hourly - | 0.00 | 11.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.00      | 36.590 | 402.49             | Federal Withh                                      | nol 131.24       |          |  |
| M/EX: M/0                    |   |                  |      |       |      |      |      |      | Othe | er Taxable |        | 0.00               | FICA - Soc. S                                      | ec 105.21        |          |  |
| Race/Sex: W/M                |   |                  |      |       |      |      |      |      | Othe | er Non Tax | able   | 0.00               | FICA - Medica                                      | arı 24.60        |          |  |
| Minnesota Teamsters          |   |                  |      |       |      |      |      |      | Proj | ect Total  | _      | 402.49             | FICA - Addl M                                      | leı              |          |  |
| 602 5 Axel Grp 1             |   |                  |      |       |      |      |      |      |      |            |        |                    | Wisconsin Ta                                       | x \ 7.81         |          |  |
| EEO: Journeyman              |   |                  |      |       |      |      |      |      |      |            |        |                    | Minnesota Ta                                       | x <u>1 68.00</u> |          |  |
| Check #: 032224471           |   |                  |      |       |      |      |      |      |      |            |        |                    | 1,696.87   | 336.86           | 1,360.01 |  |
| Bastien Jr, Anthony D - 4640 | MN/WI Carpenters / 704 Carp Apprentice 93 | Regular Hourly   | 0.00 | 0.00  | 8.00 | 8.00 | 0.00 | 0.00 | 0.00 | 16.00      | 37.910 | 606.56             | Federal Withh                                      | nol 199.19       |          |  |
| M/EX: S/0                    | MN/WI Carpenters / 704 Carp Apprentice 93 | Regular Hourly   | 0.00 | 8.00  | 0.00 | 0.00 | 8.00 | 8.00 | 0.00 | 24.00      | 39.410 | 945.84             | FICA - Soc. S                                      | ec 98.08         |          |  |
| Race/Sex: W/M                | MN/WI Carpenters / 704 Carp Apprentice 93 | Auto Overtime    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00 | 0.50 | 0.00 | 0.50       | 59.115 | 29.56              | FICA - Medica                                      | arı 22.94        |          |  |
| MN/WI Carpenters             |   |                  |      |       |      |      |      |      | Othe | er Taxable |        | 0.00               | FICA - Addl M                                      | leı              |          |  |
| 704 Carp Apprentice 88%      |   |                  |      |       |      |      |      |      | Othe | er Non Tax | able   | 0.00               | Wisconsin Ta                                       | x \ 77.93        |          |  |
| EEO:                         |   |                  |      |       |      |      |      |      | Proj | ect Total  | _      | 1,581.96           | Work Dues  | 66.02            |          |  |
| Check #: 032224471           |   |                  |      |       |      |      |      |      |      |            |        |                    | Vacation Fund                                      | d 95.58          |          |  |
|                              |   |                  |      |       |      |      |      |      |      |            |        |                    | 1,581.96   | 559.74           | 1,022.22 |  |
| Benton, Jacob R - 4538       | WI Operators Local 1 / 305 G2/1C          | Regular Hourly   | 0.00 | 8.00  | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 40.00      | 43.230 | 1,729.23           | Federal Withh                                      | nol 225.42       |          |  |
| M/EX: M/0                    | WI Operators Local 1 / 305 G2/1C          | Auto Overtime    | 0.00 | 0.00  | 2.00 | 3.50 | 3.00 | 1.50 |      | 10.00      | 64.845 |                    | FICA - Soc. S                                      |                  |          |  |
| Race/Sex: I/M                |   |                  |      |       |      |      |      |      | Othe | er Taxable |        | 0.00               | FICA - Medica                                      | arı 34.48        |          |  |
| WI Operators Local 139       |   |                  |      |       |      |      |      |      | Othe | er Non Tax | able _ |                    | FICA - Addl M                                      |                  |          |  |
| 305 G2/1C                    |   |                  |      |       |      |      |      |      | Proj | ect Total  |        | 2,377.69           | Wisconsin Ta                                       |                  |          |  |
| EEO: Journeyman              |   |                  |      |       |      |      |      |      |      |            |        |                    | Admin-Gross  |                  |          |  |
| Check #: 032224471           |   |                  |      |       |      |      |      |      |      |            |        |                    | Admin-Benefi                                       |                  |          |  |
|                              |   |                  |      |       |      |      |      |      |      |            |        |                    | 2,377.69   | 581.53           | 1,796.16 |  |
|                              |   |                  |      |       |      |      |      |      |      |            |        |                    |  |                  |          |  |
|                              |   |                  |      |       |      |      |      |      |      |            |        |                    |  |                  |          |  |

Period 3/10/2024 - 3/16/2024

| Councilman, Robert A - 8040 WI   | /ork Classification (Craft/Class) /I Operators Local 1 / 305 G2/1B /I Operators Local 1 / 305 G2/1B | Regular Hourly<br>Auto Overtime | Sun<br>0.00<br>0.00 | Mon<br>0.00<br>0.00 | 0.00<br>0.00 | Wed<br>12.00<br>0.00 | Thu<br>6.00<br>0.00 |      | Othe           | 21.00<br>5.50<br>r Taxable<br>r Non Taxa | 46.280<br>69.420 | 381.81<br><b>0.00</b><br><b>0.00</b> | Federal Withho<br>FICA - Soc. Se<br>FICA - Medical<br>FICA - Addl Me<br>Wisconsin Tax<br>Minnesota Tax | 137.53<br>re 32.17<br>el<br>1 85.45 | Net Pay  |
|--|---|---------------------------------|---------------------|---------------------|--------------|----------------------|---------------------|------|----------------|--|------------------|--------------------------------------|--|-------------------------------------|----------|
| M/EX: M/O WI Race/Sex: W/M Operating Engineers Local 49 Grp 1 Crane Opr CCO EEO: | •   | -                               |                     |                     |              |                      |                     |      | 0.00<br>Othe   | 5.50<br>r Taxable<br>r Non Tax           | 69.420           | 381.81<br><b>0.00</b><br><b>0.00</b> | FICA - Soc. Se<br>FICA - Medical<br>FICA - Addl Me<br>Wisconsin Tax<br>Minnesota Tax                   | 137.53<br>re 32.17<br>el<br>1 85.45 |          |
| Race/Sex: W/M Operating Engineers Local 49 Grp 1 Crane Opr CCO EEO:              | /I Operators Local 1 / 305 G2/1B  | Auto Overtime                   | 0.00                | 0.00                | 0.00         | 0.00                 | 0.00                | 5.50 | Other<br>Other | r Taxable<br>r Non Tax                   |                  | 0.00<br>0.00                         | FICA - Medical<br>FICA - Addl Me<br>Wisconsin Tax<br>Minnesota Tax                                     | 32.17<br>ei<br>1 85.45<br>1 13.00   |          |
| Race/Sex: W/M Operating Engineers Local 49 Grp 1 Crane Opr CCO EEO:              |   |                                 |                     |                     |              |                      |                     |      | Othe           | r Non Tax                                | able _           | 0.00                                 | FICA - Addl Me<br>Wisconsin Tax<br>Minnesota Tax   | 85.45<br>1 13.00                    |          |
| Grp 1 Crane Opr CCO<br>EEO:  |   |                                 |                     |                     |              |                      |                     |      |                |  | able _           |                                      | Wisconsin Tax<br>Minnesota Tax   | 85.45<br>13.00                      |          |
| Grp 1 Crane Opr CCO<br>EEO:  |   |                                 |                     |                     |              |                      |                     |      | Proje          | ect Total                                | _                | 1,353.69                             | Minnesota Tax  | 13.00                               |          |
|  |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      |  |                                     |          |
| Check #: 032224471   |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      |  |                                     |          |
|  |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      | Work Dues %  | 9.89                                |          |
|  |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      | Admin-Gross  | 25.86                               |          |
|  |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      | Admin-Benefit  | 12.73                               |          |
|  |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      | 2,218.27   | 500.82                              | 1,717.45 |
|  |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      |  |                                     |          |
|  |   | Regular Hourly                  | 0.00                | 6.00                | 0.00         | 0.00                 | 0.00                |      | 0.00           |  | 31.790           |                                      | Federal Withho   |                                     |          |
|  | •   | Regular Hourly                  | 0.00                | 0.00                | 8.00         | 8.00                 | 8.00                |      | 0.00           | 32.00                                    | 33.290           |                                      | FICA - Soc. Se   |                                     |          |
| Race/Sex: I/M MN   | N/WI Carpenters / 704 Carp Apprentice 78  | Auto Overtime                   | 0.00                | 0.00                | 0.00         | 0.00                 | 0.00                | 0.50 | 0.00           | 0.50                                     | 49.935           |                                      | FICA - Medica  |                                     |          |
| MN/WI Carpenters   |   |                                 |                     |                     |              |                      |                     |      | Othe           | r Taxable                                |                  | 0.00                                 | FICA - Addl Me   | 91                                  |          |
| 704 Carp Apprentice 83%  |   |                                 |                     |                     |              |                      |                     |      | Othe           | r Non Tax                                | able _           | 0.00                                 | Wisconsin Tax  | 61.12                               |          |
| EEO:   |   |                                 |                     |                     |              |                      |                     |      | Proje          | ect Total                                |                  | 1,280.99                             | Support - Amo  | u 43.84                             |          |
| Check #: 032224471   |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      | Garnishment -  | ļ                                   |          |
|  |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      | Work Dues  | 62.76                               |          |
|  |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      | Vacation Fund  | 90.86                               |          |
|  |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      | 1,280.99   | 489.55                              | 791.44   |
| Damian, Christopher L - 4621 MN  | N/WI Carpenters / 704 Carpenter   | Regular Hourly                  | 0.00                | 8.00                | 8.00         | 8.00                 | 0.00                | 0.00 | 0.00           | 24.00                                    | 40.760           | 978.24                               | Federal Withho   | 81.20                               |          |
| M/EX: S/0  | Treat Salpoint of Total points  | riogulai riouriy                | 0.00                | 0.00                | 0.00         | 0.00                 | 0.00                | 0.00 |                | r Taxable                                | 10.1.00          |                                      | FICA - Soc. Se   |                                     |          |
| Race/Sex: W/M  |   |                                 |                     |                     |              |                      |                     |      |                | r Non Tax                                | ahle             |                                      | FICA - Medical   |                                     |          |
| MN/WI Carpenters   |   |                                 |                     |                     |              |                      |                     |      |                | ect Total                                | _                |                                      | FICA - Addl Me   |                                     |          |
| 704 Carpenter  |   |                                 |                     |                     |              |                      |                     |      |                | ot rotal                                 |                  | 010.21                               | Wisconsin Tax  |                                     |          |
| EEO: Journeyman  |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      | Work Dues  | 39.12                               |          |
| Check #: 032224471   |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      | Vacation Fund  |                                     |          |
| OHOOK #. OOLLETTI I  |   |                                 |                     |                     |              |                      |                     |      |                |  |                  |                                      | 978.24   | 294.95                              | 683.29   |

Period 3/10/2024 - 3/16/2024

|                                |  |                   |      |      |      |      | Н    | lours |      |            |        |                    |                | Weekly Totals<br>eek Ending 3/1 |          |
|--------------------------------|--|-------------------|------|------|------|------|------|-------|------|------------|--------|--------------------|----------------|---------------------------------|----------|
| Employee                       | Work Classification (Craft/Class)            |                   | Sun  | Mon  | Tue  | Wed  | Thu  | Fri   | Sat  | Total      | Rate   | Project<br>Amounts | Total<br>Gross | Deductions                      | Net Pay  |
| Drougas, Trey M - 4669         | WI Operators Great L / Class II A Great Lake | Regular Hourly    | 0.00 | 8.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 8.00       | 50.350 | 402.80             | Federal Withh  | 10                              |          |
| M/EX: M/0                      |  |                   |      |      |      |      |      |       | Othe | er Taxable |        | 0.00               | FICA - Soc. S  | ec 24.98                        |          |
| Race/Sex: W/M                  |  |                   |      |      |      |      |      |       | Othe | er Non Tax | able   | 0.00               | FICA - Medica  | arı 5.84                        |          |
| WI Operators Great Lakes Float |  |                   |      |      |      |      |      |       | Proj | ect Total  | _      | 402.80             | FICA - Addl M  | leı                             |          |
| Class II A Great Lakes Op      |  |                   |      |      |      |      |      |       |      |            |        |                    | Wisconsin Ta   | x \ 7.82                        |          |
| EEO: Journeyman                |  |                   |      |      |      |      |      |       |      |            |        |                    | Admin-Gross    | 6.04                            |          |
| Check #: 032224471             |  |                   |      |      |      |      |      |       |      |            |        |                    | Admin-Benefi   | t <u>3.33</u>                   |          |
|                                |  |                   |      |      |      |      |      |       |      |            |        |                    | 402.80         | 48.01                           | 354.79   |
| Fagerness, Scott D - 4509      | Wisconsin Bldg Trade / 107 MN Pipelayer in   | Regular Hourly    | 0.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00  | 0.00 | 40.00      | 41.030 | 1,641.20           | Federal Withh  | 10 242.69                       |          |
| M/EX: H/0                      | Wisconsin Bldg Trade / 107 MN Pipelayer in   | Fringe Variable - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00       | 3.100  | 124.00             | FICA - Soc. S  | ec 138.17                       |          |
| Race/Sex: W/M                  | Wisconsin Bldg Trade / 107 MN Pipelayer in   | Fringe Variable - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00       | 4.650  | 32.56              | FICA - Medica  | arı 32.31                       |          |
| Minnesota Laborers             | Wisconsin Bldg Trade / 107 MN Pipelayer in   | Auto Overtime     | 0.00 | 0.00 | 2.00 | 1.00 | 1.50 | 2.50  | 0.00 | 7.00       | 61.545 | 430.82             | FICA - Addl M  | leı                             |          |
| 107 Pipelayer MN               |  |                   |      |      |      |      |      |       | Othe | er Taxable |        | 0.00               | Wisconsin Ta   | x \ 112.20                      |          |
| EEO:                           |  |                   |      |      |      |      |      |       | Othe | er Non Tax | able _ | 0.00               | Work Dues      | 57.34                           |          |
| Check #: 032224471             |  |                   |      |      |      |      |      |       | Proj | ect Total  |        | 2,228.58           | V&H Laborer-   | M 156.55                        |          |
|                                |  |                   |      |      |      |      |      |       |      |            |        |                    | 2,228.58       | 739.26                          | 1,489.32 |
| Foster, Harlan T - 4907        | MN/WI Carpenters / 704 Carp Apprentice 88    | Regular Hourly    | 0.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00  | 0.00 | 24.00      | 37.370 | 896.88             | Federal Withh  | no 231.64                       |          |
| M/EX: S/0                      | MN/WI Carpenter Pile / Carp Piledriver Appro | Regular Hourly    | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 8.00  | 0.00 | 16.00      | 39.180 | 626.88             | FICA - Soc. S  | ec 107.23                       |          |
| Race/Sex: W/M                  | MN/WI Carpenter Pile / Carp Piledriver Appro | Auto Overtime     | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.50  | 0.00 | 3.50       | 58.770 | 205.70             | FICA - Medica  | arı 25.07                       |          |
| MN/WI Carpenters               |  |                   |      |      |      |      |      |       | Othe | er Taxable |        | 0.00               | FICA - Addl M  | leı                             |          |
| 704 Carp Apprentice 88%        |  |                   |      |      |      |      |      |       | Othe | er Non Tax | able _ | 0.00               | Wisconsin Ta   | x \ 85.75                       |          |
| EEO:                           |  |                   |      |      |      |      |      |       | Proj | ect Total  |        | 1,729.46           | Work Dues      | 73.05                           |          |
| Check #: 032224471             |  |                   |      |      |      |      |      |       |      |            |        |                    | Vacation Fund  |                                 |          |
|                                |  |                   |      |      |      |      |      |       |      |            |        |                    | 1,729.46       | 6 604.93                        | 1,124.53 |
|                                |  |                   |      |      |      |      |      |       |      |            |        |                    |                |                                 |          |
|                                |  |                   |      |      |      |      |      |       |      |            |        |                    |                |                                 |          |
|                                |  |                   |      |      |      |      |      |       |      |            |        |                    |                |                                 |          |

Period 3/10/2024 - 3/16/2024

|                                |  |                   |      | Hours |      |      |      |      |      |           |        | ****** Weekly Totals<br>(Week Ending 3/1 |                |         |      |          |
|--------------------------------|--|-------------------|------|-------|------|------|------|------|------|-----------|--------|--|----------------|---------|------|----------|
| Employee                       | Work Classification (Craft/Class)          |                   | Sun  | Mon   | Tue  | Wed  | Thu  | Fri  | Sat  | Total     | Rate   | Project<br>Amounts                       | Total<br>Gross | Deduct  | ions | Net Pay  |
| Froberg, Miles G - 4503        | MN/WI Carpenters / 704 Carpenter           | Regular Hourly    | 0.00 | 5.00  | 7.50 | 0.00 | 0.00 | 0.00 | 0.00 | 12.50     | 40.760 | 509.50                                   | Federal With   | hol 24  | 1.95 |          |
| M/EX: S/0                      |  |                   |      |       |      |      |      |      | Othe | r Taxable |        | 0.00                                     | FICA - Soc. S  | Sec 31  | .59  |          |
| Race/Sex: W/M                  |  |                   |      |       |      |      |      |      | Othe | r Non Tax | able _ | 0.00                                     | FICA - Medic   | arı 7   | 7.39 |          |
| MN/WI Carpenters               |  |                   |      |       |      |      |      |      | Proj | ect Total |        | 509.50                                   | FICA - Addl N  | /lei    |      |          |
| 704 Carpenter                  |  |                   |      |       |      |      |      |      |      |           |        |  | Wisconsin Ta   | ix 1 15 | 5.91 |          |
| EEO: Journeyman                |  |                   |      |       |      |      |      |      |      |           |        |  | Work Dues      | 20      | ).38 |          |
| Check #: 032224471             |  |                   |      |       |      |      |      |      |      |           |        |  | Vacation Fun   | d 29    | 9.50 |          |
|                                |  |                   |      |       |      |      |      |      |      |           |        |  | 509.50         | 0 129   | ).72 | 379.78   |
| Gagnon, Claudia J - 4276       | Wisconsin Bldg Trade / 107 MN Pipelayer in | Regular Hourly    | 0.00 | 8.00  | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.00     | 41.030 | 533.40                                   | Federal With   | ho  132 | 2.72 |          |
| M/EX: S/0                      | Wisconsin Bldg Trade / 107 MN Pipelayer in | Fringe Variable - | 0.00 | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      | 3.100  | 40.30                                    | FICA - Soc. S  | Sec 90  | ).98 |          |
| Race/Sex: W/F                  |  |                   |      |       |      |      |      |      | Othe | r Taxable |        | 0.00                                     | FICA - Medic   | arı 21  | .27  |          |
| Minnesota Laborers             |  |                   |      |       |      |      |      |      | Othe | r Non Tax | able   | 0.00                                     | FICA - Addl N  | /lei    |      |          |
| 107 Pipelayer MN               |  |                   |      |       |      |      |      |      | Proj | ect Total | _      | 573.70                                   | Wisconsin Ta   | ıx \ 21 | .33  |          |
| EEO:                           |  |                   |      |       |      |      |      |      |      |           |        |  | Minnesota Ta   | ıx \ 24 | 1.00 |          |
| Check #: 032224471 032224471   |  |                   |      |       |      |      |      |      |      |           |        |  | Work Dues      | 20      | ).13 |          |
|                                |  |                   |      |       |      |      |      |      |      |           |        |  | V&H Laborer    | -M 103  | 3.08 |          |
|                                |  |                   |      |       |      |      |      |      |      |           |        |  | 1,467.3        | 4 413   | B.51 | 1,053.83 |
| Hammer, Casey J - 4137         | Wisconsin Bldg Trade / 107 MN Pipelayer in | Regular Hourly    | 0.00 | 8.00  | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 32.00     | 41.030 | 1.312.96                                 | Federal With   | ho  281 | .72  |          |
| M/EX: S/0                      | Wisconsin Bldg Trade / 107 MN Pipelayer in | ,                 |      | 0.00  | 0.00 | 0.00 | 0.00 |      | 0.00 | 0.00      | 3.100  |  | FICA - Soc. S  |         | 2.02 |          |
| Race/Sex: W/M                  | Wisconsin Bldg Trade / 107 MN Pipelayer in | =                 |      | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      | 4.650  |  | FICA - Medic   |         | ).88 |          |
| Wisconsin Bldg Trades Laborers | Wisconsin Bldg Trade / 107 MN Pipelayer in | =                 | 0.00 | 0.00  | 2.00 | 1.00 | 1.50 | 0.00 | 0.00 | 4.50      | 61.545 | 276.96                                   | FICA - Addl N  | /lei    |      |          |
| 107 MN Pipelayer in WI         | -  |                   |      |       |      |      |      |      | Othe | r Taxable |        | 0.00                                     | Wisconsin Ta   | ıx 1 84 | 1.72 |          |
| EEO:                           |  |                   |      |       |      |      |      |      | Othe | r Non Tax | able   | 0.00                                     | Minnesota Ta   | ix 1 3  | 3.00 |          |
| Check #: 032224471             |  |                   |      |       |      |      |      |      | Proj | ect Total | _      | 1,710.05                                 | Support - Am   | ou 129  | 9.88 |          |
|                                |  |                   |      |       |      |      |      |      |      |           |        |  | Work Dues      | 44      | 1.53 |          |
|                                |  |                   |      |       |      |      |      |      |      |           |        |  | V&H Laborer    | -M 149  | 9.58 |          |
|                                |  |                   |      |       |      |      |      |      |      |           |        |  | 2,129.2        | 9 856   | 3.33 | 1,272.96 |
|                                |  |                   |      |       |      |      |      |      |      |           |        |  |                |         |      |          |
|                                |  |                   |      |       |      |      |      |      |      |           |        |  |                |         |      |          |

Period 3/10/2024 - 3/16/2024

|                                |   |                   |      | Hours |      |      |      |      |      |            |        |                    |                | Veekly Totals<br>ek Ending 3/1 |          |
|--------------------------------|---|-------------------|------|-------|------|------|------|------|------|------------|--------|--------------------|----------------|--------------------------------|----------|
| Employee                       | Work Classification (Craft/Class)           |                   | Sun  | Mon   | Tue  | Wed  | Thu  | Fri  | Sat  | Total      | Rate   | Project<br>Amounts | Total<br>Gross | Deductions                     | Net Pay  |
| Herrick, Brian J - 5065        | Wisconsin Bldg Trade / MN Laborer Forema    | Regular Hourly    | 0.00 | 8.00  | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 40.00      | 48.390 | 1,935.62           | Federal Withho | 553.71                         |          |
| M/EX: S/0                      | Wisconsin Bldg Trade / MN Laborer Forema    | Fringe Variable - | 0.00 | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00       | 3.100  | 124.00             | FICA - Soc. Se | 192.35                         |          |
| Race/Sex: W/M                  | Wisconsin Bldg Trade / MN Laborer Forema    | Fringe Variable - | 0.00 | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00       | 4.650  | 62.79              | FICA - Medica  | rı 44.98                       |          |
| Wisconsin Bldg Trades Laborers | Wisconsin Bldg Trade / MN Laborer Forema    | Auto Overtime     | 0.00 | 2.00  | 3.00 | 2.50 | 2.50 | 3.50 | 0.00 | 13.50      | 72.585 | 979.91             | FICA - Addl Me | 91                             |          |
| MN Laborer Foreman in WI       |   |                   |      |       |      |      |      |      | Othe | er Taxable |        | 0.00               | Wisconsin Tax  | 158.51                         |          |
| EEO: Journeyman                |   |                   |      |       |      |      |      |      | Othe | er Non Tax | able _ | 0.00               | Work Dues      | 65.27                          |          |
| Check #: 032224471             |   |                   |      |       |      |      |      |      | Pro  | ect Total  |        | 3,102.32           | V&H Laborer-N  | И 186.78                       |          |
|                                |   |                   |      |       |      |      |      |      |      |            |        |                    | 3,102.32       | 1,201.60                       | 1,900.72 |
| Jacobs, Lee A - 4026           | WI Operators Local 1 / Wisc Superintendent  | Regular Hourly    | 0.00 | 2.00  | 3.00 | 3.00 | 0.00 | 0.00 | 0.00 | 8.00       | 51.490 | 411.92             | Federal Withho | 377.60                         |          |
| M/EX: S/0                      |   |                   |      |       |      |      |      |      | Othe | er Taxable |        | 0.00               | FICA - Soc. Se | 146.85                         |          |
| Race/Sex: W/M                  |   |                   |      |       |      |      |      |      | Othe | er Non Tax | able   | 0.00               | FICA - Medica  | rı 34.35                       |          |
| Operating Engineers Local 49   |   |                   |      |       |      |      |      |      | Proj | ect Total  |        | 411.92             | FICA - Addl Me | 9(                             |          |
| Senior Superintendent - Jacobs |   |                   |      |       |      |      |      |      |      |            |        |                    | Wisconsin Tax  | 10.83                          |          |
| EEO: Journeyman                |   |                   |      |       |      |      |      |      |      |            |        |                    | Minnesota Tax  | 113.00                         |          |
| Check #: 032224471             |   |                   |      |       |      |      |      |      |      |            |        |                    | Work Dues %    | 39.13                          |          |
|                                |   |                   |      |       |      |      |      |      |      |            |        |                    | Admin-Gross    | 6.18                           |          |
|                                |   |                   |      |       |      |      |      |      |      |            |        |                    | Admin-Benefit  | 2.95                           |          |
|                                |   |                   |      |       |      |      |      |      |      |            |        |                    | 2,368.54       | 730.89                         | 1,637.65 |
| Johnson, Hunter A - 4443       | MN/WI Carpenters / 704 Carpenter            | Regular Hourly    | 0.00 | 5.00  | 7.50 | 1.50 | 2.50 | 1.50 | 0.00 | 18.00      | 40.760 | 733.68             | Federal Withho | 201.34                         |          |
| M/EX: H/0                      | MN/WI Carpenter Pile / Carpenter Piledriver | Regular Hourly    | 0.00 | 0.00  | 0.00 | 6.50 | 5.50 | 6.50 | 0.00 | 18.50      | 43.530 | 805.32             | FICA - Soc. Se | 126.51                         |          |
| Race/Sex: W/M                  | MN/WI Carpenters / 704 Carpenter            | Auto Overtime     | 0.00 | 0.00  | 0.00 | 3.50 | 0.00 | 1.50 | 0.00 | 5.00       | 61.140 | 305.70             | FICA - Medica  | rı 29.59                       |          |
| MN/WI Carpenters               | MN/WI Carpenter Pile / Carpenter Piledriver | Auto Overtime     | 0.00 | 0.00  | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00       | 65.295 | 195.89             | FICA - Addl Me | 91                             |          |
| 704 Carpenter                  |   |                   |      |       |      |      |      |      | Othe | er Taxable |        | 0.00               | Wisconsin Tax  | 102.24                         |          |
| EEO: Journeyman                |   |                   |      |       |      |      |      |      | Othe | er Non Tax | able _ |                    | Work Dues      | 74.90                          |          |
| Check #: 032224471             |   |                   |      |       |      |      |      |      | Pro  | ect Total  |        | 2,040.59           | Vacation Fund  | 82.45                          |          |
|                                |   |                   |      |       |      |      |      |      |      |            |        |                    | 2,040.59       | 617.03                         | 1,423.56 |
|                                |   |                   |      |       |      |      |      |      |      |            |        |                    |                |                                |          |
|                                |   |                   |      |       |      |      |      |      |      |            |        |                    |                |                                |          |

Period 3/10/2024 - 3/16/2024

|                                     |  | Hours            |      |      |      |      |      |      |       |           |        | ekly Totals<br>k Ending 3/1 |                            |                 |          |
|-------------------------------------|--|------------------|------|------|------|------|------|------|-------|-----------|--------|-----------------------------|----------------------------|-----------------|----------|
| Employee                            | Work Classification (Craft/Class)            |                  | Sun  | Mon  | Tue  | Wed  | Thu  | Fri  | Sat   | Total     | Rate   | Project<br>Amounts          | Total<br>Gross I           | Deductions      | Net Pay  |
| Johnson, Troy W - 4658              | Minnesota Teamsters / 603 GRP 1 Low Boy      | Regular Hourly - | 0.00 | 0.00 | 0.00 | 3.25 | 0.00 | 0.00 | 0.00  | 3.25      | 37.590 | 122.17                      | Federal Withho             | 244.81          |          |
| M/EX: M/0                           |  |                  |      |      |      |      |      |      |       | r Taxable |        |                             | FICA - Soc. Se             |                 |          |
| Race/Sex: W/M                       |  |                  |      |      |      |      |      |      |       | r Non Tax | able _ |                             | FICA - Medicar             |                 |          |
| Minnesota Teamsters                 |  |                  |      |      |      |      |      |      | Proj  | ect Total |        | 122.17                      | FICA - Addl Me             |                 |          |
| 602 5 Axel Grp 1                    |  |                  |      |      |      |      |      |      |       |           |        |                             | Wisconsin Tax              |                 |          |
| EEO: Journeyman                     |  |                  |      |      |      |      |      |      |       |           |        |                             | Minnesota Tax              |                 | 1 540 50 |
| Check #: 032224471                  |  |                  |      |      |      |      |      |      |       |           |        |                             | 2,076.03                   | 526.50          | 1,549.53 |
| Kelley, Wyatt G - 4406              | MN/WI Carpenters / 704 Carp Apprentice 88    | Regular Hourly   | 0.00 | 8.00 | 5.00 | 5.00 | 0.00 | 0.00 | 0.00  | 18.00     | 35.870 | 645.67                      | Federal Withho             | 247.49          |          |
| M/EX: S/0                           | MN/WI Carpenter Pile / Carp Piledriver Appro | Regular Hourly   | 0.00 | 0.00 | 0.00 | 3.00 | 8.00 | 8.00 | 0.00  | 19.00     | 39.180 | 744.42                      | FICA - Soc. Sec            | 111.70          |          |
| Race/Sex: W/M                       | MN/WI Carpenter Pile / Carp Piledriver Appro | Auto Overtime    | 0.00 | 0.00 | 0.00 | 3.50 | 3.00 | 0.50 |       | 7.00      | 58.770 | 411.40                      | FICA - Medicar             | 26.13           |          |
| MN/WI Carpenters                    |  |                  |      |      |      |      |      |      |       | r Taxable |        |                             | FICA - Addl Me             |                 |          |
| 704 Carp Apprentice 88%             |  |                  |      |      |      |      |      |      |       | r Non Tax | able _ |                             | Wisconsin Tax              |                 |          |
| EEO:                                |  |                  |      |      |      |      |      |      | Proj  | ect Total |        | 1,801.49                    | Work Dues                  | 74.58           |          |
| Check #: 032224471                  |  |                  |      |      |      |      |      |      |       |           |        |                             | Vacation Fund              | 76.54           | 4 4== 40 |
|                                     |  |                  |      |      |      |      |      |      |       |           |        |                             | 1,801.49                   | 626.01          | 1,175.48 |
| Kirkwood, Eric J - 4320             | WI Operators Local 1 / 305 G2/1C             | Regular Hourly   | 0.00 | 8.00 | 8.00 | 8.00 |      | 8.00 |       | 40.00     | 43.230 |                             | Federal Withho             |                 |          |
| M/EX: S/0                           | WI Operators Local 1 / 305 G2/1C             | Auto Overtime    | 0.00 | 0.00 | 2.00 | 1.50 | 1.50 | 1.00 |       | 6.00      | 64.845 |                             | FICA - Soc. Sec            |                 |          |
| Race/Sex: W/M                       |  |                  |      |      |      |      |      |      |       | r Taxable | .1.1.  |                             | FICA - Medicar             |                 |          |
| WI Operators Local 139<br>305 G2/1B |  |                  |      |      |      |      |      |      |       | r Non Tax | able _ |                             | FICA - Addl Me             |                 |          |
| EEO: Journeyman                     |  |                  |      |      |      |      |      |      | Proje | ect Total |        | 2,118.30                    | Wisconsin Tax  Admin-Gross | 106.36<br>31.77 |          |
| Check #: 032224471                  |  |                  |      |      |      |      |      |      |       |           |        |                             | Admin-Gross Admin-Benefit  | 16.97           |          |
| Olleck #. 002227471                 |  |                  |      |      |      |      |      |      |       |           |        |                             | 2,118.30                   | 634.70          | 1,483.60 |
|                                     |  |                  |      |      |      |      |      |      |       |           |        |                             | 2,110.00                   |                 | .,       |
|                                     |  |                  |      |      |      |      |      |      |       |           |        |                             |                            |                 |          |
|                                     |  |                  |      |      |      |      |      |      |       |           |        |                             |                            |                 |          |
|                                     |  |                  |      |      |      |      |      |      |       |           |        |                             |                            |                 |          |
|                                     |  |                  |      |      |      |      |      |      |       |           |        |                             |                            |                 |          |
|                                     |  |                  |      |      |      |      |      |      |       |           |        |                             |                            |                 |          |

Period 3/10/2024 - 3/16/2024

|                               |   |                   |      |      |      |      | •    | ours |       |           |        |                    |                          | eek Ending 3/ | s *****<br>16/24) |
|-------------------------------|---|-------------------|------|------|------|------|------|------|-------|-----------|--------|--------------------|--------------------------|---------------|-------------------|
| Employee                      | Work Classification (Craft/Class)           |                   | Sun  | Mon  | Tue  | Wed  | Thu  | Fri  | Sat   | Total     | Rate   | Project<br>Amounts | Total<br>Gross           | Deductions    | Net Pay           |
| Metcalf, Randall S - 4711     | WI Operators Local 1 / 305 G2/1C            | Regular Hourly    | 0.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00  | 40.00     | 43.230 | 1,729.20           | Federal Withl            | hol 317.54    |                   |
| M/EX: S/0                     | WI Operators Local 1 / 305 G2/1C            | Auto Overtime     | 0.00 | 0.00 | 2.00 | 1.50 | 1.50 | 1.00 | 0.00  | 6.00      | 64.845 |                    | FICA - Soc. S            |               |                   |
| Race/Sex: W/M                 |   |                   |      |      |      |      |      |      |       | r Taxable |        |                    | FICA - Medic             |               |                   |
| WI Operators Local 139        |   |                   |      |      |      |      |      |      |       | r Non Tax | able _ |                    | FICA - Addl N            |               |                   |
| 305 G2/1C                     |   |                   |      |      |      |      |      |      | Proje | ect Total |        | 2,118.28           | Wisconsin Ta             |               |                   |
| EEO: Journeyman               |   |                   |      |      |      |      |      |      |       |           |        |                    | Admin-Gross              |               |                   |
| Check #: 032224471            |   |                   |      |      |      |      |      |      |       |           |        |                    | Admin-Benefi<br>2,118.28 |               | 1,483.60          |
|                               |   |                   |      |      |      |      |      |      |       |           |        |                    | 2,118.20                 | 034.00        | 1,463.60          |
| Onofreychuk, Bradley R - 4508 | Wisconsin Bldg Trade / WI Laborer Prob For  | Regular Hourly    | 0.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00  | 40.00     | 46.990 | 1,879.60           | Federal Withl            | hol 316.96    |                   |
| M/EX: S/0                     | Wisconsin Bldg Trade / WI Laborer Prob For  | Fringe Variable - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00      | 3.100  | 124.00             | FICA - Soc. S            | Sec 124.22    |                   |
| Race/Sex: W/M                 |   |                   |      |      |      |      |      |      | Othe  | r Taxable |        |                    | FICA - Medic             |               |                   |
| Minnesota Laborers            |   |                   |      |      |      |      |      |      |       | r Non Tax | able _ |                    | FICA - Addl N            |               |                   |
| Labor Foremen Probation + \$1 |   |                   |      |      |      |      |      |      | Proje | ect Total |        | 2,003.60           | Wisconsin Ta             |               |                   |
| EEO: Journeyman               |   |                   |      |      |      |      |      |      |       |           |        |                    | Work Dues                | 48.80         |                   |
| Check #: 032224471            |   |                   |      |      |      |      |      |      |       |           |        |                    | V&H Laborer              |               | 1 000 00          |
|                               |   |                   |      |      |      |      |      |      |       |           |        |                    | 2,003.60                 | 743.32        | 1,260.28          |
| Renne, Beau R - 8048          | MN/WI Carpenter Pile / Carpenter Piledriver | Regular Hourly    | 0.00 | 7.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00  | 39.00     | 47.030 | 1,834.22           | Federal Withl            | hol 418.84    |                   |
| M/EX: M/0                     | MN/WI Carpenter Pile / Carpenter Piledriver | Auto Overtime     | 0.00 | 1.50 | 0.50 | 5.50 | 5.00 | 3.00 | 4.00  | 19.50     | 70.545 | 1,375.64           | FICA - Soc. S            | Sec 201.92    |                   |
| Race/Sex: W/M                 |   |                   |      |      |      |      |      |      |       | r Taxable |        |                    | FICA - Medic             |               |                   |
| MN/WI Carpenter Piledriver    |   |                   |      |      |      |      |      |      |       | r Non Tax | able _ |                    | FICA - Addl M            |               |                   |
| Carpenter Piledriver Foreman  |   |                   |      |      |      |      |      |      | Proje | ect Total |        | 3,209.86           | Wisconsin Ta             |               |                   |
| EEO: Journeyman               |   |                   |      |      |      |      |      |      |       |           |        |                    | Work Dues                | 103.53        |                   |
| Check #: 032224471            |   |                   |      |      |      |      |      |      |       |           |        |                    | Vacation Fun             |               | 0.040.70          |
|                               |   |                   |      |      |      |      |      |      |       |           |        |                    | 3,256.89                 | 9 1,016.17    | 2,240.72          |
|                               |   |                   |      |      |      |      |      |      |       |           |        |                    |                          |               |                   |
|                               |   |                   |      |      |      |      |      |      |       |           |        |                    |                          |               |                   |
|                               |   |                   |      |      |      |      |      |      |       |           |        |                    |                          |               |                   |
|                               |   |                   |      |      |      |      |      |      |       |           |        |                    |                          |               |                   |

Period 3/10/2024 - 3/16/2024

|                              |   |                |      |      |      |      | Н    | ours |      |           |         |                    |                | Weekly Totals<br>eek Ending 3/ |          |
|------------------------------|---|----------------|------|------|------|------|------|------|------|-----------|---------|--------------------|----------------|--------------------------------|----------|
| Employee                     | Work Classification (Craft/Class)           |                | Sun  | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  | Total     | Rate    | Project<br>Amounts | Total<br>Gross | Deductions                     | Net Pa   |
| Renne, Cody E - 5008         | MN/WI Carpenter Pile / Carpenter Piledriver | Regular Hourly | 0.00 | 0.00 | 0.00 | 6.50 | 6.00 | 8.00 | 0.00 | 20.50     | 47.030  | 964.12             | Federal Withh  | no 286.80                      |          |
| M/EX: H/0                    | MN/WI Carpenter Pile / Carpenter Piledriver | Auto Overtime  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | 0.00 | 0.50      | 70.545  | 35.27              | FICA - Soc. S  | ec 139.66                      |          |
| Race/Sex: W/M                |   |                |      |      |      |      |      |      | Othe | r Taxable |         | 0.00               | FICA - Medica  | arı 32.66                      |          |
| MN/WI Carpenters             |   |                |      |      |      |      |      |      | Othe | r Non Tax | kable _ | 0.00               | FICA - Addl M  | leı                            |          |
| 704 Carpenter Foreman        |   |                |      |      |      |      |      |      | Proj | ect Total | _       | 999.39             | Wisconsin Tax  | x \ 66.74                      |          |
| EEO: Journeyman              |   |                |      |      |      |      |      |      |      |           |         |                    | Minnesota Tax  | x \ 28.00                      |          |
| Check #: 032224471           |   |                |      |      |      |      |      |      |      |           |         |                    | Work Dues      | 78.28                          |          |
|                              |   |                |      |      |      |      |      |      |      |           |         |                    | Vacation Fund  | d 77.06                        |          |
|                              |   |                |      |      |      |      |      |      |      |           |         |                    | 2,252.54       | 709.20                         | 1,543.34 |
| Renne, Donald D - 5004       | MN/WI Carpenters / 704 Carpenter Superinte  | Regular Hourly | 0.00 | 4.00 | 3.00 | 3.00 | 6.00 | 5.00 | 0.00 | 21.00     | 48.300  | 1,014.30           | Federal Withh  | no  624.96                     |          |
| M/EX: S/0                    | MN/WI Carpenters / 704 Carpenter Superinte  | -              | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00      | 72.450  | 72.45              | FICA - Soc. S  | ec 184.91                      |          |
| Race/Sex: W/M                |   |                |      |      |      |      |      |      | Othe | r Taxable |         | 0.00               | FICA - Medica  | arı 43.25                      |          |
| MN/WI Carpenters             |   |                |      |      |      |      |      |      | Othe | r Non Tax | able    | 0.00               | FICA - Addl M  | leı                            |          |
| 704 Carpenter Superintendent |   |                |      |      |      |      |      |      |      | ect Total | -       |                    | Wisconsin Tax  |                                |          |
| EEO:                         |   |                |      |      |      |      |      |      | •    |           |         | ,                  | Minnesota Tax  |                                |          |
| Check #: 032224471           |   |                |      |      |      |      |      |      |      |           |         |                    | Work Dues      | 88.84                          |          |
|                              |   |                |      |      |      |      |      |      |      |           |         |                    | Vacation Fund  | d 128.62                       |          |
|                              |   |                |      |      |      |      |      |      |      |           |         |                    | 2,982.53       |                                | 1,664.06 |
| Ridge IV, Donald C - 4689    | WI Operators Local 1 / 305 G2/1C            | Regular Hourly | 0.00 | 4.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.50      | 43.230  | 194.54             | Federal Withh  | 10                             |          |
| M/EX: S/0                    | ·   | ,              |      |      |      |      |      |      | Othe | r Taxable |         | 0.00               | FICA - Soc. S  | ec 12.07                       |          |
| Race/Sex: W/M                |   |                |      |      |      |      |      |      | Othe | r Non Tax | able    | 0.00               | FICA - Medica  |                                |          |
| WI Operators Local 139       |   |                |      |      |      |      |      |      | Proj | ect Total | _       | 194.54             | FICA - Addl M  | leı                            |          |
| 305 G2/1C                    |   |                |      |      |      |      |      |      | •    |           |         |                    | Wisconsin Tax  | x \ 2.32                       |          |
| EEO: Journeyman              |   |                |      |      |      |      |      |      |      |           |         |                    | Admin-Gross    |                                |          |
| Check #: 032224471           |   |                |      |      |      |      |      |      |      |           |         |                    | Admin-Benefi   |                                |          |
|                              |   |                |      |      |      |      |      |      |      |           |         |                    | 194.54         | 21.80                          | 172.74   |
|                              |   |                |      |      |      |      |      |      |      |           |         |                    |                |                                |          |

Period 3/10/2024 - 3/16/2024

|                          |   |                |      | Hours |      |      |      |      |      |            | Is *****<br>8/16/24) |                    |                |            |          |
|--------------------------|---|----------------|------|-------|------|------|------|------|------|------------|----------------------|--------------------|----------------|------------|----------|
| Employee                 | Work Classification (Craft/Class)           |                | Sun  | Mon   | Tue  | Wed  | Thu  | Fri  | Sat  | Total      | Rate                 | Project<br>Amounts | Total<br>Gross | Deductions | Net Pay  |
| Slosson, Justin T - 4921 | MN/WI Carpenter Pile / Carpenter Piledriver | Regular Hourly | 0.00 | 0.00  | 0.00 | 0.00 | 3.00 | 8.00 | 0.00 | 11.00      | 43.530               | 478.83             | Federal With   | 10 228.61  |          |
| M/EX: S/0                | MN/WI Carpenter Pile / Carpenter Piledriver | Auto Overtime  | 0.00 | 0.00  | 0.00 | 0.00 | 0.00 | 0.50 | 0.00 | 0.50       | 65.295               | 32.65              | FICA - Soc. S  | ec 106.37  |          |
| Race/Sex: W/M            |   |                |      |       |      |      |      |      | Othe | er Taxable |                      | 0.00               | FICA - Medica  | arı 24.88  |          |
| MN/WI Carpenters         |   |                |      |       |      |      |      |      | Othe | er Non Tax | able _               | 0.00               | FICA - Addl M  | leı        |          |
| 704 Carpenter            |   |                |      |       |      |      |      |      | Proj | ect Total  |                      | 511.48             | Wisconsin Ta   | x \ 36.11  |          |
| EEO: Journeyman          |   |                |      |       |      |      |      |      |      |            |                      |                    | Minnesota Ta   | x \ 38.00  |          |
| Check #: 032224471       |   |                |      |       |      |      |      |      |      |            |                      |                    | Work Dues      | 68.16      |          |
|                          |   |                |      |       |      |      |      |      |      |            |                      |                    | Vacation Fun   | d 75.11    |          |
|                          |   |                |      |       |      |      |      |      |      |            |                      |                    | 1,715.68       | 577.24     | 1,138.44 |
|                          |   |                |      |       |      |      |      |      |      |            |                      |                    |                |            |          |
| Strom, Matthew J - 5028  | MN/WI Carpenters / 704 Carpenter Foreman    | Regular Hourly | 0.00 | 8.00  | 5.00 | 4.00 | 0.00 | 0.00 | 0.00 | 17.00      | 44.260               | 752.42             | Federal With   | nol 336.95 |          |
| M/EX: S/0                | MN/WI Carpenters / 704 Carpenter Foreman    | Regular Hourly | 0.00 | 0.00  | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00       | 45.760               | 137.28             | FICA - Soc. S  | ec 146.28  |          |
| Race/Sex: W/M            | MN/WI Carpenter Pile / Carpenter Piledriver | Regular Hourly | 0.00 | 0.00  | 0.00 | 4.00 | 8.00 | 8.00 | 0.00 | 20.00      | 47.030               | 940.60             | FICA - Medica  | arı 34.22  |          |
| MN/WI Carpenters         | MN/WI Carpenter Pile / Carpenter Piledriver | Auto Overtime  | 0.00 | 0.00  | 0.00 | 3.00 | 3.00 | 1.50 | 0.00 | 7.50       | 70.545               | 529.10             | FICA - Addl M  | lei        |          |
| 704 Carpenter Foreman    |   |                |      |       |      |      |      |      | Othe | er Taxable |                      | 0.00               | Wisconsin Ta   | x \ 119.13 |          |
| EEO: Journeyman          |   |                |      |       |      |      |      |      | Othe | er Non Tax | able                 | 0.00               | Support - Am   | ou 145.85  |          |
| Check #: 032224471       |   |                |      |       |      |      |      |      | Proj | ect Total  | _                    | 2,359.40           | Garnishment    | - /        |          |
|                          |   |                |      |       |      |      |      |      |      |            |                      |                    | Work Dues      | 80.45      |          |
|                          |   |                |      |       |      |      |      |      |      |            |                      |                    | Vacation Fun   | d 83.23    |          |
|                          |   |                |      |       |      |      |      |      |      |            |                      |                    | 2,359.40       | 946.11     | 1,413.29 |
|                          |   |                |      |       |      |      |      |      |      |            |                      |                    |                |            |          |
| Sudduth, Morgan T - 4682 | MN/WI Carpenters / 704 Carp Apprentice 97   | Regular Hourly | 0.00 | 8.00  | 8.00 | 4.00 | 0.00 | 0.00 | 0.00 | 20.00      | 39.540               | 790.80             | Federal With   | nol 321.11 |          |
| M/EX: S/0                | MN/WI Carpenter Pile / Carpenter Piledriver | Regular Hourly | 0.00 | 0.00  | 0.00 | 4.00 | 8.00 | 8.00 | 0.00 | 20.00      | 43.530               | 870.60             | FICA - Soc. S  | ec 132.26  |          |
| Race/Sex: W/M            | MN/WI Carpenters / 704 Carp Apprentice 97   | Auto Overtime  | 0.00 | 0.00  | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 3.00       | 59.310               | 177.93             | FICA - Medica  | arı 30.93  |          |
| MN/WI Carpenters         | MN/WI Carpenter Pile / Carpenter Piledriver | Auto Overtime  | 0.00 | 0.00  | 0.00 | 0.00 | 3.00 | 1.50 | 0.00 | 4.50       | 65.295               | 293.83             | FICA - Addl M  | leı        |          |
| 704 Carp Apprentice 97%  |   |                |      |       |      |      |      |      | Othe | er Taxable |                      | 0.00               | Wisconsin Ta   | x \ 107.14 |          |
| EEO:                     |   |                |      |       |      |      |      |      | Othe | er Non Tax | able                 | 0.00               | Work Dues      | 80.12      |          |
| Check #: 032224471       |   |                |      |       |      |      |      |      | Proj | ect Total  | _                    | 2,133.16           | Vacation Fun   | d 86.38    |          |
|                          |   |                |      |       |      |      |      |      |      |            |                      |                    | 2,133.16       | 757.94     | 1,375.22 |
|                          |   |                |      |       |      |      |      |      |      |            |                      |                    |                |            |          |

Period 3/10/2024 - 3/16/2024

|                            |  |                |      |      |      |      | Н    | ours |      |           |        |                    |                | <b>Neekly Total</b><br>ek Ending 3/ |          |
|----------------------------|--|----------------|------|------|------|------|------|------|------|-----------|--------|--------------------|----------------|-------------------------------------|----------|
| Employee                   | Work Classification (Craft/Class)            |                | Sun  | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  | Total     | Rate   | Project<br>Amounts | Total<br>Gross | Deductions                          | Net Pay  |
| Wahlquist, Andrew J - 4712 | WI Local 139 Apprent / 90% of Area 2 Buildir | Regular Hourly | 0.00 | 7.00 | 1.00 | 1.00 | 8.00 | 8.00 | 0.00 | 25.00     | 36.570 | 914.25             | Federal Withh  | ol 294.77                           |          |
| M/EX: S/0                  | WI Operators Great L / Class IV Great Lakes  | Regular Hourly | 0.00 | 1.00 | 7.00 | 7.00 | 0.00 | 0.00 | 0.00 | 15.00     | 41.350 | 620.26             | FICA - Soc. Se | ec 125.02                           |          |
| Race/Sex: W/M              | WI Local 139 Apprent / 90% of Area 2 Buildir | Auto Overtime  | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 2.00      | 54.855 | 109.72             | FICA - Medica  | rı 29.24                            |          |
| WI Local 139 Apprentice    | WI Operators Great L / Class IV Great Lakes  | Auto Overtime  | 0.00 | 0.00 | 0.00 | 3.50 | 1.00 | 1.50 | 0.00 | 6.00      | 62.025 | 372.16             | FICA - Addl M  | eı                                  |          |
| 90% of Area 2 Building     |  |                |      |      |      |      |      |      | Othe | r Taxable |        | 0.00               | Wisconsin Tax  | 100.95                              |          |
| EEO:                       |  |                |      |      |      |      |      |      | Othe | r Non Tax | able _ | 0.00               | Admin-Gross    | 30.25                               |          |
| Check #: 032224471         |  |                |      |      |      |      |      |      | Proj | ect Total | _      | 2,016.39           | Admin-Benefit  | 18.69                               |          |
|                            |  |                |      |      |      |      |      |      |      |           |        |                    | 2,016.39       | 598.92                              | 1,417.47 |
| Workman, Jamie R - 4299    | Wisconsin Bldg Trade / MN Laborer Forema     | Regular Hourly | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.50 | 0.00 | 2.50      | 48.390 | 120.98             | Federal Withh  | ol 331.27                           |          |
| M/EX: S/0                  | Wisconsin Bldg Trade / MN Laborer Forema     | -              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      | 3.100  |                    | FICA - Soc. Se |                                     |          |
| Race/Sex: W/M              |  | <b>3</b>       |      |      |      |      |      |      |      | r Taxable |        | 0.00               | FICA - Medica  | rı 31.55                            |          |
| Minnesota Laborers         |  |                |      |      |      |      |      |      | Othe | r Non Tax | able   |                    | FICA - Addl M  |                                     |          |
| 102 Laborer Foreman        |  |                |      |      |      |      |      |      | Proj | ect Total | -      | 128.73             | Wisconsin Tax  | ()                                  |          |
| EEO: Journeyman            |  |                |      |      |      |      |      |      | •    |           |        |                    | Minnesota Tax  | 126.00                              |          |
| Check #: 032224471         |  |                |      |      |      |      |      |      |      |           |        |                    | Work Dues      | 3.05                                |          |
|                            |  |                |      |      |      |      |      |      |      |           |        |                    | V&H Laborer-I  |                                     |          |
|                            |  |                |      |      |      |      |      |      |      |           |        |                    | 2,175.48       | 757.73                              | 1,417.75 |
|                            |  |                |      |      |      |      |      |      |      |           |        |                    |                |                                     |          |

Period 3/10/2024 - 3/16/2024

|            |                       |      |        |        |        |        |        |              |        |                    | (Week           | eekly Totals<br>Ending 3/16 |           |
|------------|-----------------------|------|--------|--------|--------|--------|--------|--------------|--------|--------------------|-----------------|-----------------------------|-----------|
| Job Totals | Hours                 | Sun  | Mon    | Tue    | Wed    | Thu    | Fri    | Sat          | Total  | Project<br>Amounts |                 | Deductions                  | Net Pay   |
|            | Regular Hourly        | 0.00 | 161.50 | 151.00 | 160.50 | 149.00 | 146.50 | 0.00         | 768.50 | 32,659.24          | Federal Withhol | 7,288.25                    |           |
|            | Regular Hourly - Tru  | 0.00 | 11.00  | 0.00   | 3.25   | 0.00   | 0.00   | 0.00         | 14.25  | 524.66             | FICA - Soc. Sec | 3,429.64                    |           |
|            | Fringe Variable - Cas | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00         | 0.00   | 635.53             | FICA - Medicare | 802.14                      |           |
|            | Auto Overtime         | 0.00 | 4.50   | 13.50  | 33.00  | 34.50  | 27.00  | 4.00         | 116.50 | 7,668.09           | FICA - Addl Med |                             |           |
|            |                       |      |        |        |        |        |        | Other Taxab  | le     | 0.00               | Wisconsin Tax \ | 2,052.30                    |           |
|            |                       |      |        |        |        |        |        | Other Non T  | axable | 0.00               | Minnesota Tax \ | 728.00                      |           |
|            |                       |      |        |        |        |        |        | Project Tota | al     | 41,487.52          | Support - Amou  | 319.57                      |           |
|            |                       |      |        |        |        |        |        |              |        |                    | Garnishment - A |                             |           |
|            |                       |      |        |        |        |        |        |              |        |                    | Work Dues       | 1,149.31                    |           |
|            |                       |      |        |        |        |        |        |              |        |                    | Work Dues %     | 49.02                       |           |
|            |                       |      |        |        |        |        |        |              |        |                    | Admin-Gross     | 170.46                      |           |
|            |                       |      |        |        |        |        |        |              |        |                    | Admin-Benefit   | 91.75                       |           |
|            |                       |      |        |        |        |        |        |              |        |                    | Vacation Fund   | 1,042.11                    |           |
|            |                       |      |        |        |        |        |        |              |        |                    | V&H Laborer-M   | 850.97                      |           |
|            |                       |      |        |        |        |        |        |              |        |                    | 55,316.75       | 17,973.52                   | 37,343.23 |



#### APPRENTICESHIP AGREEMENT

| DLI OFFICE USE ONLY                   |  |
|---------------------------------------|--|
| Agreement No.                         |  |
| 164050                                |  |
| Date Approved<br>5/1/2020             |  |
| Director of Apprenticeship John Aiken |  |

| FAKTILS TO THIS NORELIMENT.                     |                                     |                                      |
|---|-------------------------------------|--------------------------------------|
| Apprentice Name: ANTHONY D BASTIEN              | Employer Name:<br>CMC (STANDARD 66) | Agreement Date: 4/30/2020            |
| Sponsor Name: DULUTH CARPENTERS JAC             |                                     | Union:<br>CARPENTERS LOCAL 361       |
| PARTIES DESIRE TO ENTER INTO AN AGREEMENT OF RE | GISTERED APPRENTICESHIP:            |                                      |
| Trade or Occupation: CARPENTER                  | Standard Number: 66                 | Apprenticeship Start Date: 4/30/2020 |
| Term of Apprenticeship (Total OJT) 7000         | Hours Credited to Apprentice:       | Remaining Hours to Complete: 7000    |
| Related Instruction Training Hours:             | Program Safety Training Hours:      | School time compensated:             |

Fringe Benefits Provided to Apprentice: \*(See CBA)

The minimum graduated scale of wages to be paid the apprentice: (In percentages of journeyworker rate per hour) - Journeyworker applicable rate on  $\frac{5}{1/2019}$  was  $\frac{31.10}{1.000}$ .

| Units | Range Start | Range End | Percent | Rate  | Compentency |
|-------|-------------|-----------|---------|-------|-------------|
| HOURS | 0           | 875       | 63.00%  | 19.59 |             |
| HOURS | 876         | 1750      | 68.00%  | 21.15 |             |
| HOURS | 1751        | 2625      | 73.00%  | 22.70 |             |
| HOURS | 2626        | 3500      | 78.00%  | 24.26 |             |
| HOURS | 3501        | 4375      | 83.00%  | 25.81 |             |
| HOURS | 4376        | 5250      | 88.00%  | 27.37 |             |
| HOURS | 5251        | 6125      | 93.00%  | 28.92 |             |
| HOURS | 6126        | 7000      | 97.00%  | 30.17 |             |

73%

This agreement is subject to the approval of the Director of Apprenticeship and is binding on the signing parties including the provisions as stated on the reverse. The terms and conditions of the **CARPENTER** are hereby made a part of this Agreement.

| Apprentice Signature: ANTHONY D BASTIEN   | Telephone Number:<br>218-391-9811            | Date of Birth: 5/6/2001                                     | Ethnic Group:<br>NON-HISPANIC or NON-<br>LATINO |
|---|--|---|---|
|   | City, State & Zip Code:<br>CARLTON, MN 55718 | Gender:<br>Male   | Race:<br>WHITE<br>WHITE                         |
| Sponsor Name: DULUTH CARPENTERS JAC   | Officer Name:<br>MATT CAMPANARIO             | SSN:<br>xxx-xx-8981   |   |
| Street Address, City, State & Zip Code: 5238 MILLER TRUNK HWY, DULUTH, MN 55811 | Officer Signature: MATT CAMPANARIO           | Veteran: (with 181 days or more on active duty) Non Veteran |   |
| Employer Name: CMC (STANDARD 66)  | Officer Name:                                |   |   |
|   | Officer Signature:                           |   |   |



#### APPRENTICESHIP AGREEMENT

| Agreement No.              |                       |       |  |
|----------------------------|-----------------------|-------|--|
| 165381                     |                       |       |  |
| Date Approved<br>9/18/2020 | And the second second | <br>2 |  |

| PARTIES TO THIS AGREEMENT:                   |                                |  |
|--|--------------------------------|--|
| Apprentice Name:<br>JASON M CURTIS           | Employer Name:                 | Agreement Date: 9/17/2020                    |
| Sponsor Name: DULUTH CARPENTERS JAC          |                                | Union:<br>CARPENTERS LOCALS 361,606<br>&1934 |
| PARTIES DESIRE TO ENTER INTO AN AGREEMENT OF | REGISTERED APPRENTICESHIP:     |  |
| Trade or Occupation: CARPENTER               | Standard Number:<br>66         | Apprenticeship Start Date: 9/17/2020         |
| Term of Apprenticeship (Total OJT) 7000      | Hours Credited to Apprentice:  | Remaining Hours to Complete: 7000            |
| Related Instruction Training Hours:          | Program Safety Training Hours: | School time compensated:                     |

Fringe Benefits Provided to Apprentice: \*(See CBA)

The minimum graduated scale of wages to be paid the apprentice: (In percentages of journeyworker rate per hour) - Journeyworker applicable rate on

5/1/2020 was 31.70.

| Units | Range Start | Range End | Percent | Rate  | Compentency |
|-------|-------------|-----------|---------|-------|-------------|
| HOURS | 0           | 875       | 63.00%  | 19.97 |             |
| HOURS | 876         | 1750      | 68.00%  | 21.56 |             |
| HOURS | 1751        | 2625      | 73.00%  | 23.14 | :           |
| HOURS | 2626        | 3500      | 78.00%  | 24.73 |             |
| HOURS | 3501        | 4375      | 83.00%  | 26.31 |             |
| HOURS | 4376        | 5250      | 88.00%  | 27.90 |             |
| HOURS | 5251        | 6125      | 93.00%  | 29.48 |             |
| HOURS | 6126        | 7000      | 97.00%  | 31.70 |             |

This agreement is subject to the approval of the Director of Apprenticeship and is binding on the signing parties including the provisions as stated on the reverse. The terms and conditions of the **CARPENTER** are hereby made a part of this Agreement.

| Apprentice Signature: JASON M CURTIS  | Telephone Number: 715-919-1433              | Date of Birth: 3/11/1991                                    | Ethnic Group:<br>HISPANIC or LATINO  |
|---|---|---|--|
| Street Address (Apprentice): 3302 MINNESOTA AVENUE                                    | City, State & Zip Code:<br>DULUTH, MN 55802 | Gender:<br>Male   | Race:<br>AMERICAN INDIAN or ALASKA<br>NATIVE<br>AMERICAN INDIAN or ALASKA<br>NATIVE  |
| Sponsor Name: DULUTH CARPENTERS JAC   | Officer Name: MATT CAMPANARIO               | SSN:<br>xxx-xx-1957   | The second secon |
| Street Address, City, State & Zip Code:<br>5238 MILLER TRUNK HWY,<br>DULUTH, MN 55811 | Officer Signature; MATT CAMPANARIO          | Veteran: (with 181 days or more on active duty) Non Veteran | The state of the s |



| DLI OFFICE I  | JSE ONLY              |
|---------------|-----------------------|
| Agreement N   | <sup>lo.</sup> 160541 |
| Date Approve  | ed<br>06/03/2019      |
| Director of A | pprenticeship         |
| John A        | iken                  |

#### APPRENTICESHIP AGREEMENT

|  |                      |  |  | and the second s |             |  |
|--|----------------------|--|--|--|-------------|--|
| Apprentice Name:   | Employer Nam         | e:<br>O CONSTR OF DUL                      | uru  | Agreement Date: <b>05/31/2019</b>  |             |  |
| HARLAN T FOSTER  | NORTHLAND            | CONSTRUCTOR                                | UITI   | Union:   |             |  |
| Sponsor Name: DULUTH CARPENTERS JAC  |                      |  |  | CARPENTI   | ERS LO      | OCAL 361                                       |
| PARTIES DESIRE TO ENTER INTO AN AGREEME  | NT OF REGISTERED A   | PPRENTICESHIP:                             |  |  |             |  |
| Trade or Occupation:   | Standard Numb        |  |  | Apprentices  | nip Star    | t Date:  |
| CARPENTER  | 66                   |  |  | 05/31  | /2019       |  |
| Term of Apprenticeship (Total OJT Trainin  | g) Hours Credited    | to Apprentice:                             |  | Remaining H  | lours to    | o Complete:                                    |
| 7000   | J,                   |  |  | 7000   |             |  |
| Related Instruction Training Hours:  | Program Safet        | y Training Hours:                          |  | School time  | compe       | nsated:  |
| 144  |                      |  |  |  | 'es 🔘       | No   |
| Fringe Benefits Provided to Apprentice: *  The minimum graduated scale of wages  |                      | entice: (In percentaç                      | ges of journ   | neyworker rate   | e per ho    | our)   |
| _  | /01/2019 was         | 31.10                                      | , ,  | ·  |             |  |
| 0 - 875 Hours 63.  | 00% \$19.59          | 876 - 1,750                                | Hours  | 68.00%   | \$21.1      | 5  |
| •  | 00% \$22.70          | 2,626 - 3,500                              | Hours  | 78.00%   | \$24.2      |  |
| •  | 00% \$25.81          | 4,376 - 5,250                              | Hours  | 88.00%   | \$27.3      |  |
| -,   | 00% \$28.92          | 6,126 - 7,000                              | Hours  | 97.00%   | \$30.1      |  |
| This agreement is subject to the approv provisions as stated on the reverse. The | e terms and conditio | Apprenticeship and ns of the <b>CARPEN</b> | is binding o   | on the signing   | parties     | including the                                  |
| are hereby made a part of this Agreeme   | nt.                  |  |  |  |             |  |
| Apprentice Signature:  | Telephone Nu         | ımber:                                     |  | To be comp   | oleted b    | y Apprentice                                   |
| (Parental/Guardian Signature Required for Minor)                                 | Tolophone Ite        | (11150t)                                   |  | Date of Birt   |             |  |
| HARLAN T FOSTER  | 218-576-57           | <b>'</b> 58                                |  | 03/25/200  | 1           | <ul><li>─ Hispanic</li></ul>                   |
| Street Address (Apprentice):   | City, State & 2      | Zip Code:                                  |  | Gender:  |             | Non-Hispan                                     |
| 204 BOULDER DR   | CLOQUET,             | MN 55720                                   |  | MALE   |             |  |
|  |                      |  |  |  |             | ○ DNSI   |
| Sponsor Name:  | Officer Name         |  |  | SSN:   |             | Race:  |
| DULUTH CARPENTERS JAC  | MATT CAM             | :  |  |  | 28          | ☐ American                                     |
| Street Address, City, State & Zip Code:  |                      |  |  | ххх-хх-68  | 40          | Indian   |
| 5238 MILLER TRUNK HWY  | Officer Signa        | PANARIO                                    | PANESSON BOOK STATES OF THE ST |  |             | Indian  Asian                                  |
| DIN UTIL BAN EEOAA   | Officer Signa        | PANARIO                                    | ***************************************  | ☐ Vetera   | an<br>'s or |  |
| DULUTH, MN 55811   | Officer Signa        | PANARIO                                    |  | │  | an<br>'s or | Asian  |
| mployer Name:  | Officer Signa        | PANARIO<br>ture:                           |  | ☐ Vetera   | an<br>'s or | ☐ Asian ☐ Black                                |
|  |                      | PANARIO<br>ture:                           |  | ☐ Vetera   | an<br>'s or | ☐ Asian ☐ Black ☐ Hawaiian/                    |
| nployer Name: NORTHLAND CONSTR OF DULUTH   | Officer Name         | PANARIO<br>ture:                           |  | ☐ Vetera   | an<br>'s or | ☐ Asian ☐ Black ☐ Hawaiian/ Pac Island         |
| mployer Name:  |                      | PANARIO<br>ture:                           |  | ☐ Vetera   | an<br>'s or | ☐ Asian ☐ Black ☐ Hawaiian/ Pac Island ☐ White |



| APPR | ENTIC | ESHI | PAG | REE | EME | NT |
|------|-------|------|-----|-----|-----|----|

| DLI OFFICE US   | SE ONLY     |
|-----------------|-------------|
| Agreement No.   | 164498      |
| Date Approved   | 06/22/2020  |
| Director of App | renticeship |
| John Aik        | en          |

| ARTIEG TO THIS ASPEERING |                                |                 |
|--------------------------|--------------------------------|-----------------|
| Apprentice Name:         | Employer Name:                 | Agreement Date: |
| WYATT G KELLEY           | NORTHLAND CONSTR OF DULUTH LLC | 06/22/2020      |
|                          |                                |                 |

| . It is a series a series as | 1 1 2 1                        | į –                  |
|------------------------------|--------------------------------|----------------------|
| WYATT G KELLEY               | NORTHLAND CONSTR OF DULUTH LL( | 06/22/2020           |
| Sponsor Name:                |                                | Union:               |
| DULUTH CARPENTERS JAC        |                                | CARPENTERS LOCAL 361 |
|                              |                                |                      |

| ARTIES DESIRE TO ENTER INTO AN AGREEMENT OF REGISTERED APPRENTICESHIP: |                                |                                   |  |  |  |  |
|--|--------------------------------|-----------------------------------|--|--|--|--|
| Trade or Occupation:   | Standard Number:               | Apprenticeship Start Date:        |  |  |  |  |
| CARPENTER  | 66                             | 06/22/2020                        |  |  |  |  |
| Term of Apprenticeship (Total OJT Training) 7000                       | Hours Credited to Apprentice:  | Remaining Hours to Complete: 7000 |  |  |  |  |
| Related Instruction Training Hours:<br>144                             | Program Safety Training Hours: | School time compensated:  Yes No  |  |  |  |  |

Fringe Benefits Provided to Apprentice: \*(See CBA)

The minimum graduated scale of wages to be paid the apprentice: (In percentages of journeyworker rate per hour)

| Journeyworker applicable rate on |               | 05/01/2020 was |        | 31.70   |               |       |        |         |
|----------------------------------|---------------|----------------|--------|---------|---------------|-------|--------|---------|
|                                  | 0 -875        | Hours          | 63.00% | \$19.97 | 876 - 1,750   | Hours | 68.00% | \$21.56 |
|                                  | 1,751 - 2,625 | Hours          | 73.00% | \$23.14 | 2,626 - 3,500 | Hours | 78.00% | \$24.73 |
|                                  | 3,501 - 4,375 | Hours          | 83.00% | \$26.31 | 4,376 - 5,250 | Hours | 88.00% | \$27.90 |
|                                  | 5,251 - 6,125 | Hours          | 93.00% | \$29.48 | 6,126 - 7,000 | Hours | 97.00% | \$31.70 |



This agreement is subject to the approval of the Director of Apprenticeship and is binding on the signing parties including the provisions as stated on the reverse. The terms and conditions of the CARPENTER are hereby made a part of this Agreement.

| Apprentice Signature:                                     | Telephone Number:       | To be completed I    | by Apprentice        |
|---|-------------------------|----------------------|----------------------|
| (Parental/Guardian Signature Required for Minor)          |                         | Date of Birth        | Ethnicity:           |
| WYATT G KELLEY  | 218-499-5818            | 12/05/2001           |                      |
| Street Address (Apprentice):                              | City, State & Zip Code: | Gender:              | Non-Hispanio         |
| #2 SUNNYSIDE ESTATES                                      | CLOQUET, MN 55720       | MALE                 |                      |
|   |                         |                      | O DNSI               |
| Sponsor Name:   | Officer Name:           | SSN:                 | Race:                |
| DULUTH CARPENTERS JAC                                     | MATT CAMPANARIO         | xxx-xx-0084          | ☐ American<br>Indian |
| Street Address, City, State & Zip Code:                   | Officer Signature:      | ☐ Veteran            | ☐ Asian              |
| 5238 MILLER TRUNK HWY                                     |                         | (with 181 days or    | ☐ Black              |
| ייב אובעדH, MN 55811                                      |                         | more on active duty) | ☐ Hawaiian/          |
| oyer Name:  | Officer Name:           |                      | Pac Island           |
| NORTHLAND CONSTR OF DULUTH LLC                            |                         |                      | ⊠ White              |
|   |                         |                      | DNSI                 |
| Street Address, City, State & Zip Code: 4843 RICE LAKE RD | Officer Signature:      |                      | Other                |
|   |                         | and the second       |                      |
| DULUTH, MN 55803  |                         |                      |                      |



**5238 MILLER TRUNK HWY** 

OLYMPIC COMPANIES INC.

Street Address, City, State & Zip Code: 2823 HEDBERG DRIVE

**DULUTH, MN 55811** 

HOPKINS, MN 55305

Employer Name:

Minnesota Department of Labor and Industry Division of Labor Standards and Apprenticeship 443 Lafayette Road N. St. Paul, MN 55155-4341

| DLI OFFICE USE ONLY                       |
|---|
| Agreement No. 165590                      |
| Date Approved 09/02/2021                  |
| Director of Apprenticeship  Jessica Grosz |

(with 181 days or more on active duty)

Black

☐ White

☐ DNSI

☐ Other

☐ Hawaiian/

Pac Island

| PARTIES TO THIS AGREEMENT:  |  | RENTICESH                           | IIP AGREEMEN   | т  |   | f Apprenticeship ca Grosz                |  |
|---|--|-------------------------------------|--|--|---|--|--|
| Apprentice Name:  |  | Employer Name:                      |  | Agreement Date:                            |   |  |  |
| MORGAN SUDDUTH  | POLICE THE SAME OF MANAGEMENT ENTER A STATE OF | OLYMPIC CO                          | DLYMPIC COMPANIES INC.   |  | A SANTAN PROPERTY AND | /2021                                    |  |
| Sponsor Name:   |  |                                     |  |  | Union:  |  |  |
| DULUTH CARPENTERS JAC   |  |                                     | formed to the Province where the East course he come can and by specified by shall be suggested. |  | CARPENTI  | ERS LOCALS 361,606                       |  |
| PARTIES DESIRE TO ENTER INTO AN A   | GREEMENT OF                                    | REGISTERED A                        | PPRENTICESHIP:   |  |   |  |  |
| Trade or Occupation:  |  | Standard Numl                       | ber:   |  | Apprentices   | nip Start Date:                          |  |
| CARPENTER   |  | 66                                  |  |  | 08/30   | /2021                                    |  |
| Term of Apprenticeship (Total OJT 7000  | Training)                                      | Hours Credited                      | d to Apprentice:   |  | Remaining F   | lours to Complete:                       |  |
| Related Instruction Training Hours  | 5:   | Program Safet                       | ty Training Hours:   |  | School time   | compensated:                             |  |
| 144   |  |                                     |  |  | $\bigcirc$ Y  | es 🔘 No                                  |  |
| The minimum graduated scale of Journeyworker applicable rate or 0 - 875 Hours 1,751 - 2,625 Hours 3,501 - 4,375 Hours 5,251 - 6,125 Hours | 05/01/2<br>63.00%<br>73.00%<br>83.00%          |                                     | entice: (In percentage 31.70 876 - 1,750 2,626 - 3,500 4,376 - 5,250 6,126 - 7,000               | Hours Hours Hours Hours Hours              | 68.00%<br>78.00%<br>88.00%<br>97.00%                      | \$21.56<br>\$24.73<br>\$27.90<br>\$31.70 |  |
| This agreement is subject to the provisions as stated on the rever are hereby made a part of this Ag                                      | se. The term                                   | he Director of A<br>s and condition | Apprenticeship and in softhe CARPENT   | is binding o<br>ER                         | n the signing p   | parties including the                    |  |
| Apprentice Signature: (Parental/Guardian Signature Required for Mino  | ar)  | Telephone Nu                        | mber:  |  |   | eted by Apprentice                       |  |
| MORGAN SUDDUTH  | ^·)  | 612-308-73                          | 33   |  | Date of Birth   | 1_ '                                     |  |
| Street Address (Apprentice):  | F12 21012 14410 1 AMARIN                       | City, State & Z                     |  | A 47.7-47.8-47.8-47.8-47.8-47.8-47.8-47.8- | 11/01/1990<br>Gender:                                     | Hispanic                                 |  |
| 1907 E 3RD ST   |  | DULUTH, M                           | •  |  | -   | Non-Hispanic                             |  |
| 1007 - 310 31   |  | DOLOTTI, IVI                        | N 00012  |  | MALE  | O DNSI                                   |  |
| Sponsor Name:   |  | Officer Name:                       | A SOCIAN CONTRACTOR BARACTORS OF CONTRACTORS   |  | SSN:  | Race:                                    |  |
| DULUTH CARPENTERS JAC   | SPY SALESTA                                    | MATT CAME                           | 10 (   | Rath                                       | xxx-xx-950  | ☐ American                               |  |
| Street Address, City, State & Zip   | Code:  | Officer Signati                     | ure:   |  | ☐ Veterar   | Asian                                    |  |

Officer Name:

Officer Signature:



#### SKILL IMPROVEMENT & APPRENTICESHIP FUND

W11584 STATE ROAD 21 + COLOMA, WI 54930 + [715] 228-4911 + FAX [715] 228-4901 + woetrainingcenter.org

Wednesday, October 18, 2023

NORTHLAND CONSTRUCTORS DULUTH 4843 RICE LAKE DULUTH, MN 55803

Contractor Fax: (218) 722-4560

RE: ANDREW WAHLQUIST

**Operating Engineer Apprentice** 

Dear Employer:

ANDREW WAHLQUIST (6976) has been transferred to your company effective as of 10/16/2023. You will be receiving a letter directly from the Bureau of Apprenticeship and Training confirming this letter.

ANDREW WAHLQUIST is a 4th pay period apprentice and should be paid 90% of the Area 2 Building M/U rate of \$40.63 = \$36.57, plus fringes at the same scale as that paid to journeyworkers, except that the amount of the Central Pension shall be at the apprentice rate of \$6.72 per hour. If the apprentice works under a different contract he/she should be paid at the appropriate rate.

Thank you for your participation in the program.

Sincerely,

Daniel Sperberg

Daniel Sperberg Training Director

Cc: Andrew Wahlquist

Andrew Wahlquist 2006 East 6th Street Superior, WI 54880-3632