



SUPERIOR

W I S C O N S I N

Living up to our name.

CITY OF SUPERIOR FTTH

OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE

SPLICING PACKAGE: L022

DATE: 09-09-2026

SUPERIOR, WISCONSIN



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mi-TECH

A MICHELS Company

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DOUGLAS

TOWNSHIP:

TOWN:

RANGE:

SECTION:

MUNICIPALITY:
SUPERIOR

AS BUILT:

DATE:

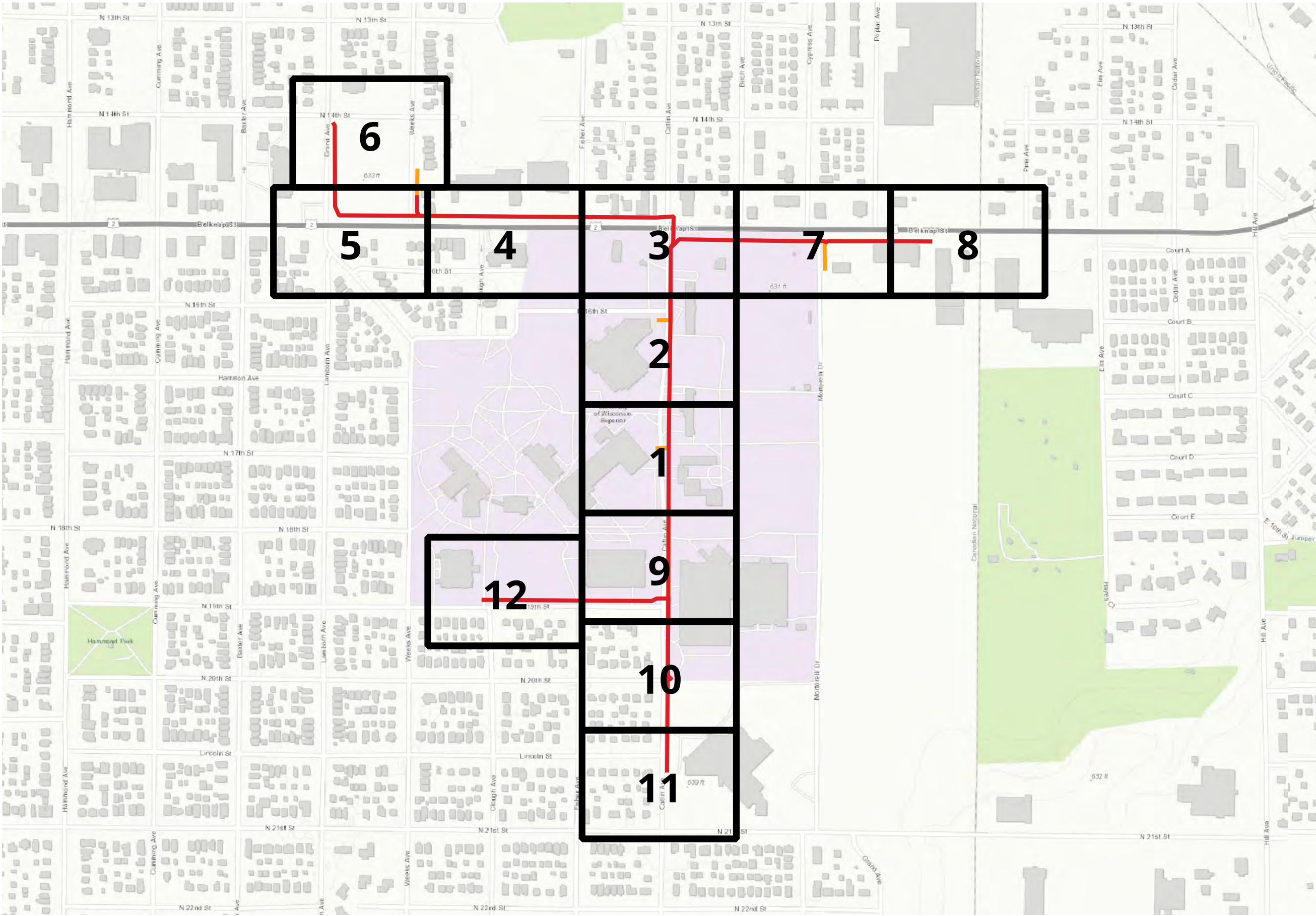
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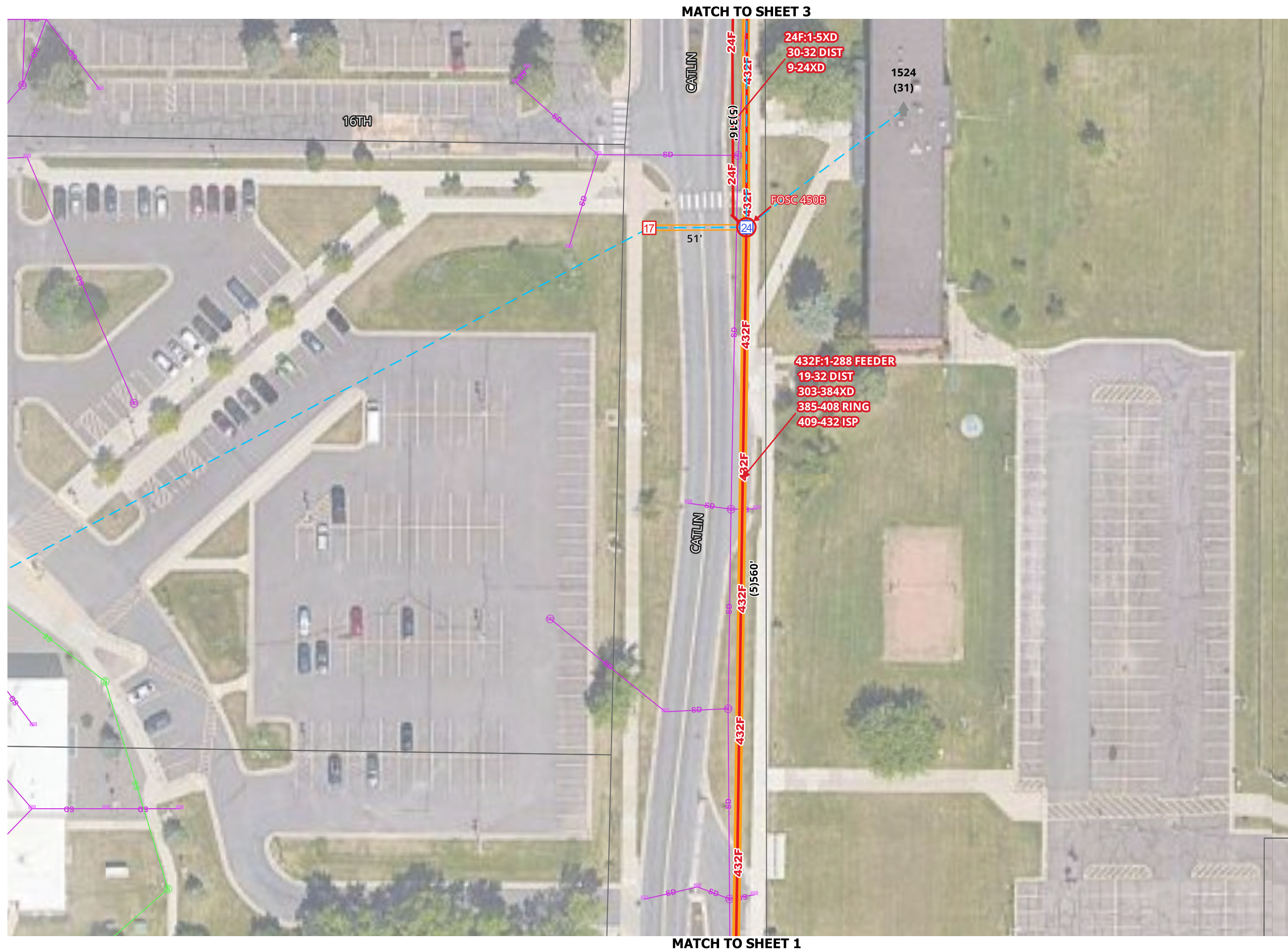
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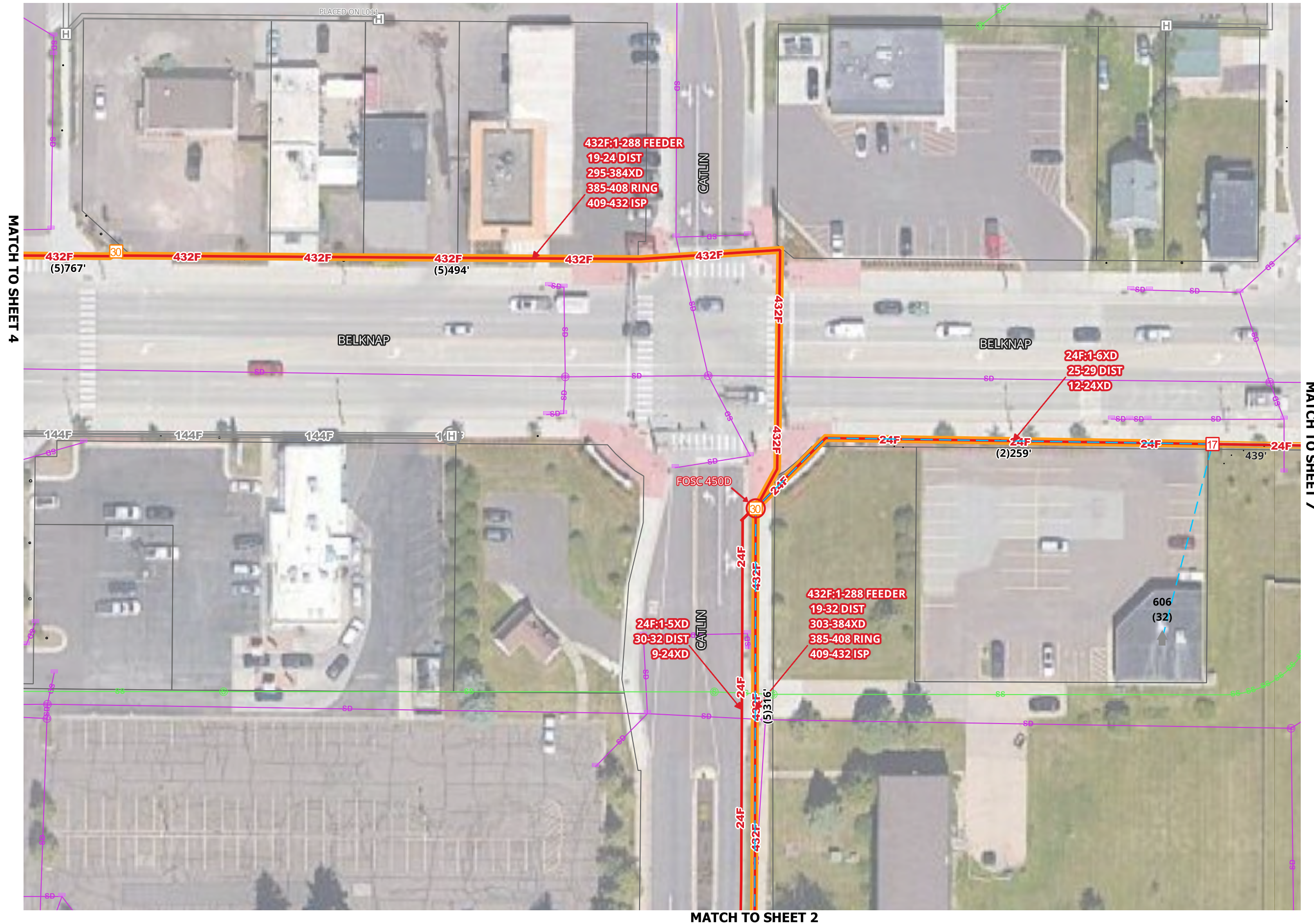


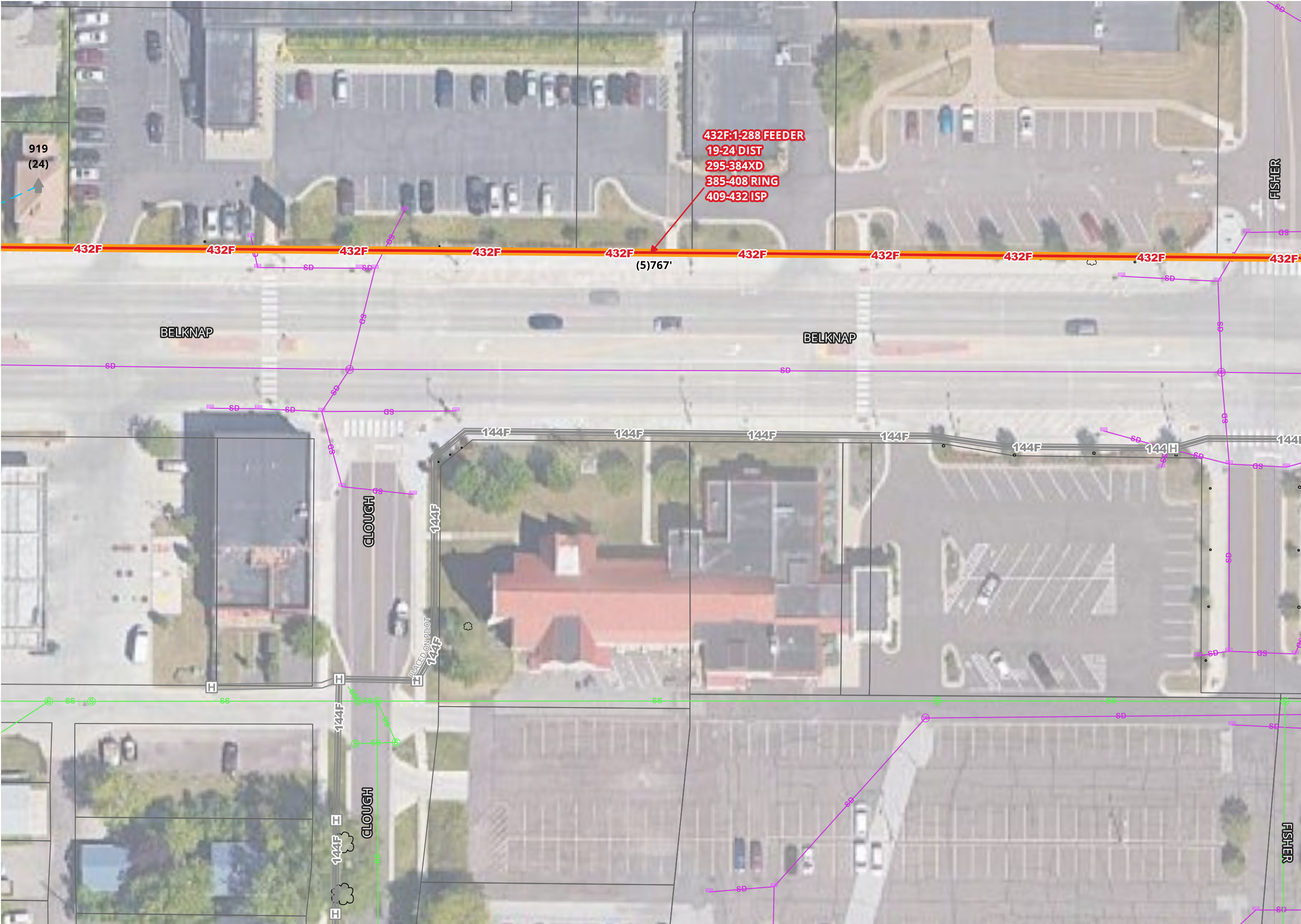
1. UTILITY AND ROW LINES ARE APPROXIMATE. CONTRACTOR SHALL DETERMINE EXACT LOCATIONS PRIOR TO CONSTRUCTION.
2. ALL UNDERGROUND CABLE SHALL BE PLACED AT A MINIMUM DEPTH OF 36" BELOW THE SURFACE UNLESS OTHERWISE NOTED.



MATCH TO SHEET 9







FDA L022

SHEET 4 OF 12

DATE 08/11/2026

MAP REF.

COUNTY:
DOUGLAS

TOWNSHIP:

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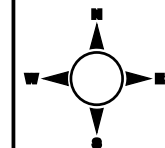
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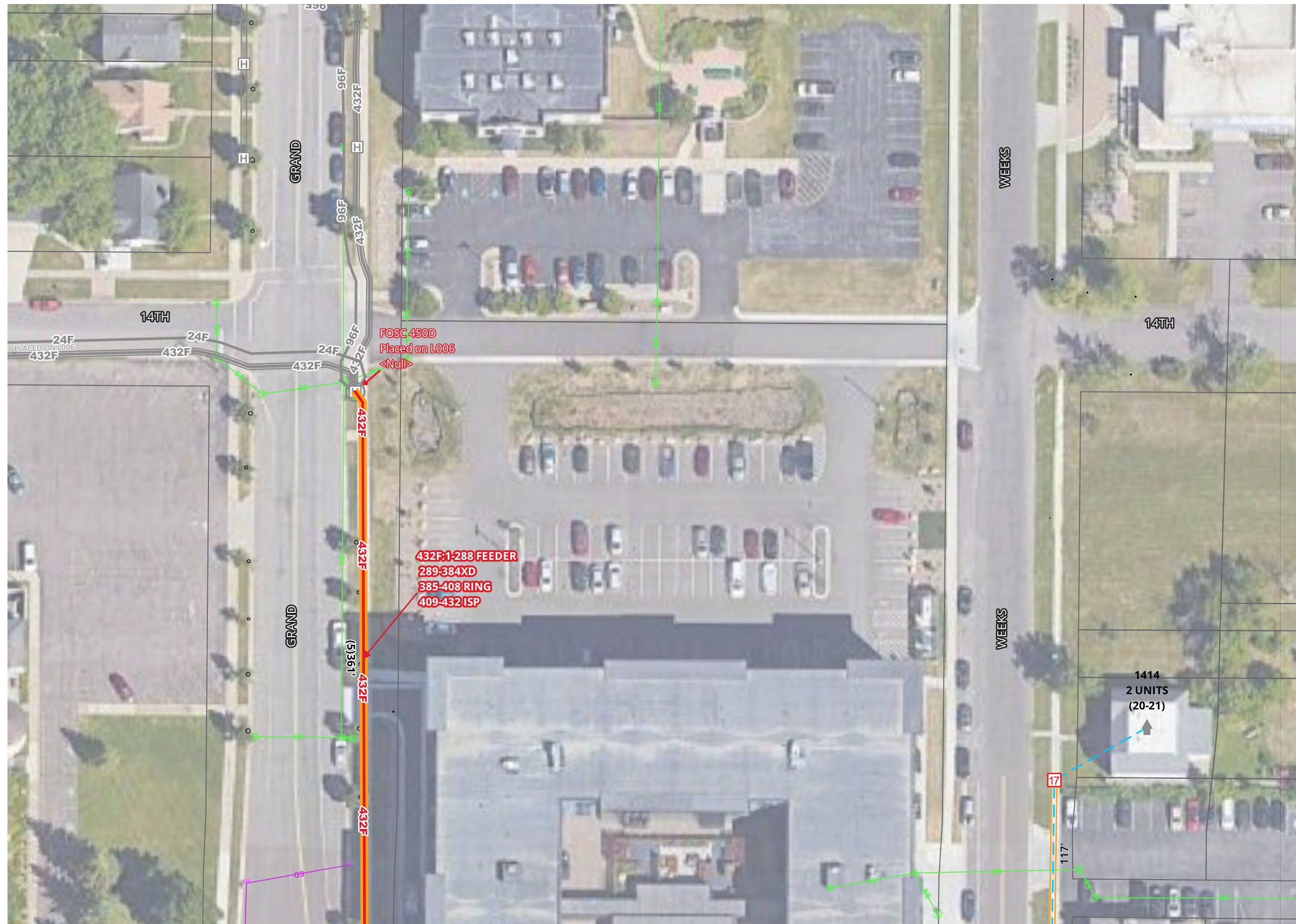
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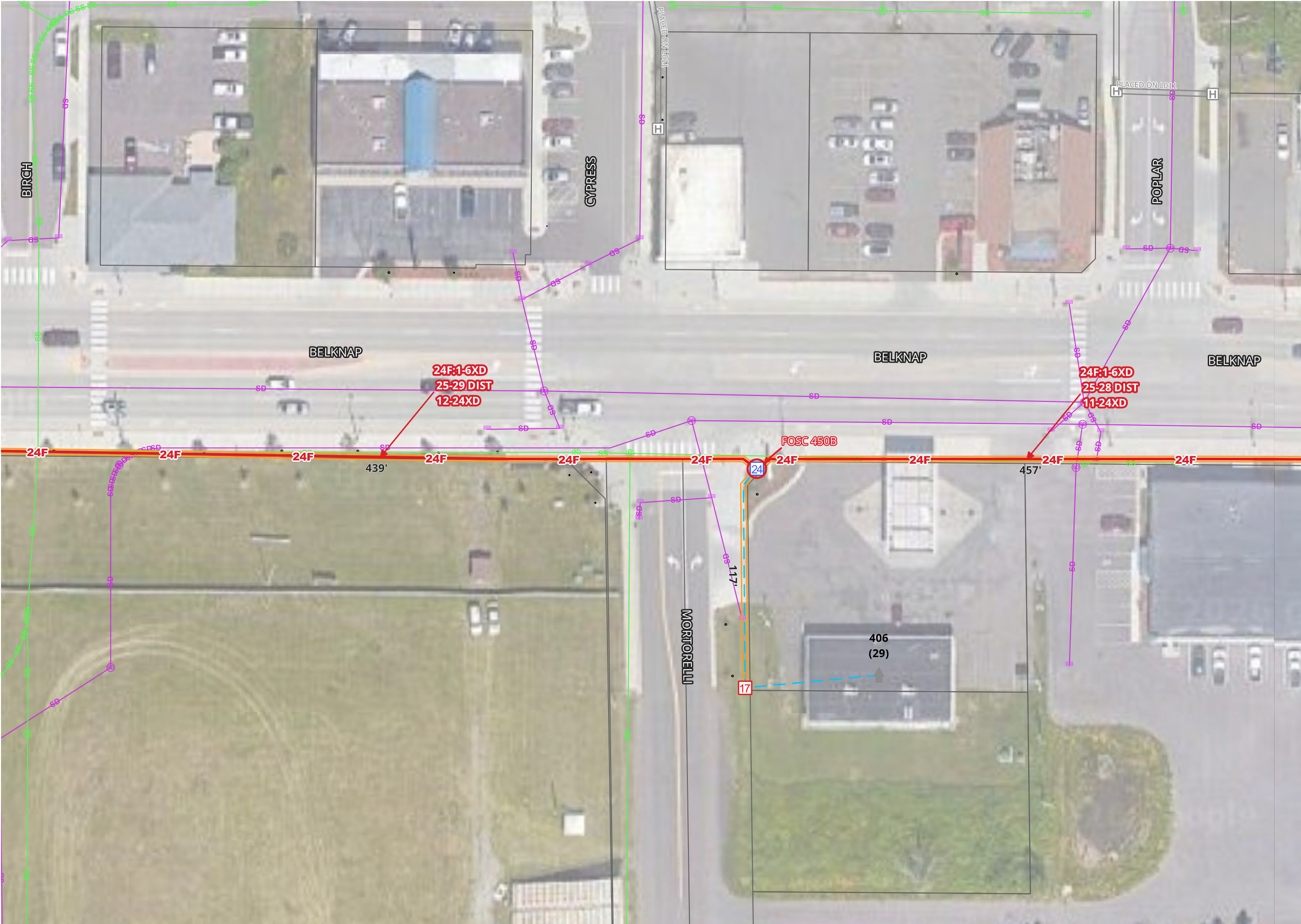


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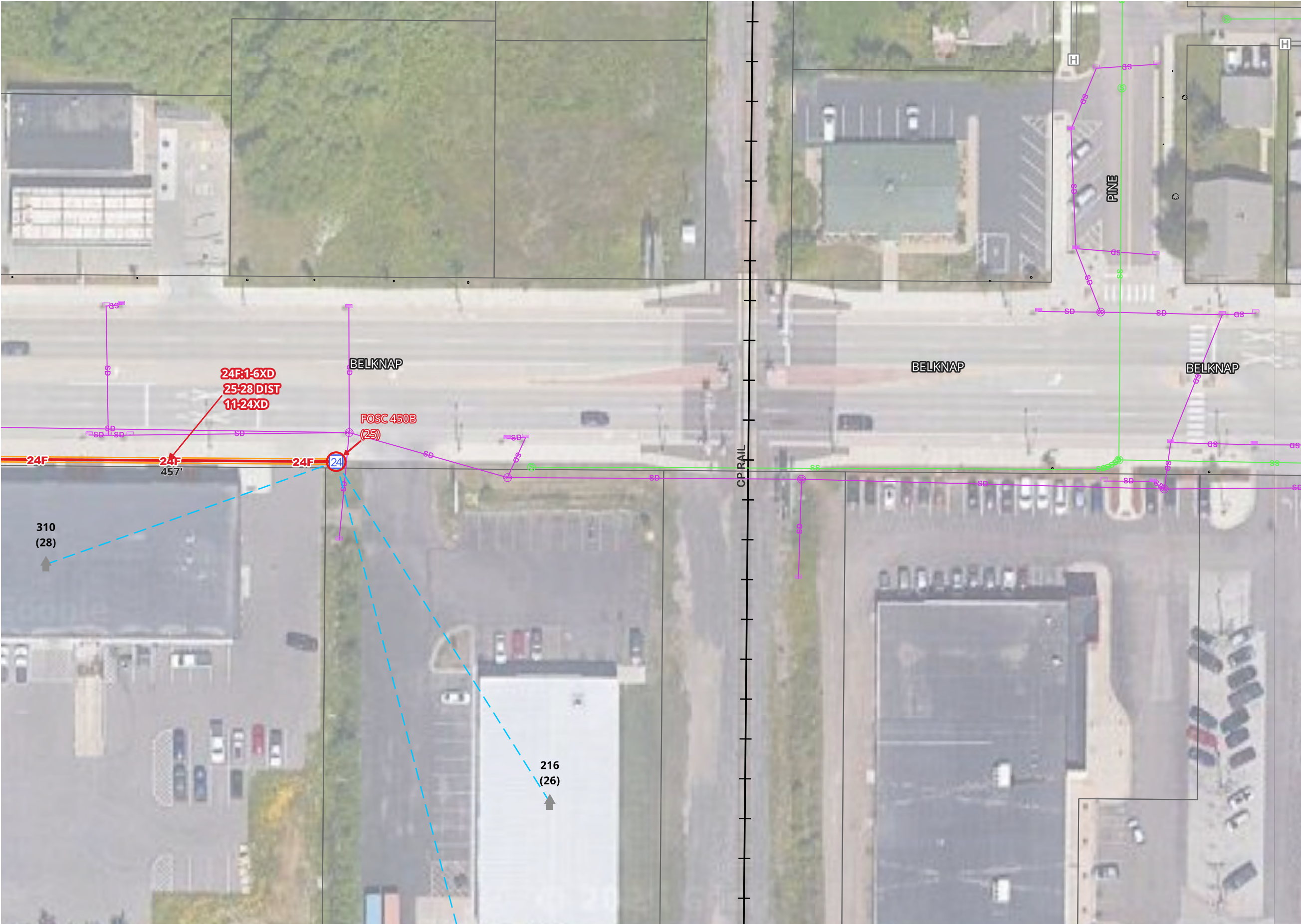


MATCH TO SHEET 5

MATCH TO SHEET 3



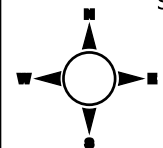
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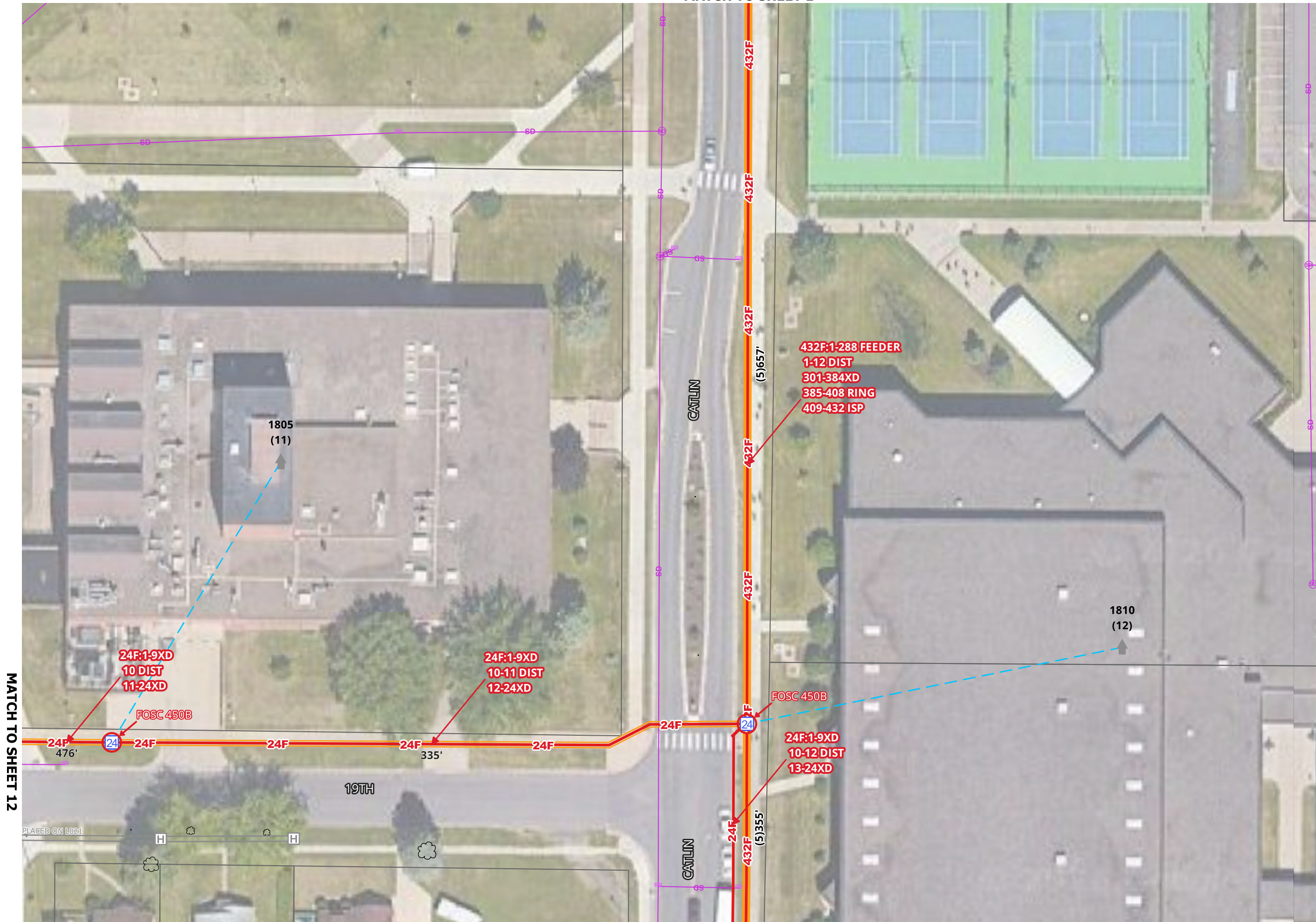
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MATCH TO SHEET 1



MATCH TO SHEET 12

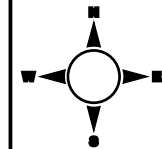
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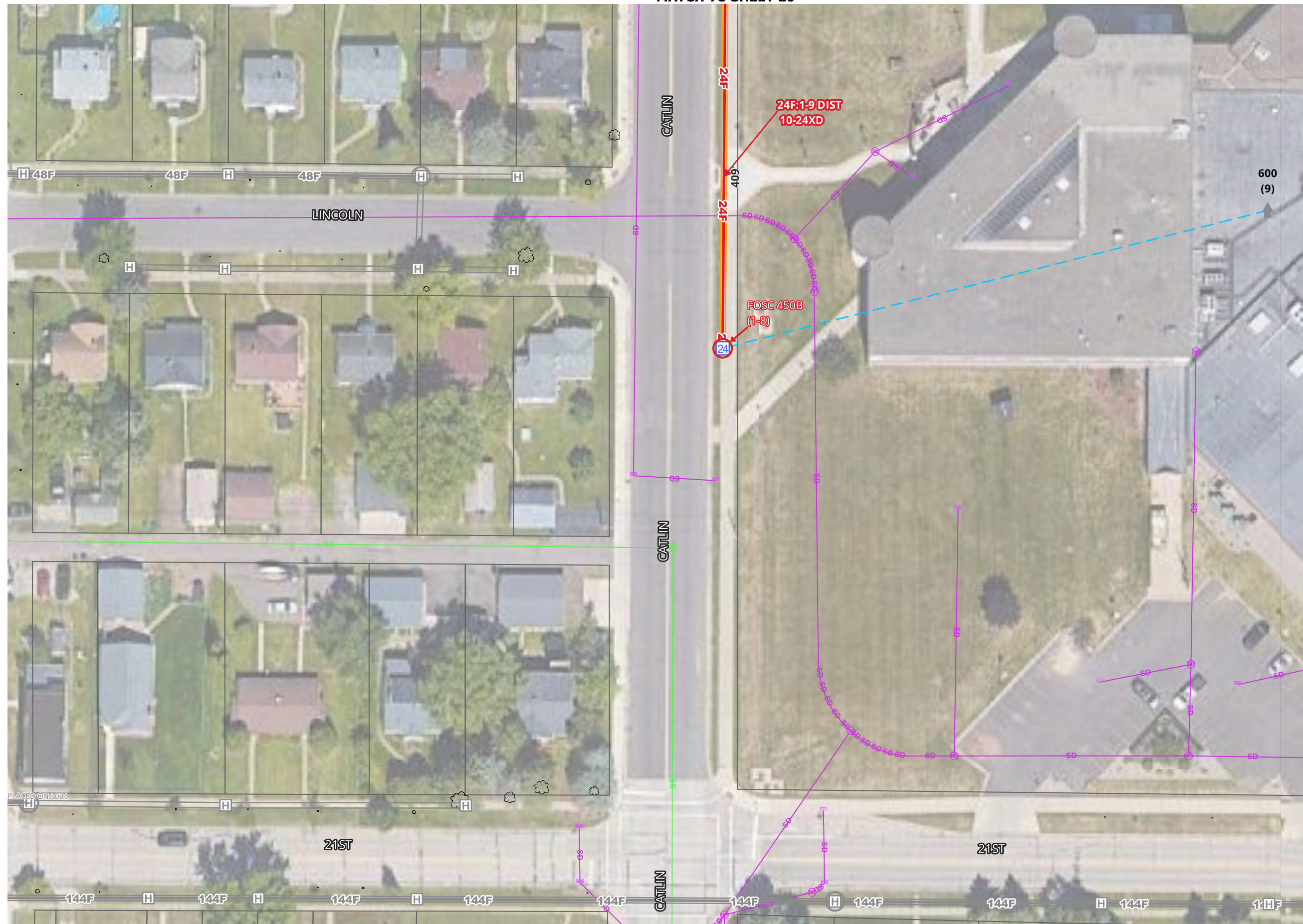
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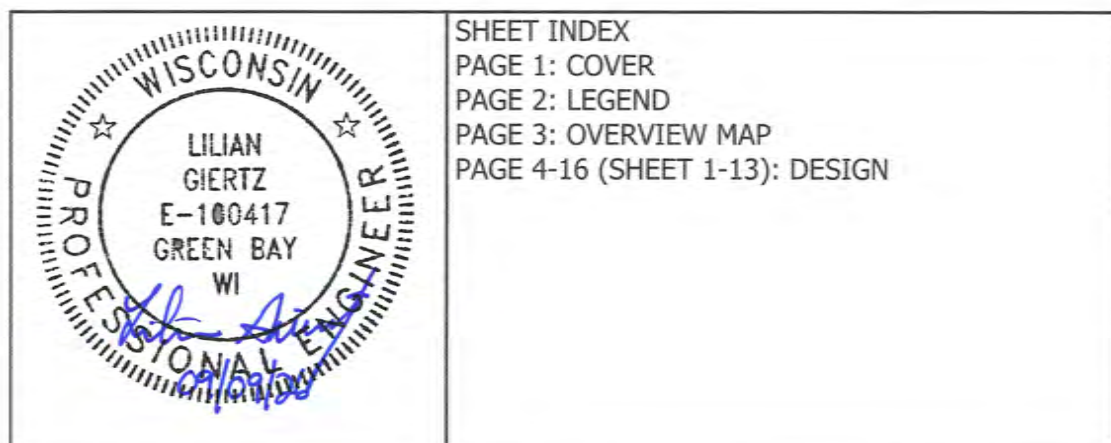
CITY OF SUPERIOR FTTH

OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE

SPLICING PACKAGE: L029

DATE: 09-09-2026

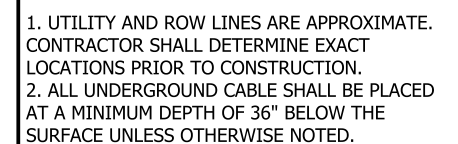
SUPERIOR, WISCONSIN



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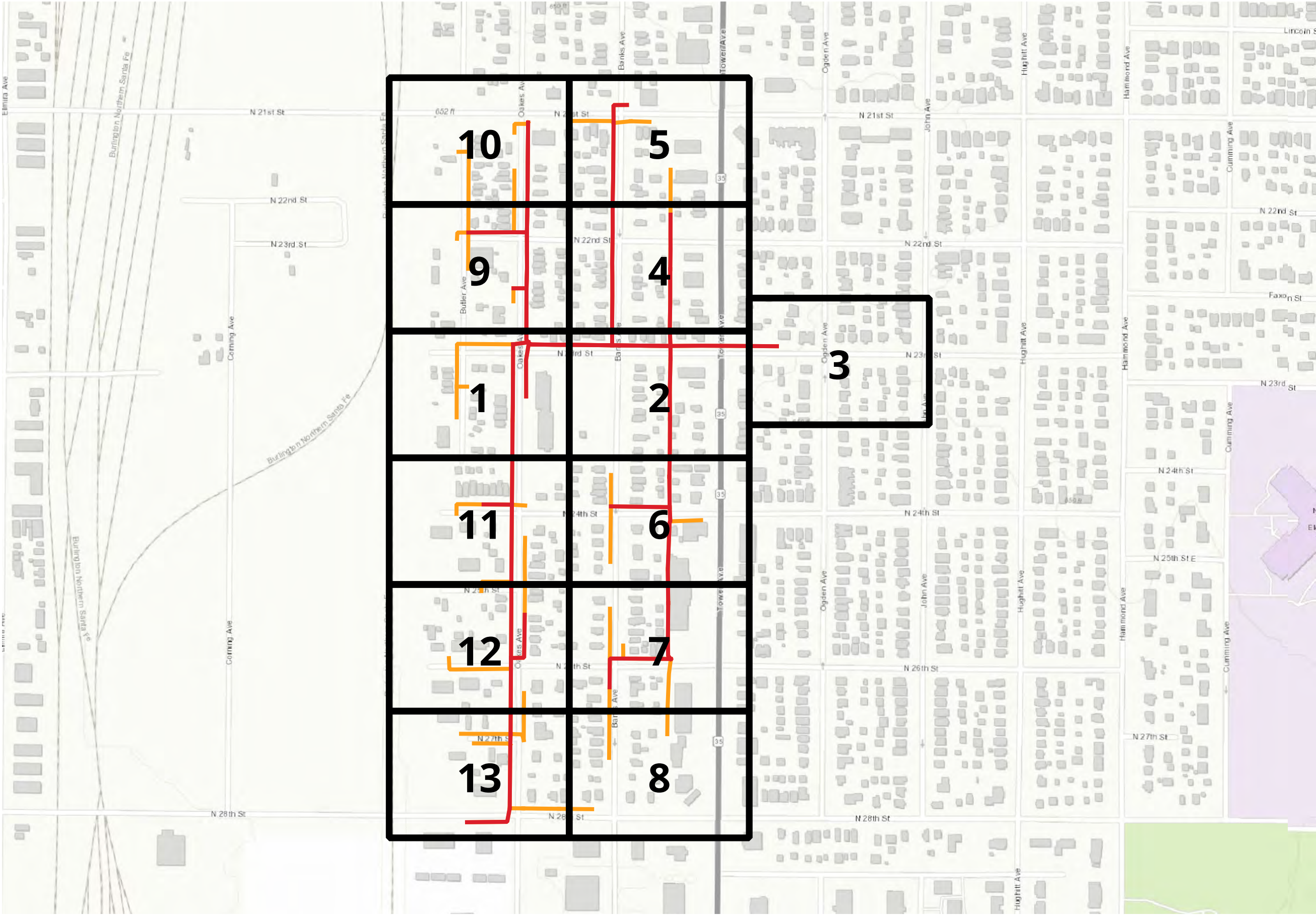
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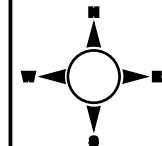


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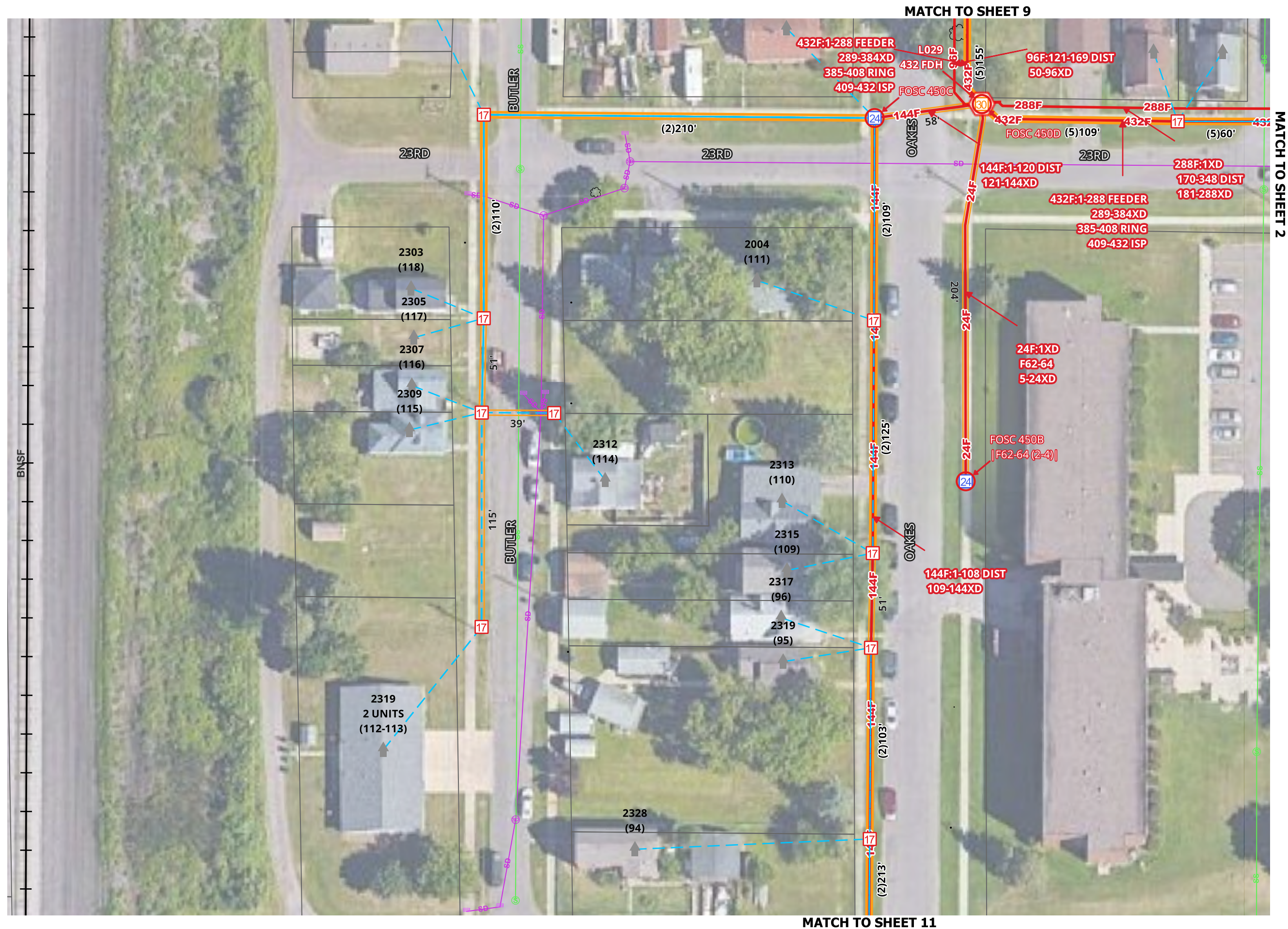
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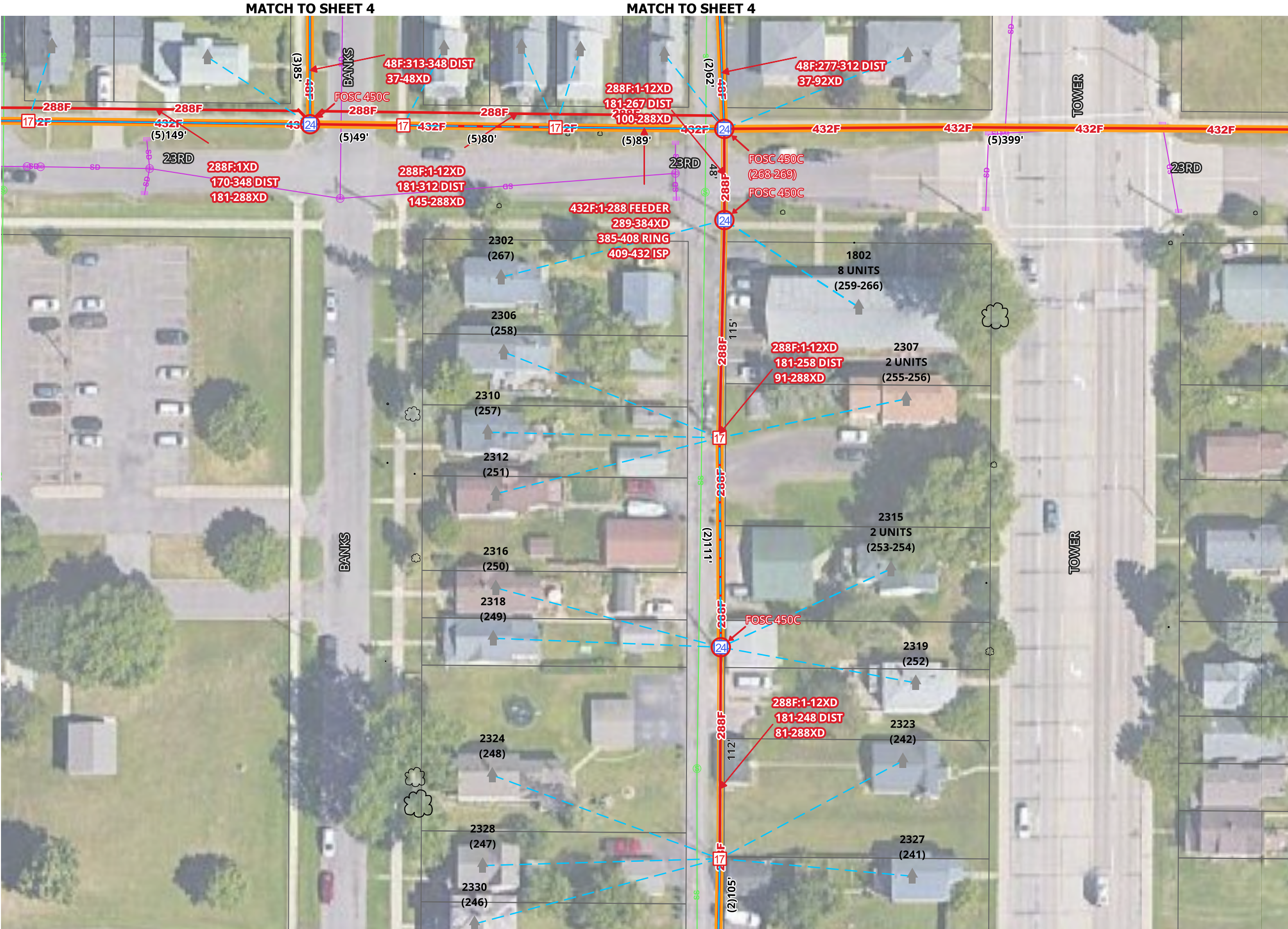
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FDA L029

SHEET 2 OF 13

DATE 08/11/2026

MAP REF.

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DOUGLAS

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RANGE:

SECTION:

MUNICIPALITY:
SUPERIOR

AS BUILT:

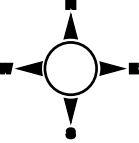
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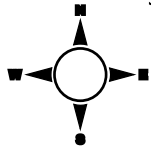
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WBS:

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SCALE 1:50



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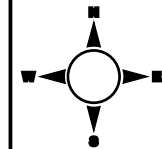
MATCH TO SHEET 2

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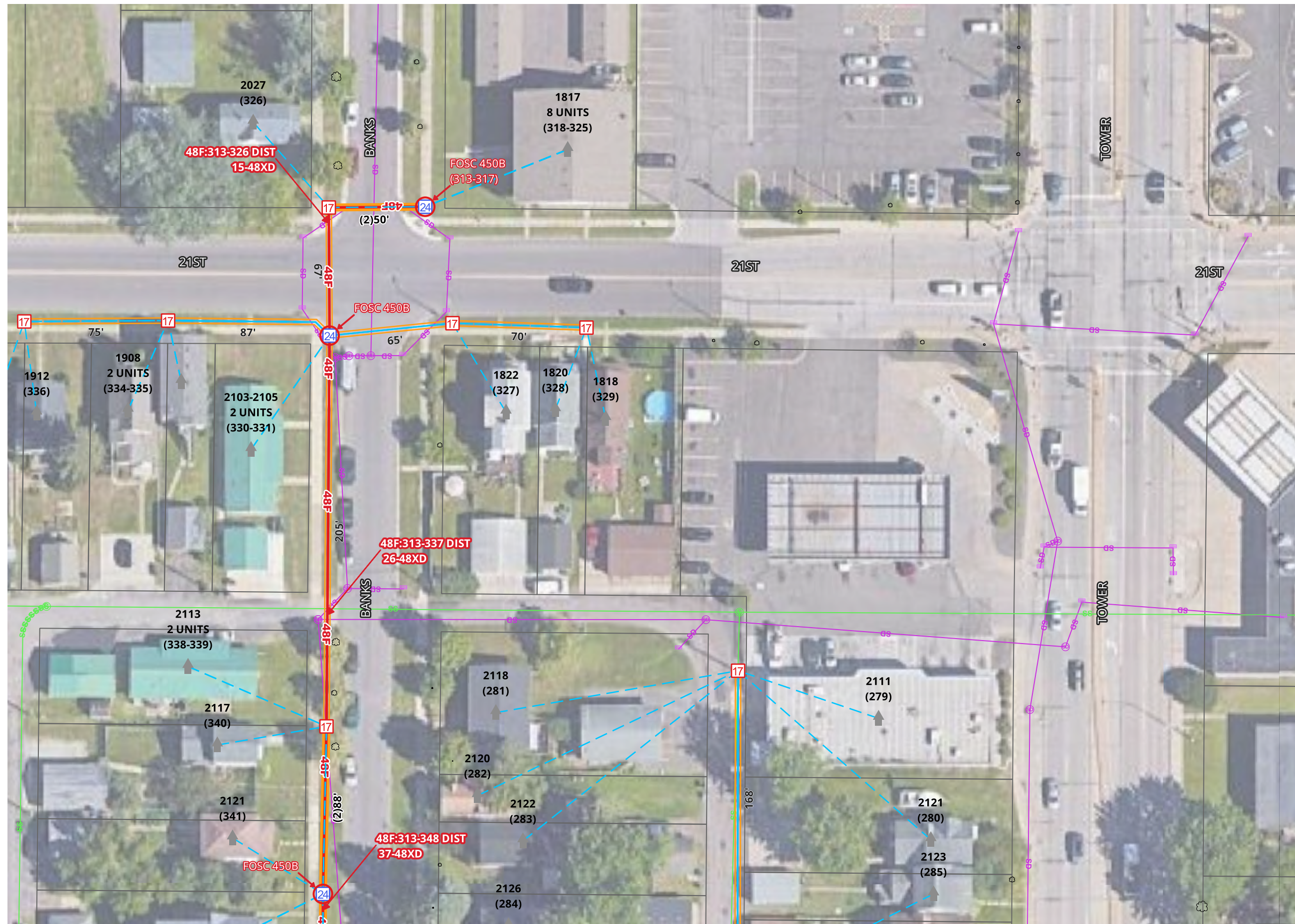


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SCALE 1:50

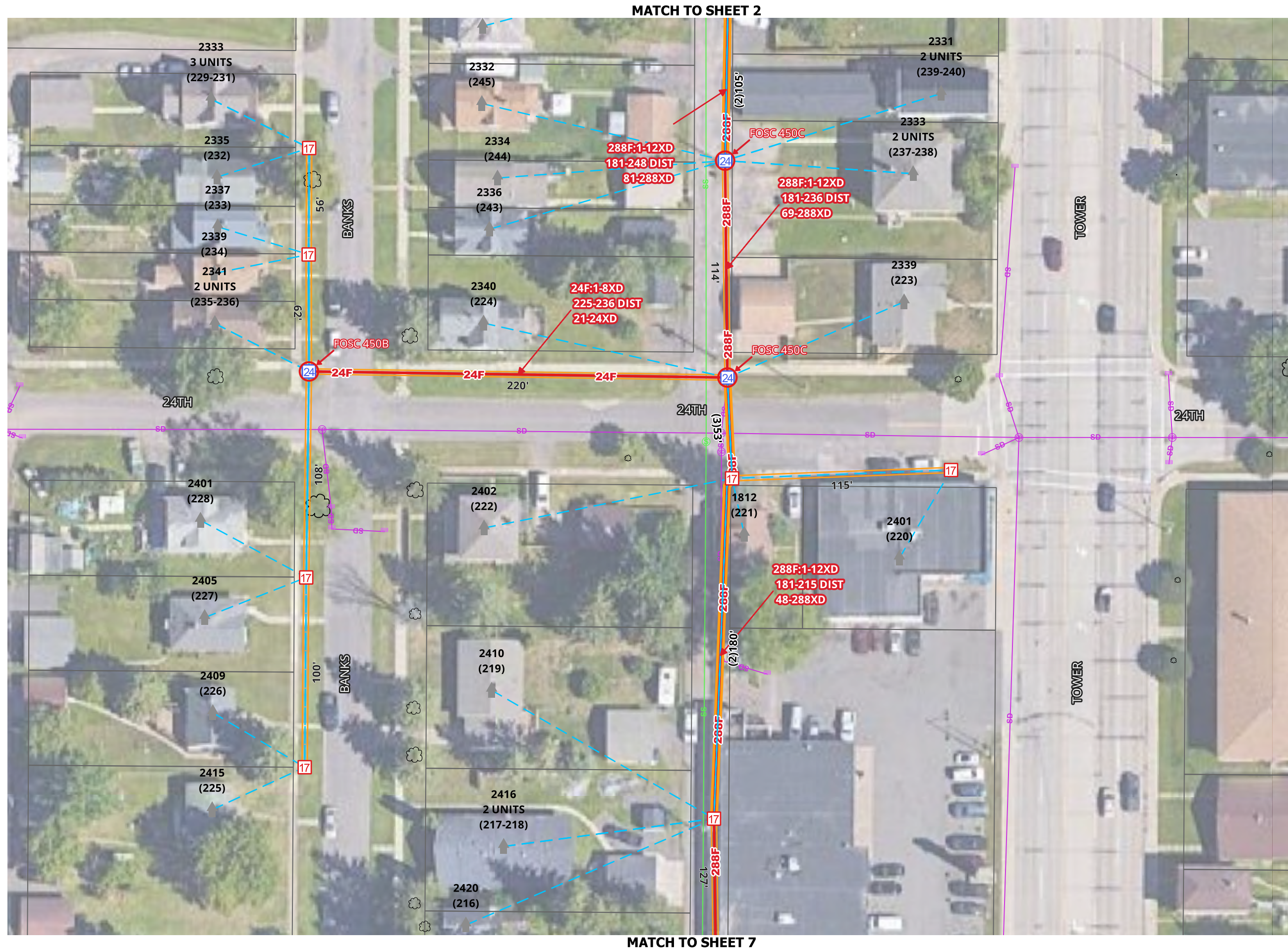


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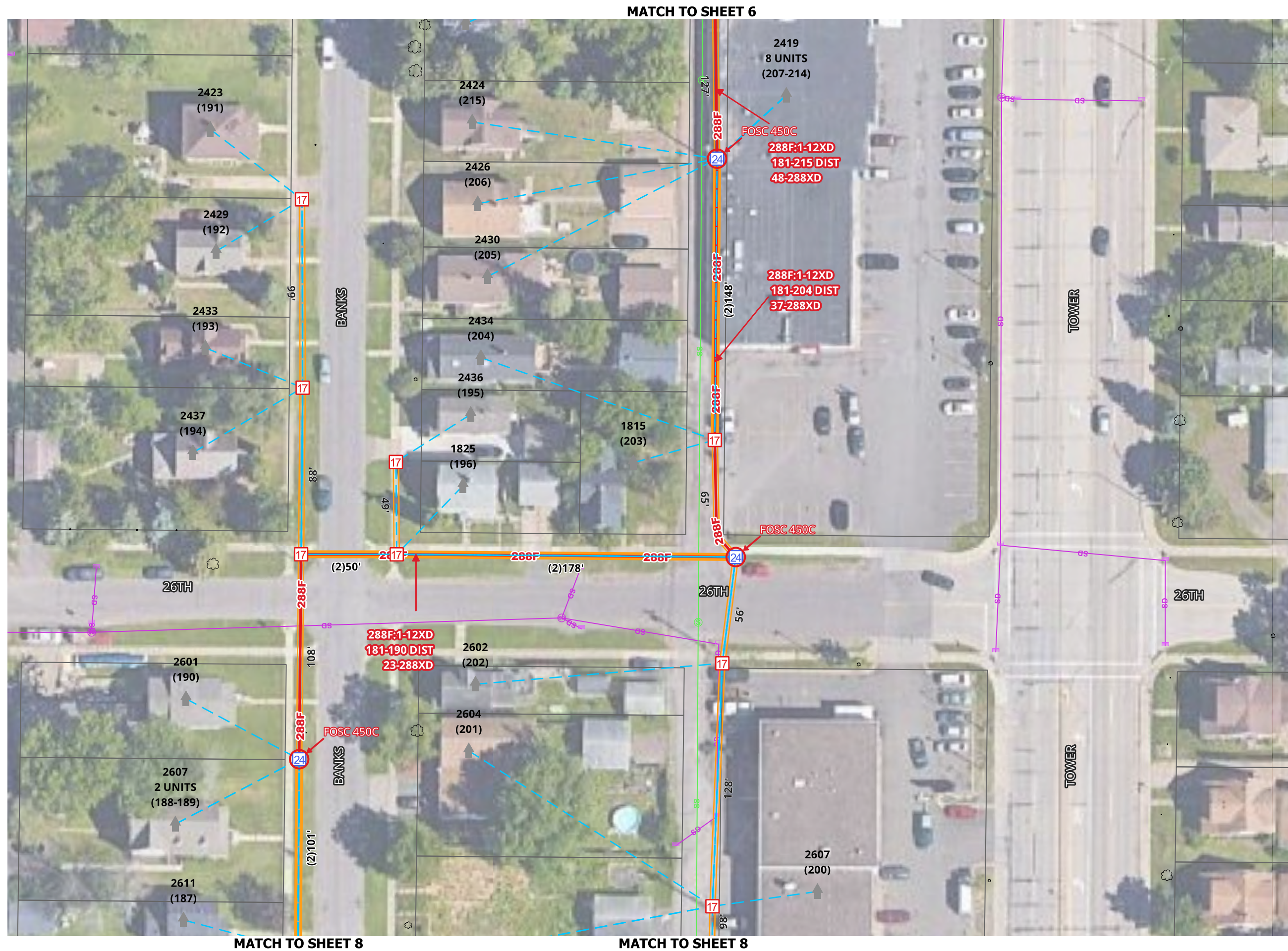
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MATCH TO SHEET 4



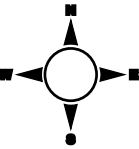
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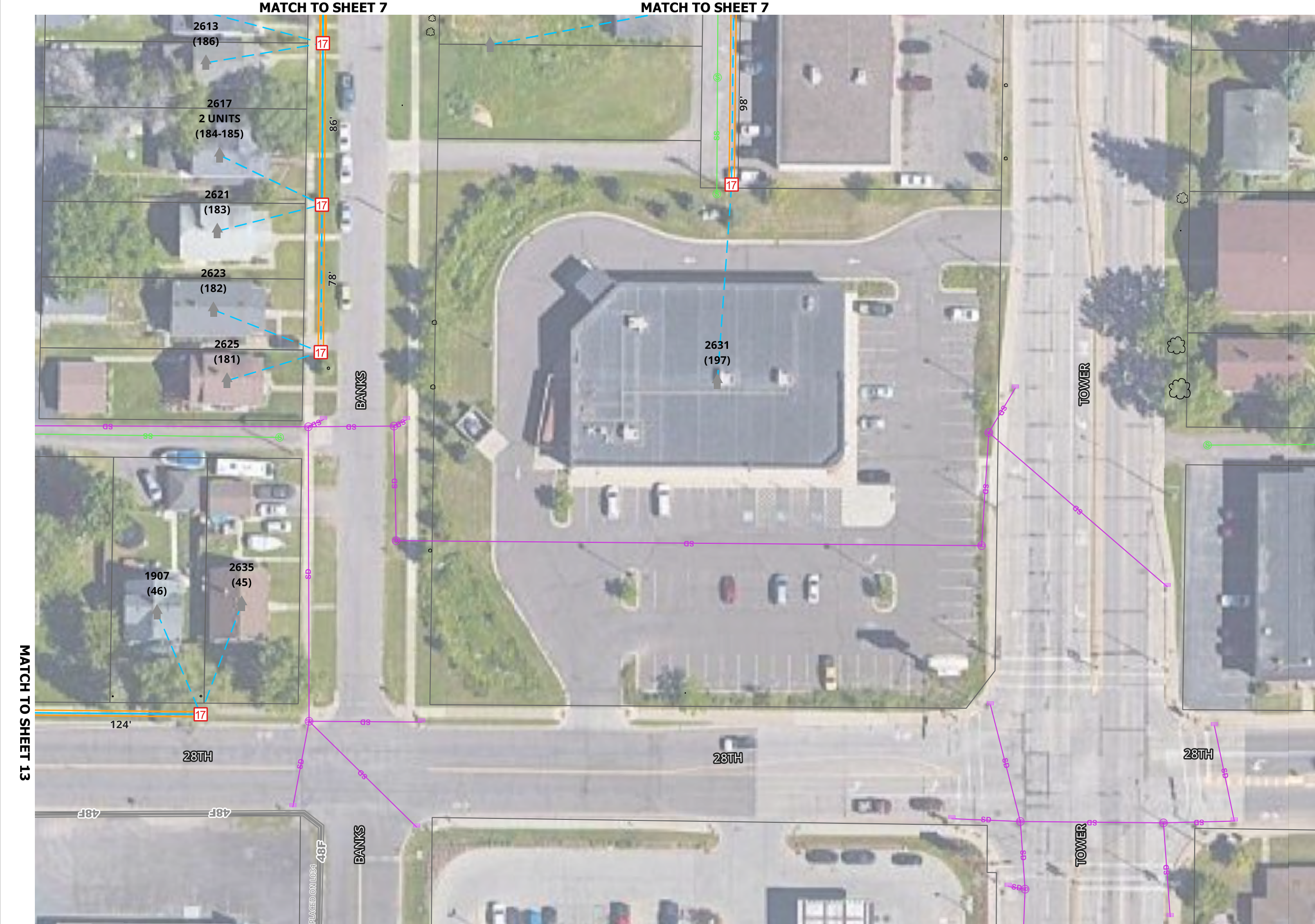
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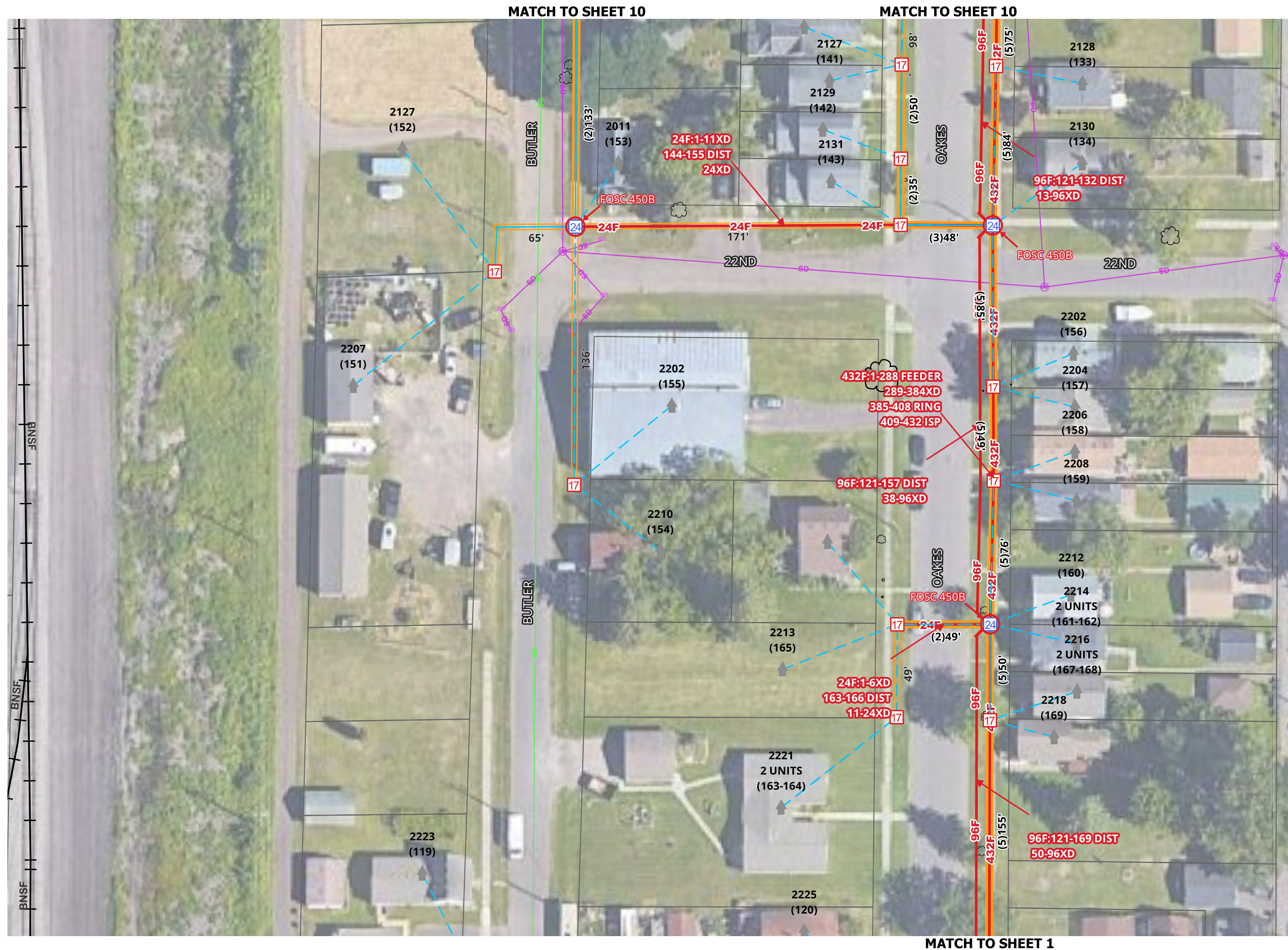
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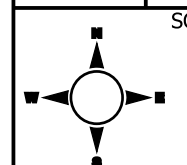


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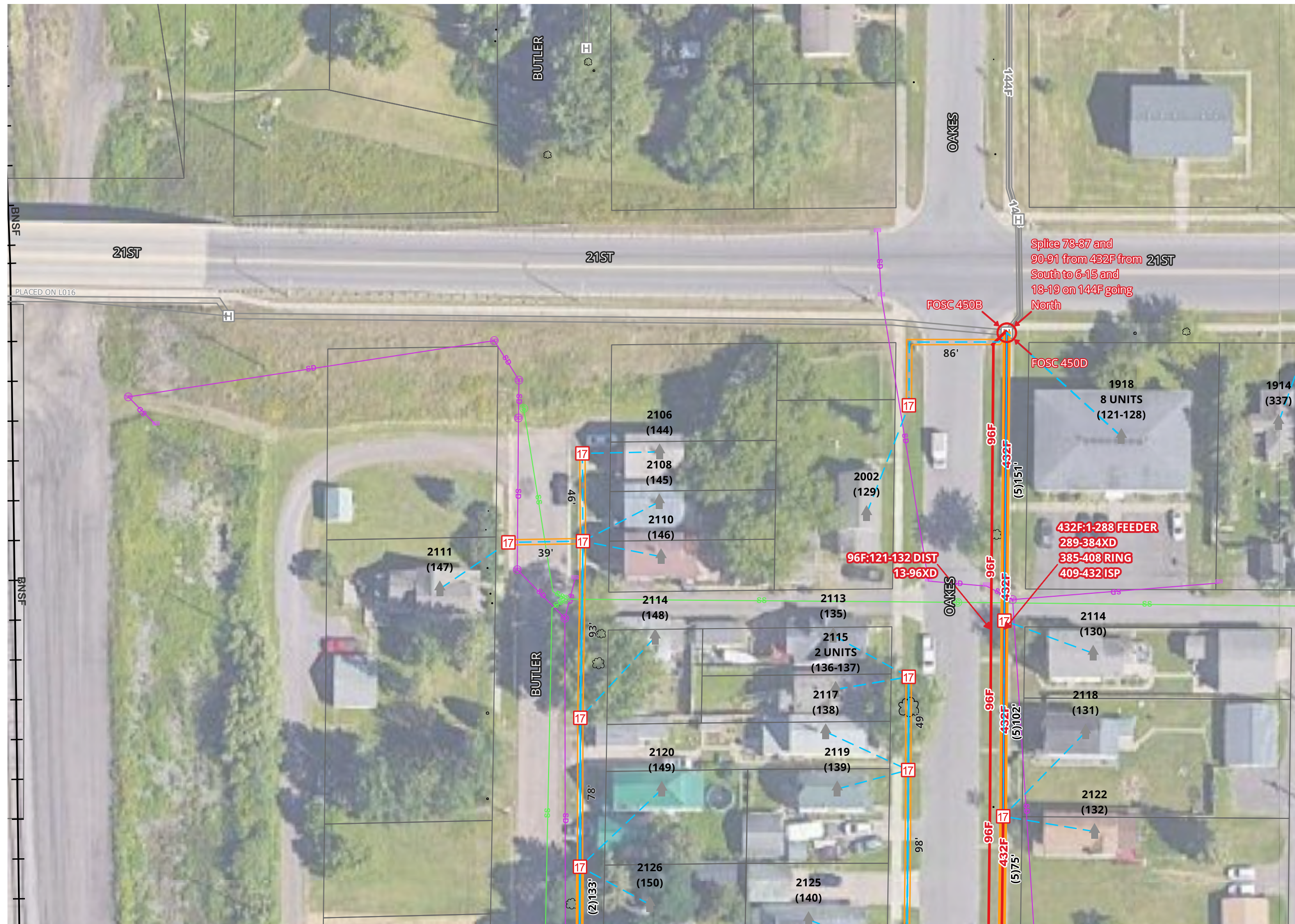


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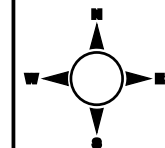


MATCH TO SHEET 9

MATCH TO SHEET 9

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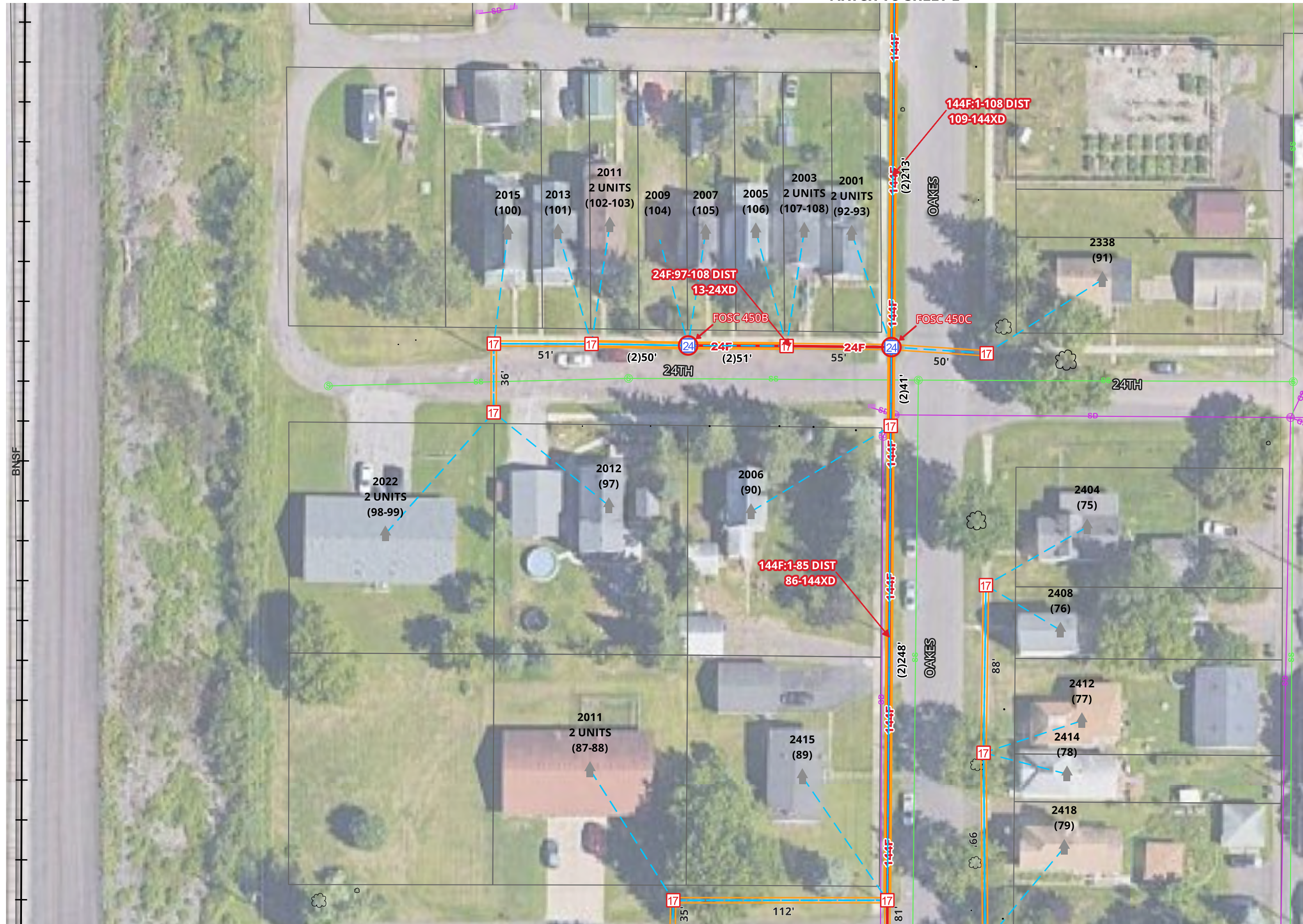
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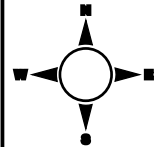
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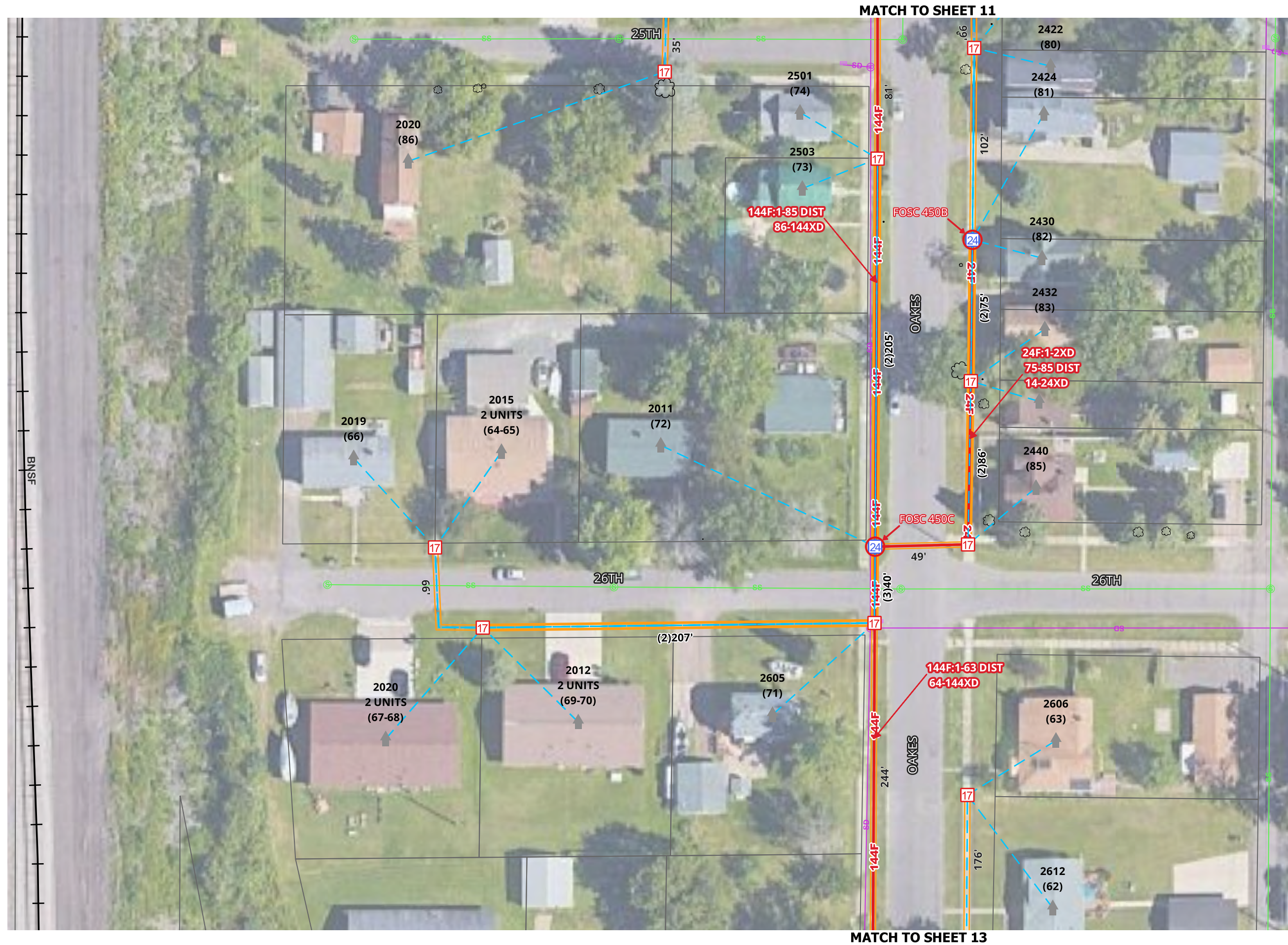


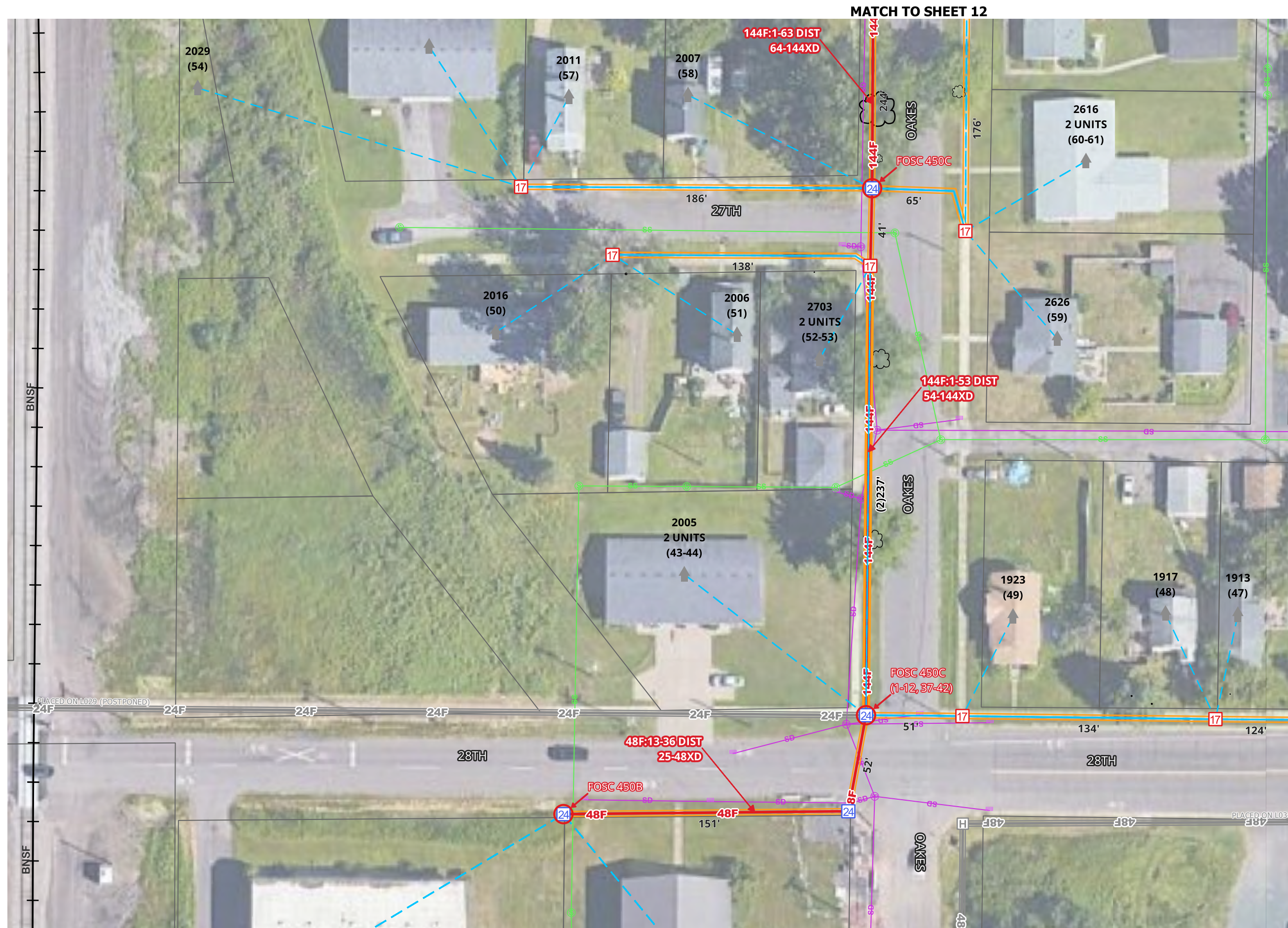
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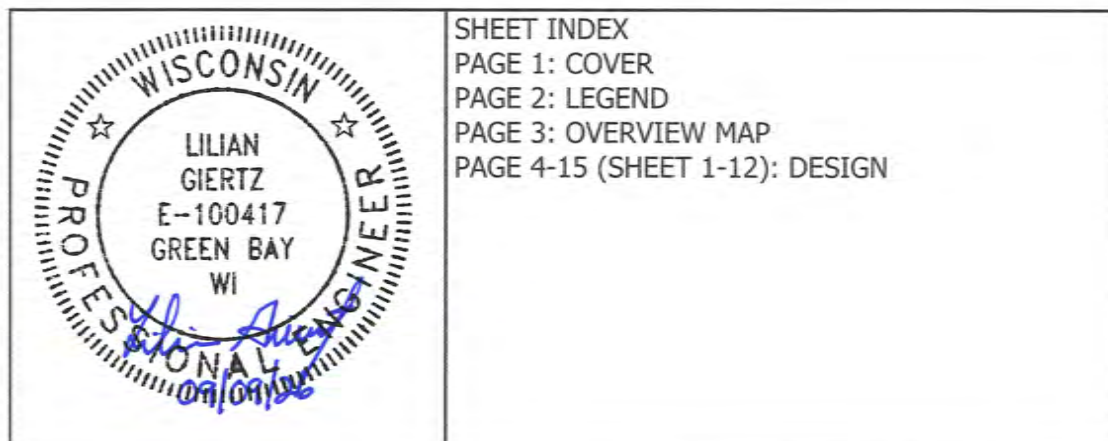
CITY OF SUPERIOR FTTH

OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE

SPLICING PACKAGE: L030

DATE: 09-09-2026

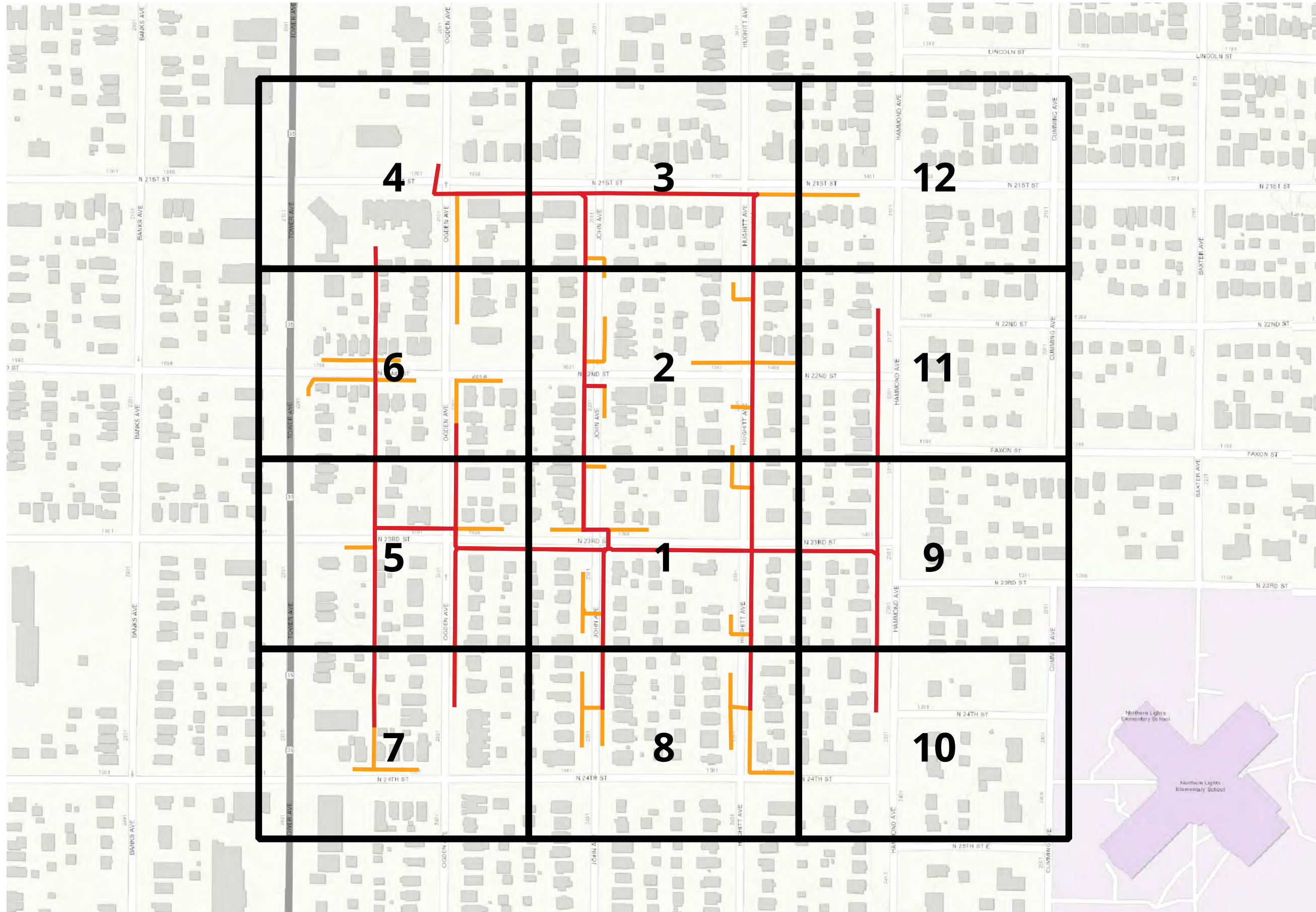
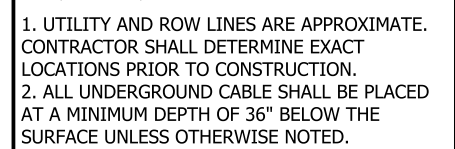
SUPERIOR, WISCONSIN

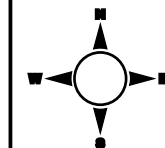


mi-TECH

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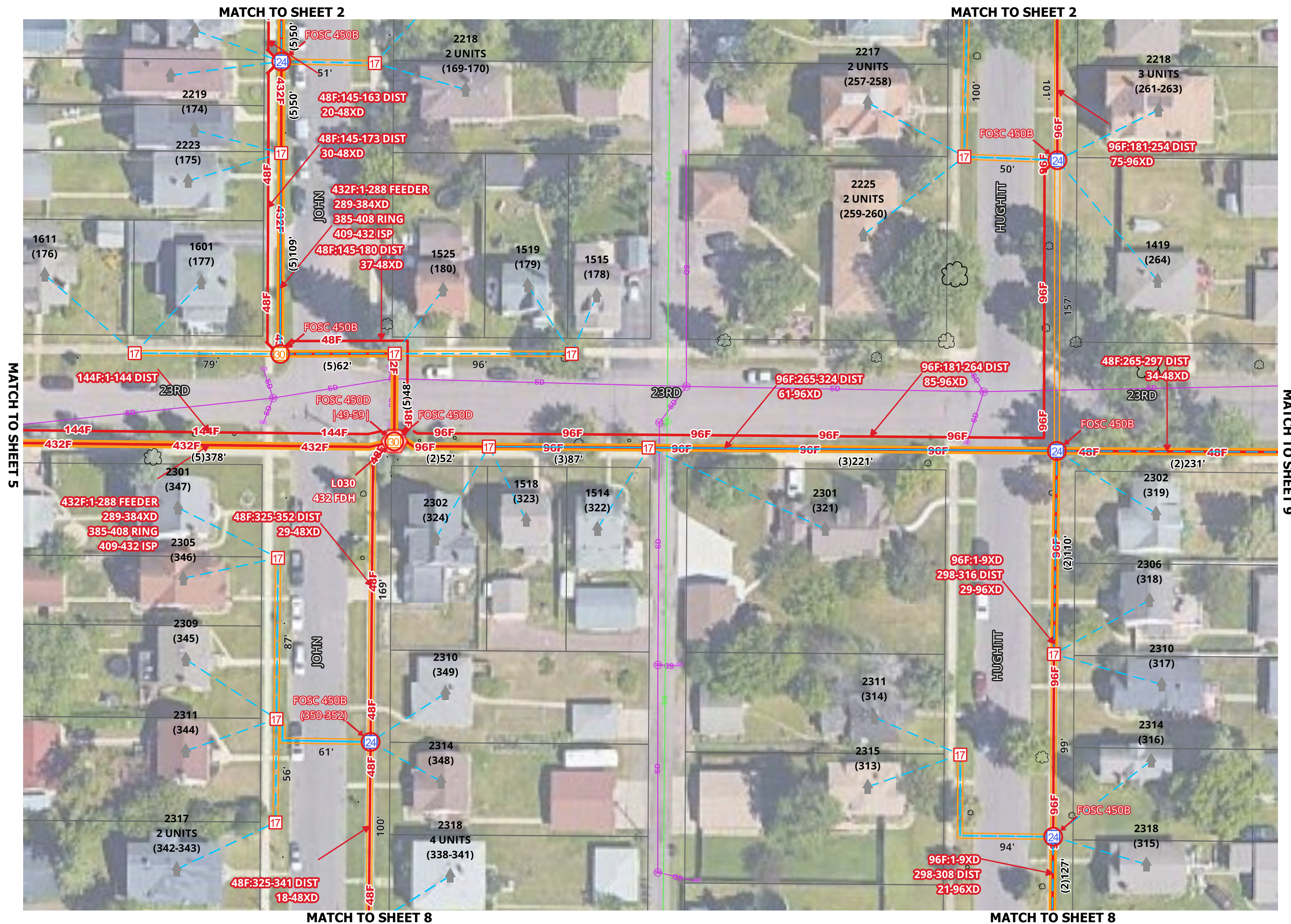
PROJECT NO. SUPERIOR FTTH		TEL CO.		EXCHANGE		FDA L030																																			
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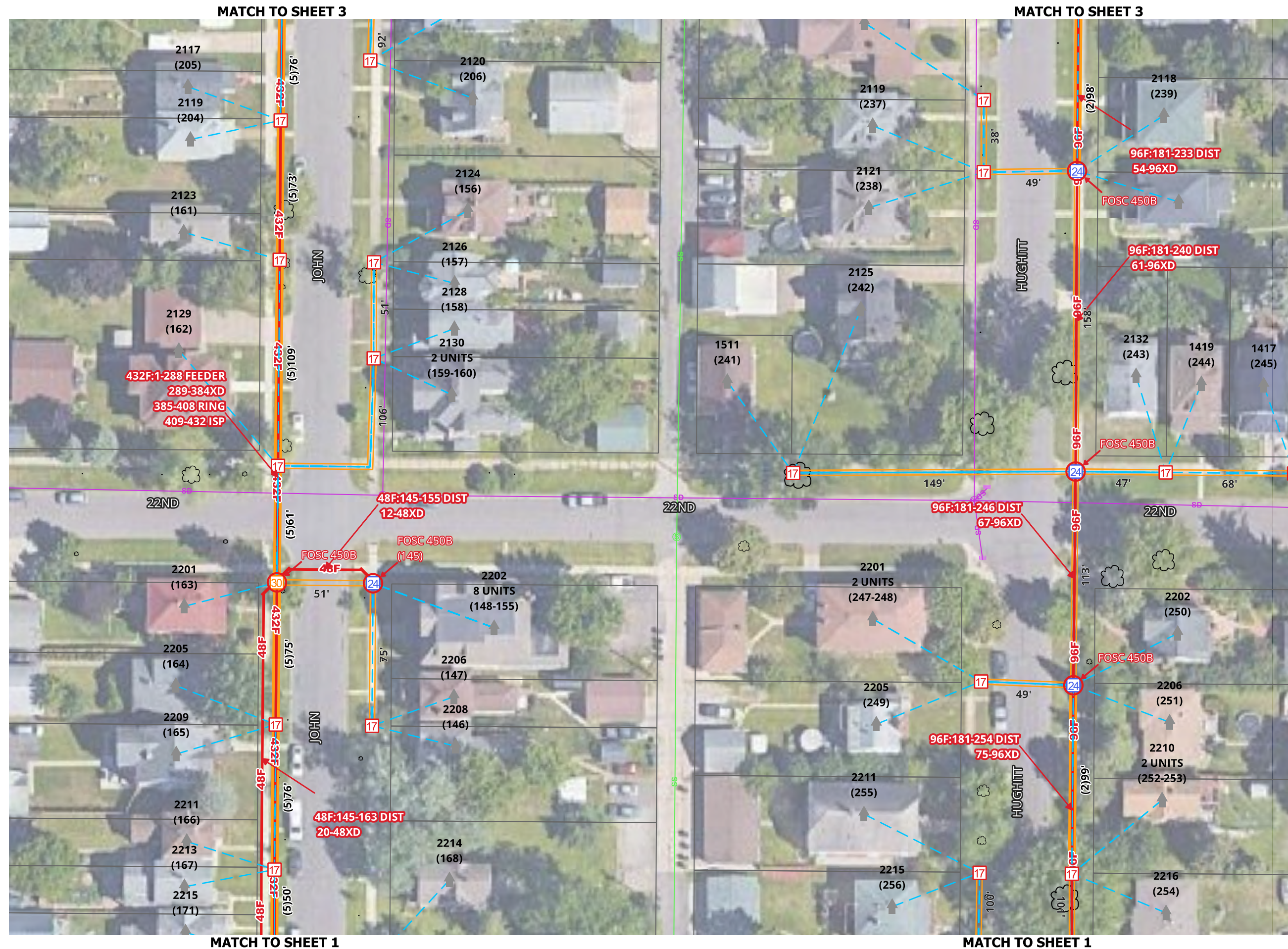
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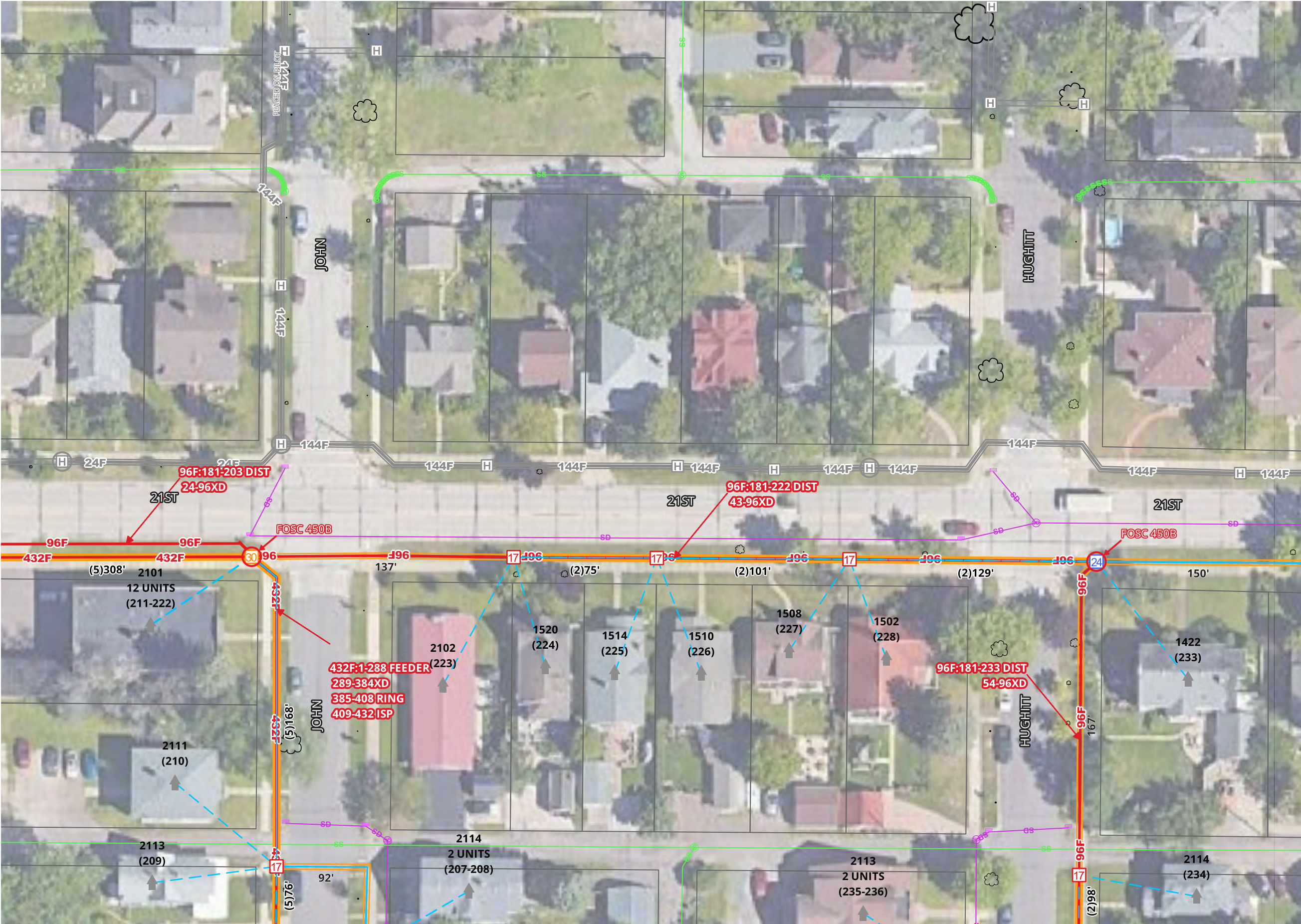


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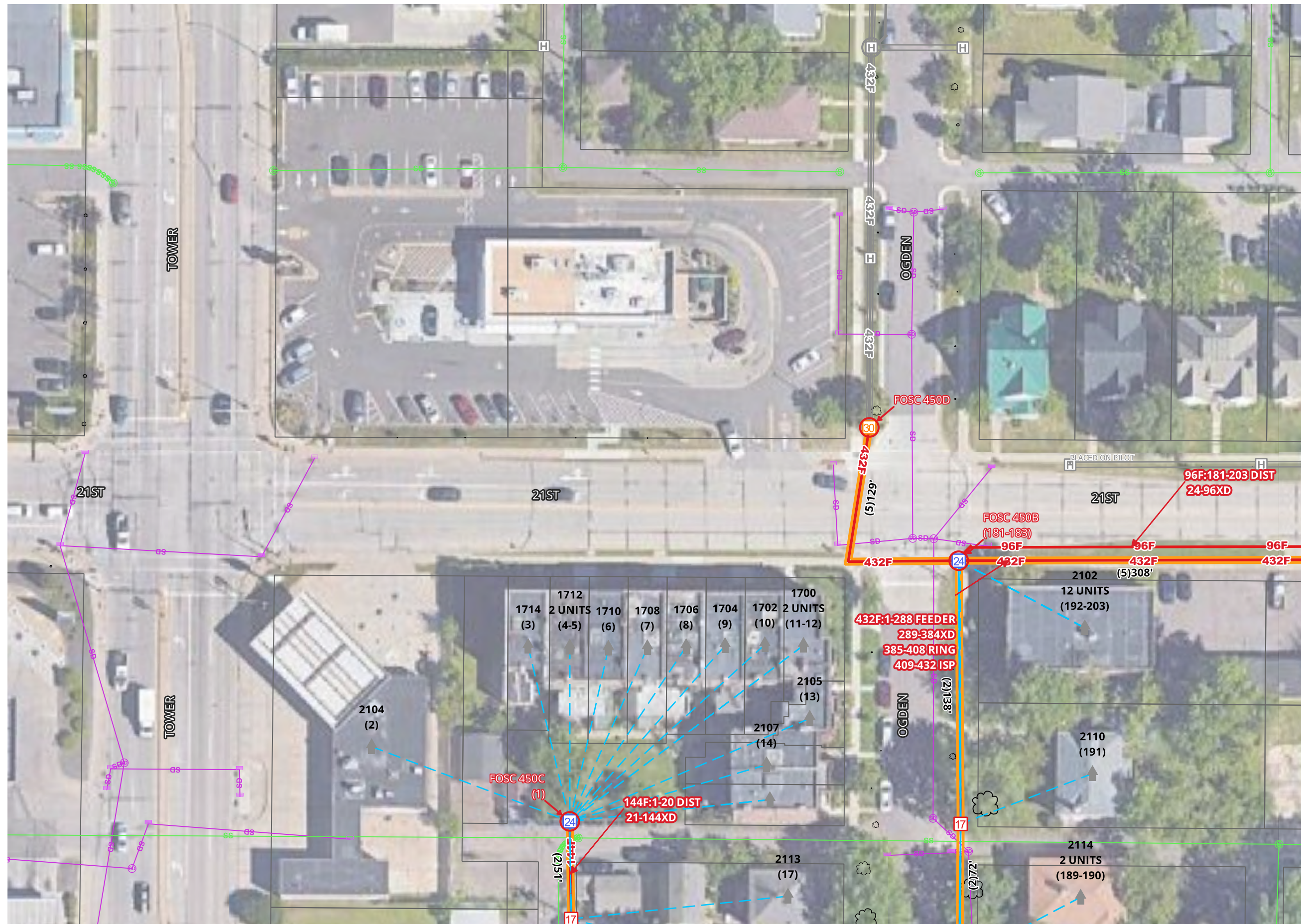
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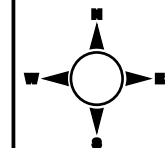
MATCH TO SHEET 2

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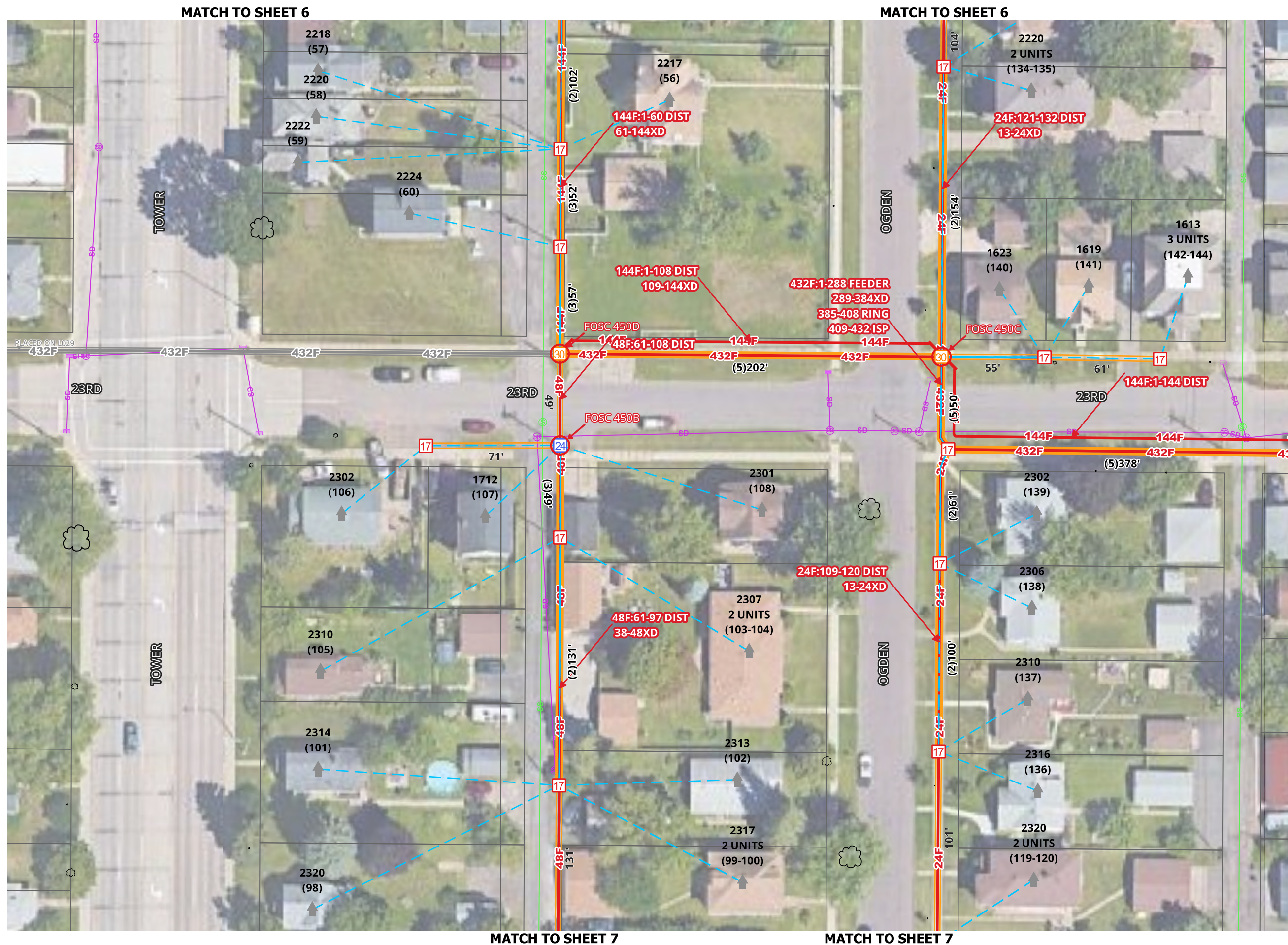


MATCH TO SHEET 6

MATCH TO SHEET 3

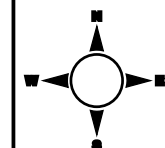
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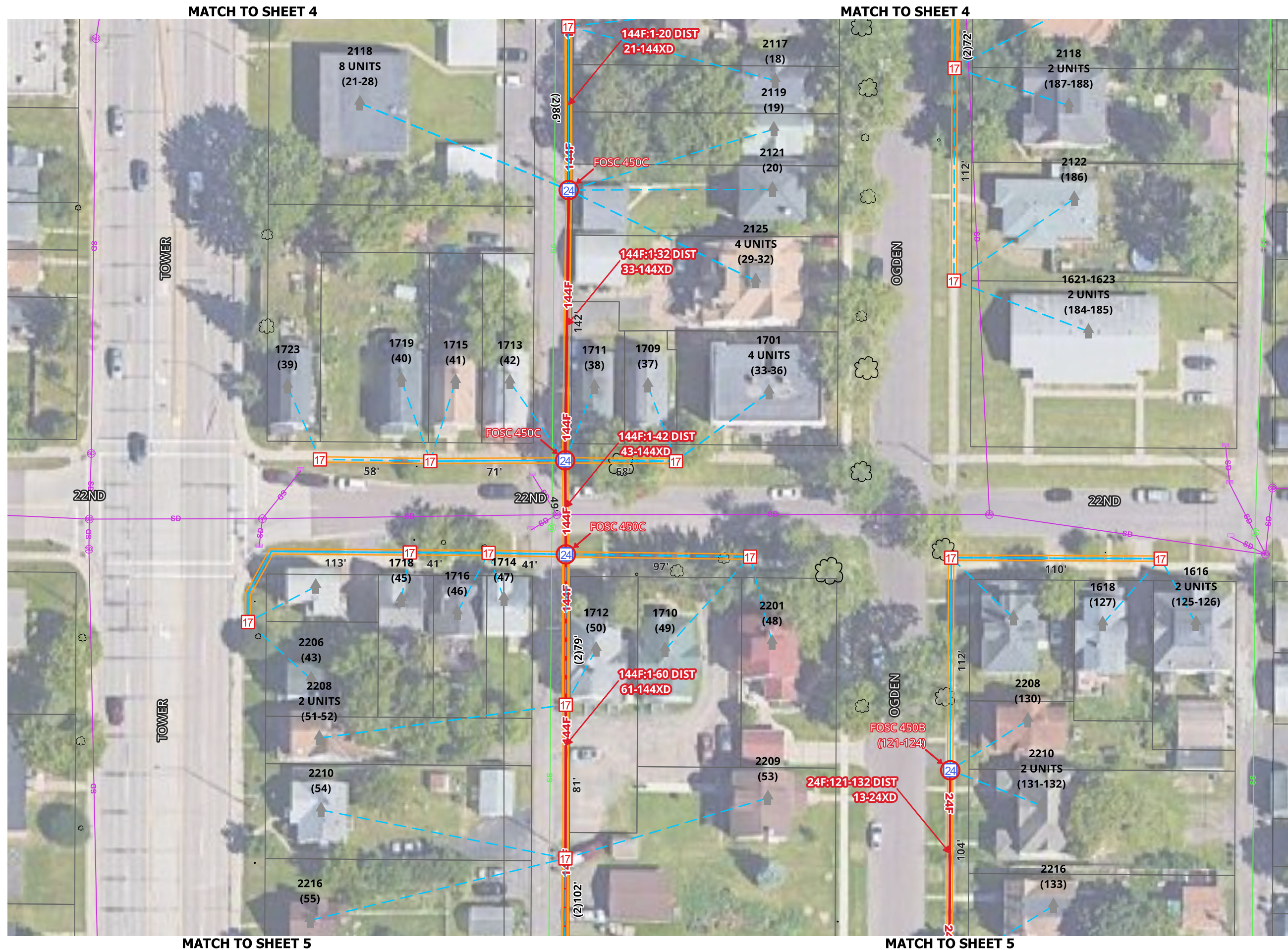


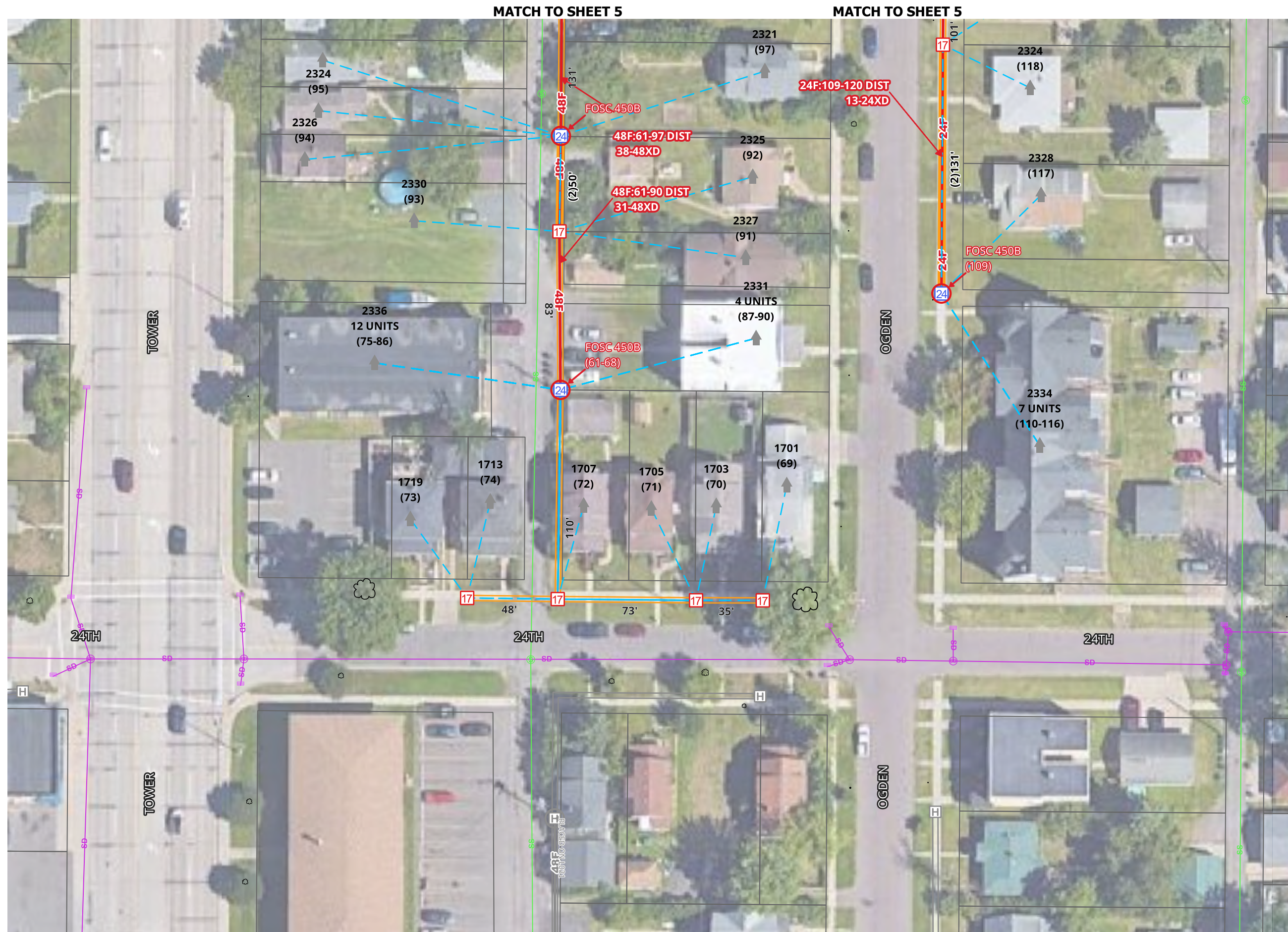
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SCALE 1:50



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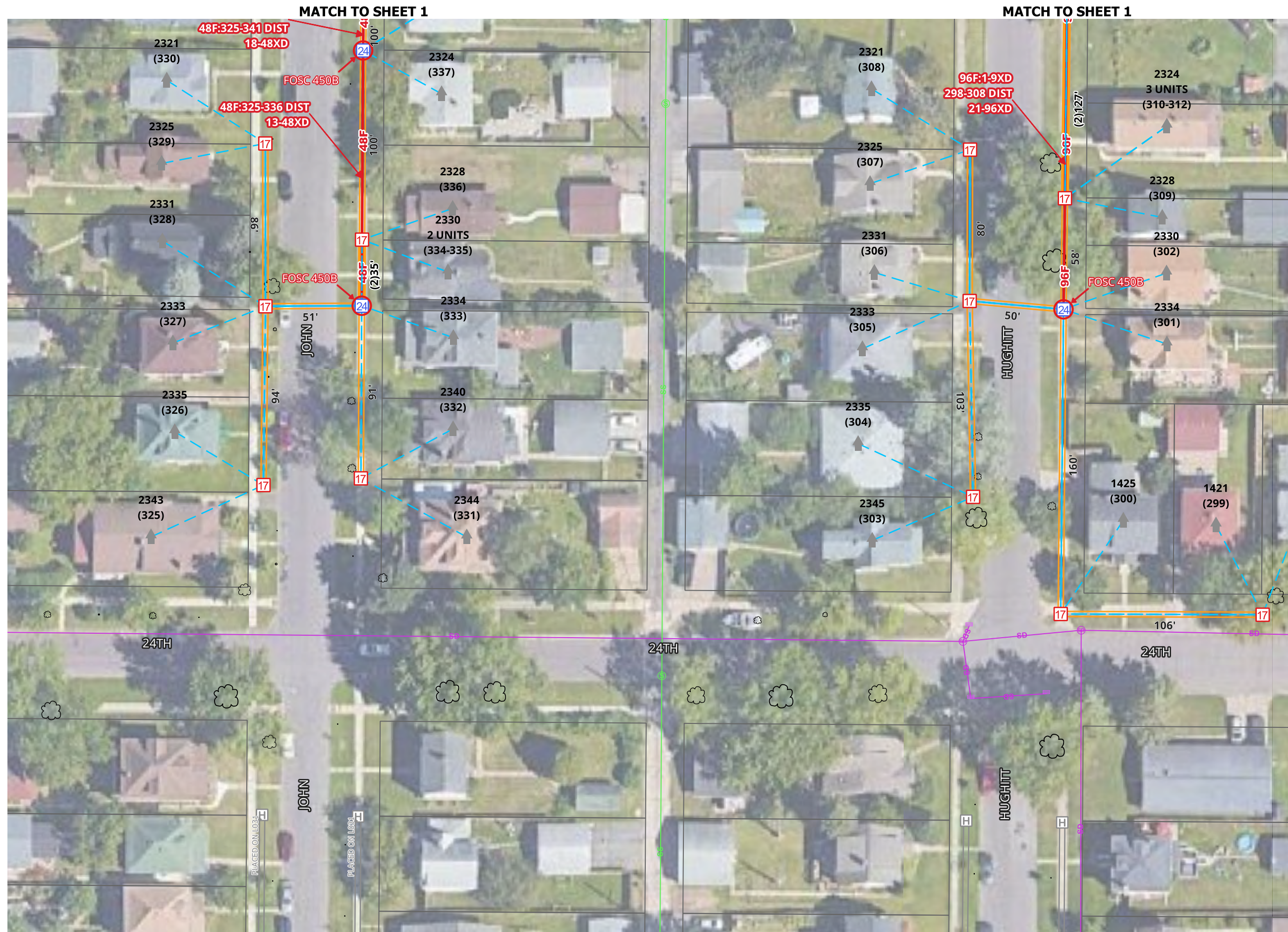




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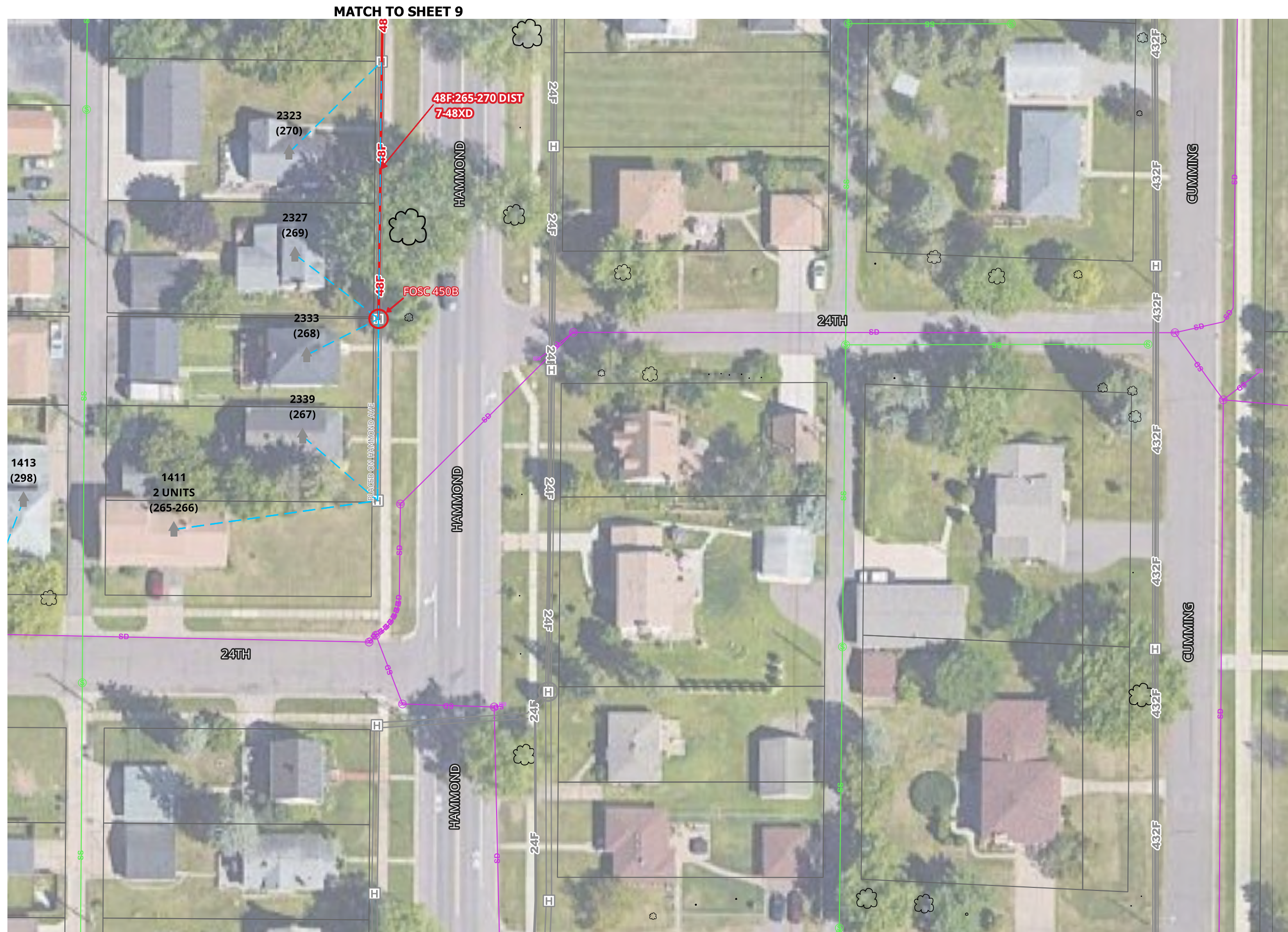
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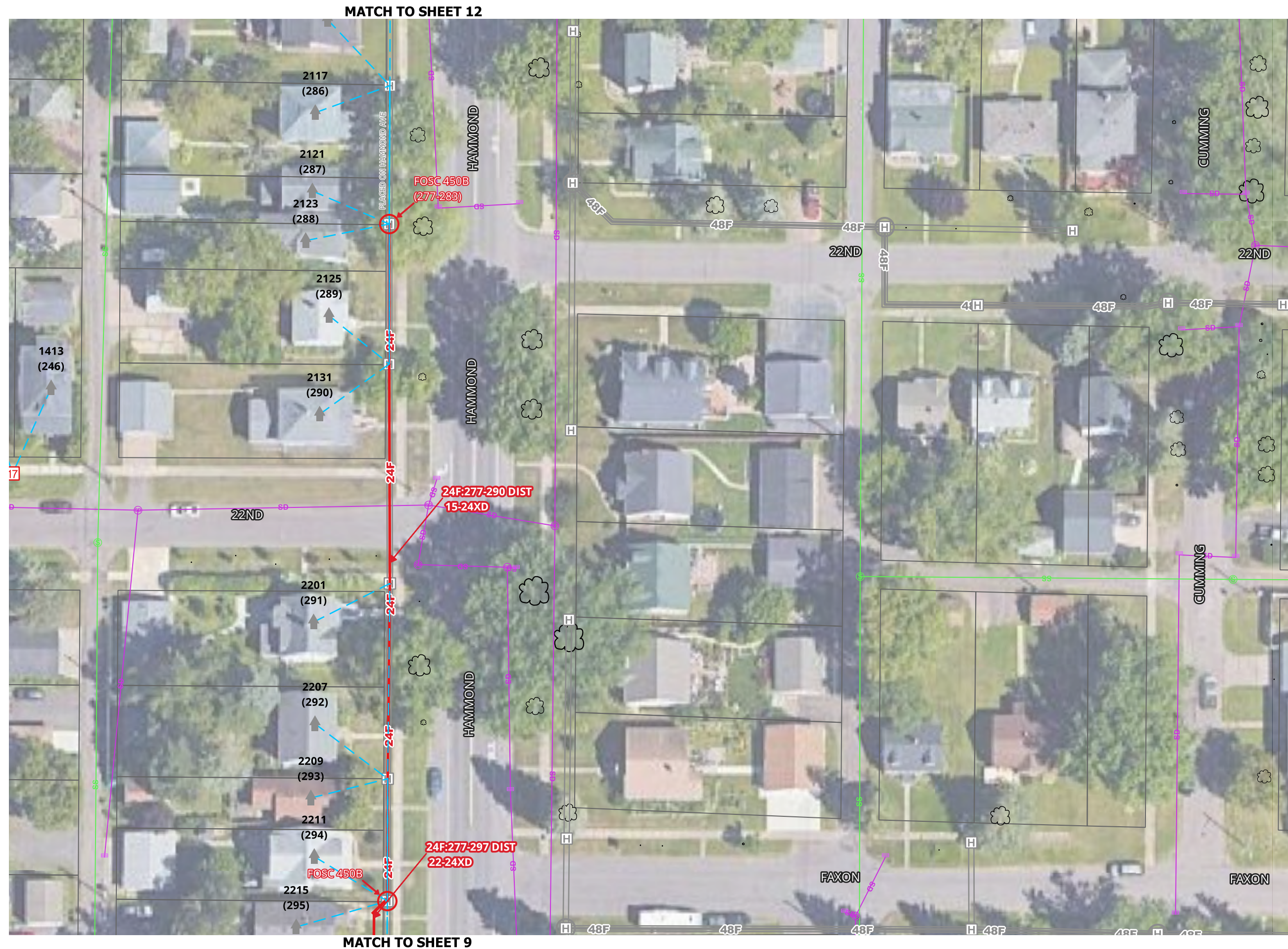


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MATCH TO SHEET 3

MATCH TO SHEET 11



SUPERIOR

W I S C O N S I N

Living up to our name.

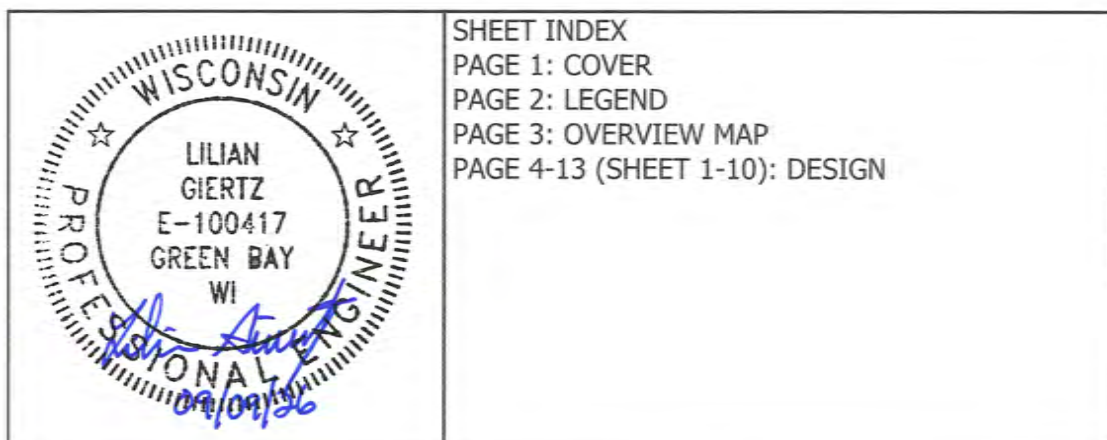
CITY OF SUPERIOR FTTH

OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE

SPLICING PACKAGE: L031

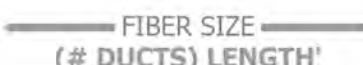
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SUPERIOR, WISCONSIN



mi-TECH

A MICHELS Company

PROJECT NO. SUPERIOR FTTH			TEL CO.			EXCHANGE			FDA L031		
LEGEND  EXISTING PEDESTAL  BD02 PEDESTAL  BD03 PEDESTAL  BD04 PEDESTAL  BD05 PEDESTAL  EXISTING HANDHOLE  12X12 HANDHOLE  17X30 HANDHOLE  24X36 HANDHOLE  30X48 HANDHOLE  60X36 HANDHOLE  ANCHOR  SPLICE CASE  PASSING  NETWORK TERMINAL  UTILITY POLE  CABINET  RISER  FIBER CABLE  DUCT  MULTIPLE DUCTS  EXISTING FACILITY  SERVICE DROP  STRAND  RAILROAD  PARCELS									SHEET LEGEND OF 10		
									DATE 08-11-2026		
									MAP REF. dc-4		
									COUNTY: DOUGLAS		
									TOWNSHIP:		
									TOWN:		
									RANGE:		
									SECTION:		
									MUNICIPALITY: SUPERIOR		
									AS BUILT:		
									DATE:		
									WBS:		
FILENAME: SUPERIOR FTTH											
REV No	DATE	STATUS									

PROJECT NO. SUPERIOR FTTH

TEL CO.

EXCHANGE

FDA L031

SHEET FBR ROUTE OF 10

DATE 08-11-2026

MAP REF. dc-4

COUNTY:
DOUGLAS

TOWNSHIP:

TOWN:

RANGE:

SECTION:

MUNICIPALITY:
SUPERIOR

AS BUILT:

DATE:

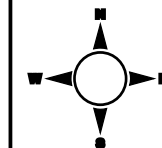
WBS:

FILENAME: SUPERIOR FTTH

REV No	DATE	STATUS

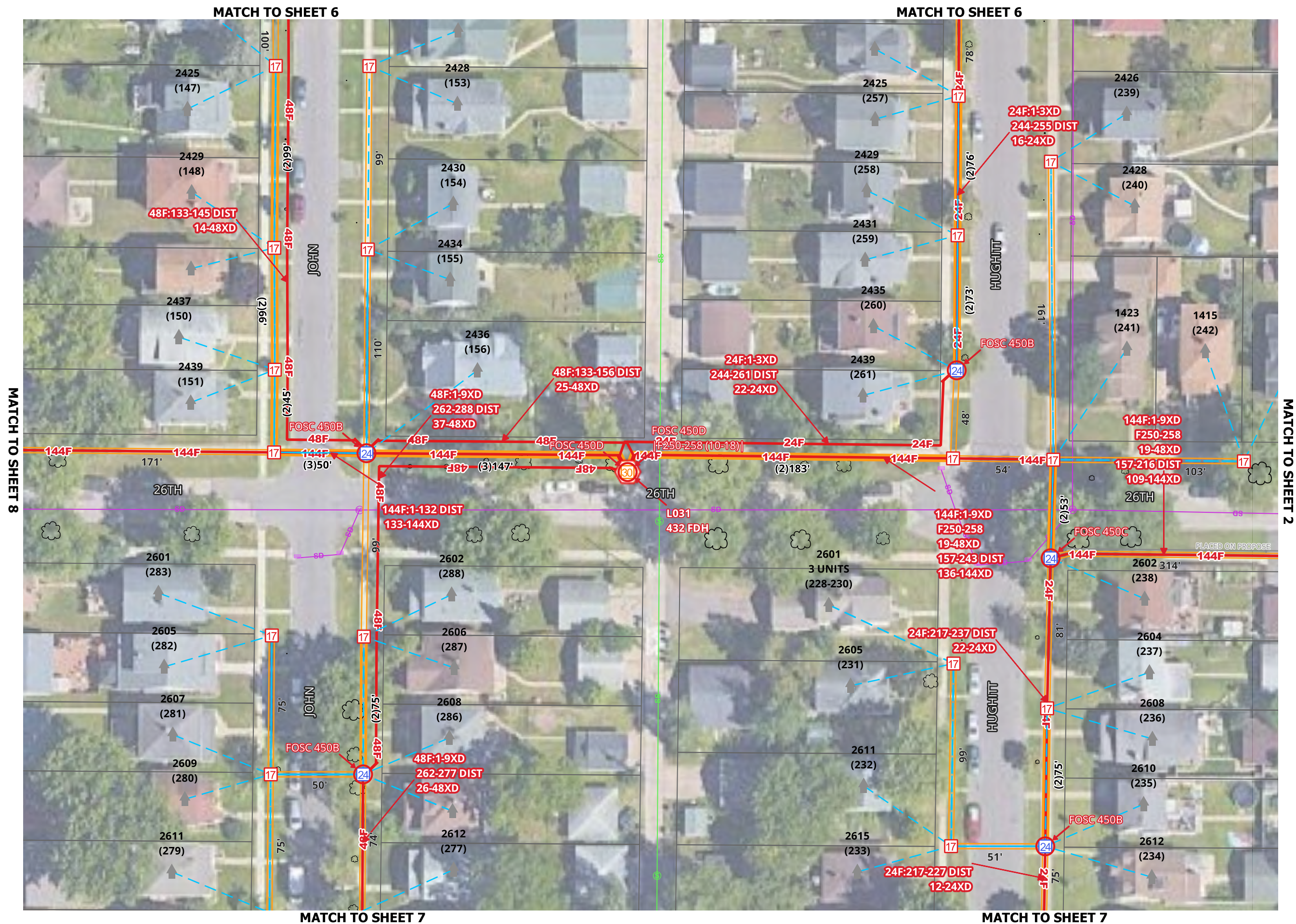
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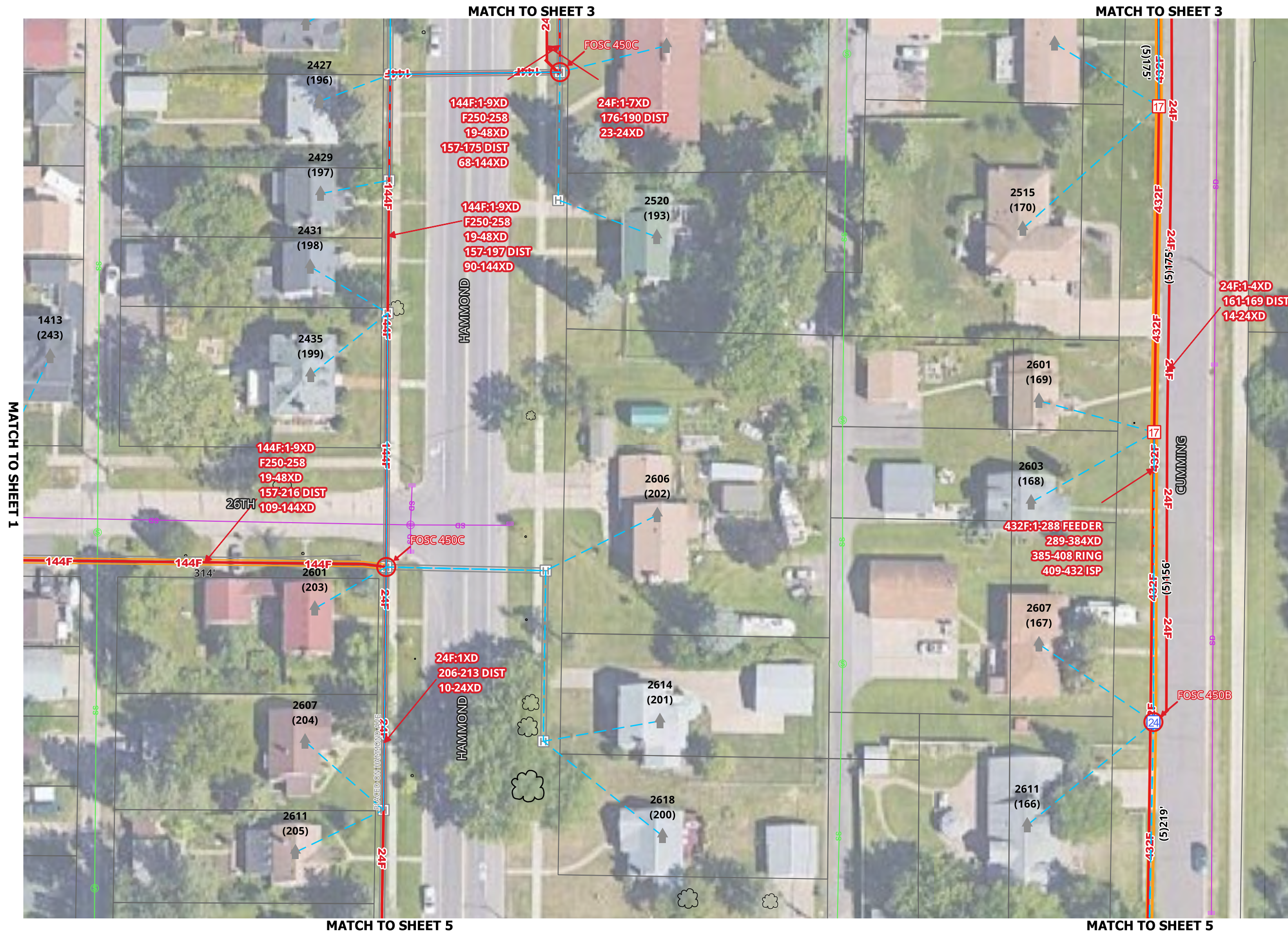
1. UTILITY AND ROW LINES ARE APPROXIMATE. CONTRACTOR SHALL DETERMINE EXACT LOCATIONS PRIOR TO CONSTRUCTION.
2. ALL UNDERGROUND CABLE SHALL BE PLACED AT A MINIMUM DEPTH OF 36" BELOW THE SURFACE UNLESS OTHERWISE NOTED.



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COUNTY:
DOUGLAS

TOWNSHIP:

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RANGE:

SECTION:

MUNICIPALITY:
SUPERIOR

AS BUILT:

DATE:

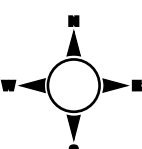
WBS:

FILENAME: SUPERIOR FTTH

REV No	DATE	STATUS

REV No	DATE	STATUS

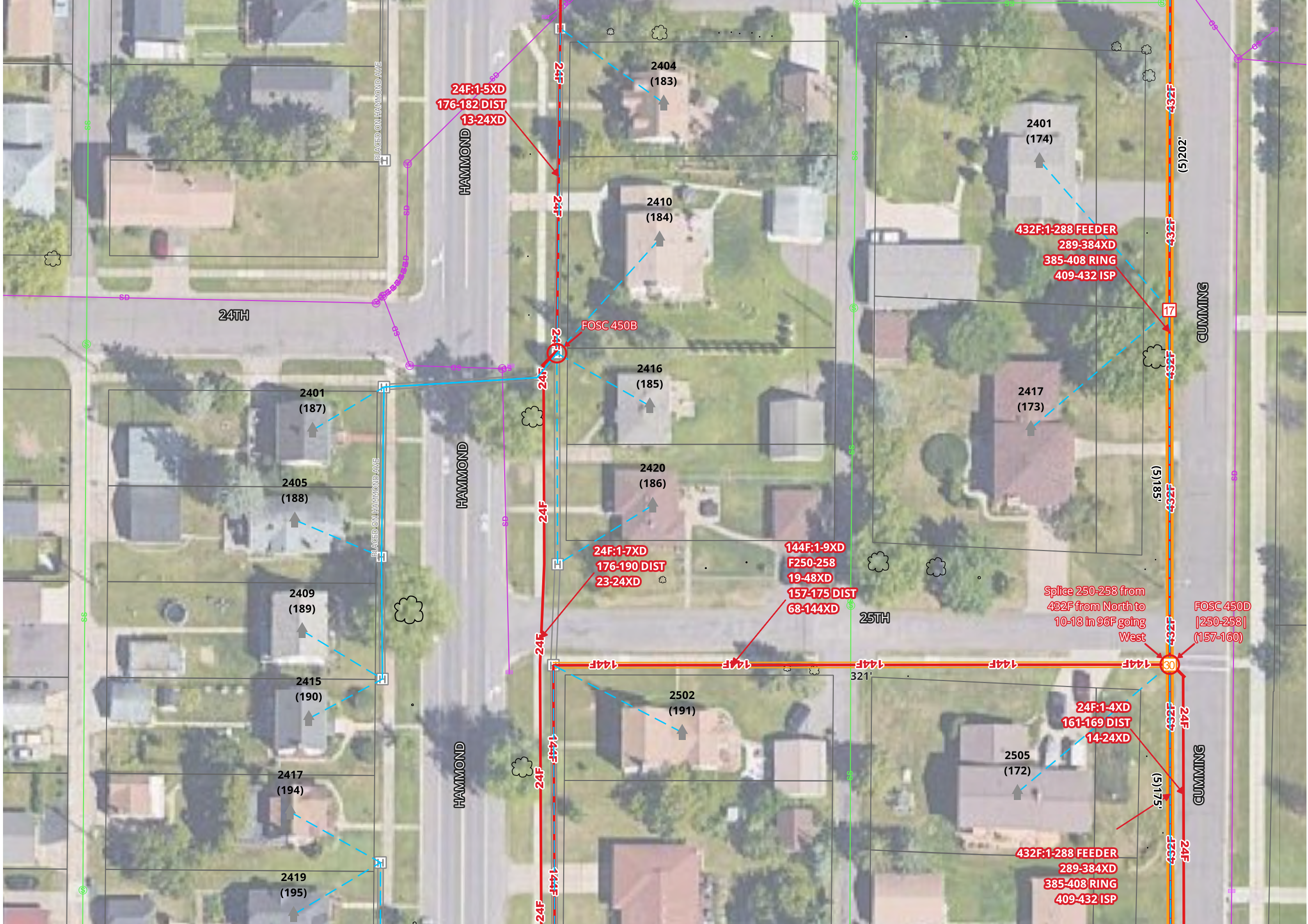
SCALE 1:50



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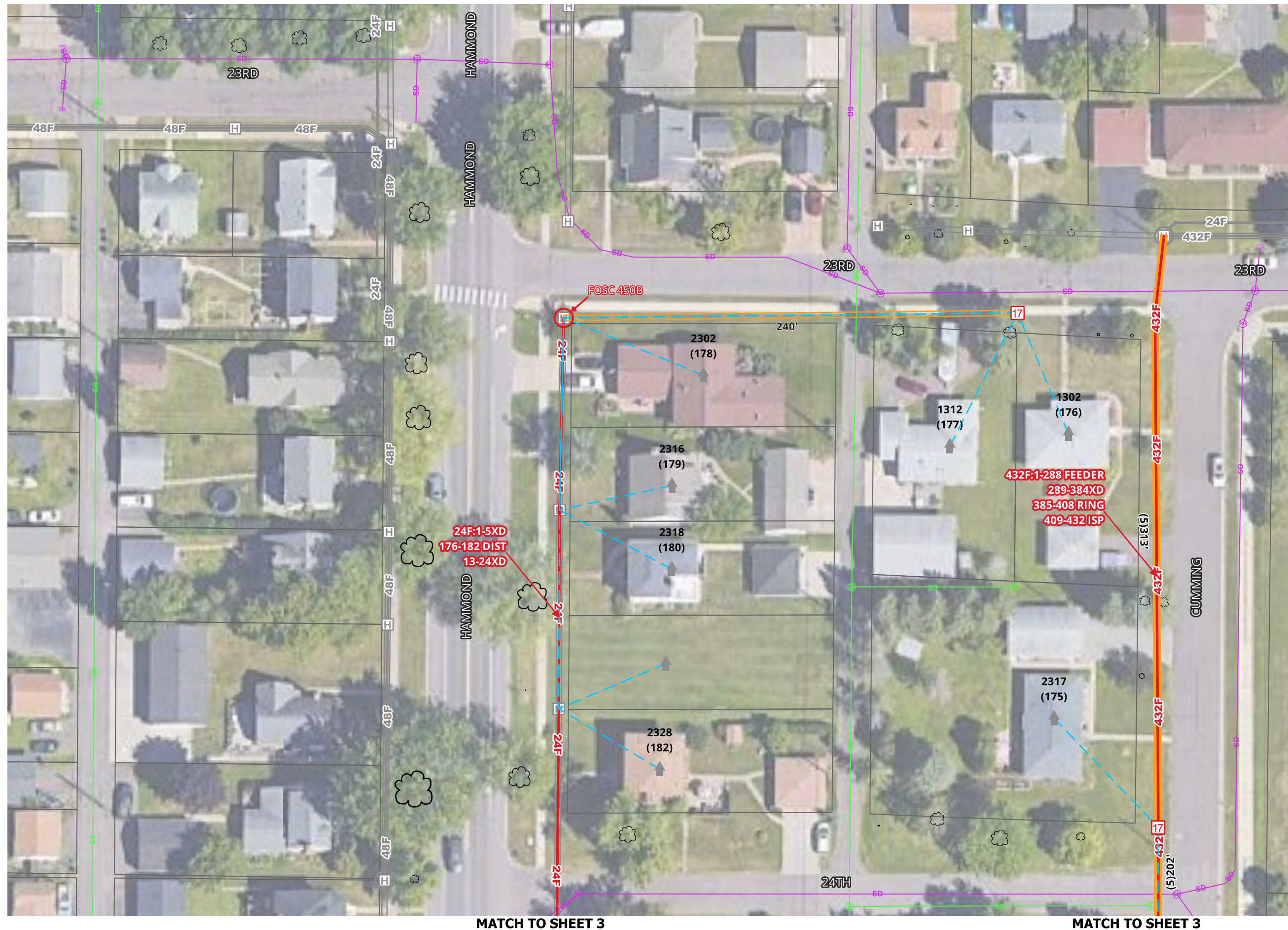
MATCH TO SHEET 4

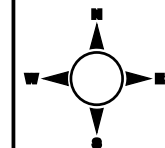
MATCH TO SHEET 4



MATCH TO SHEET 2

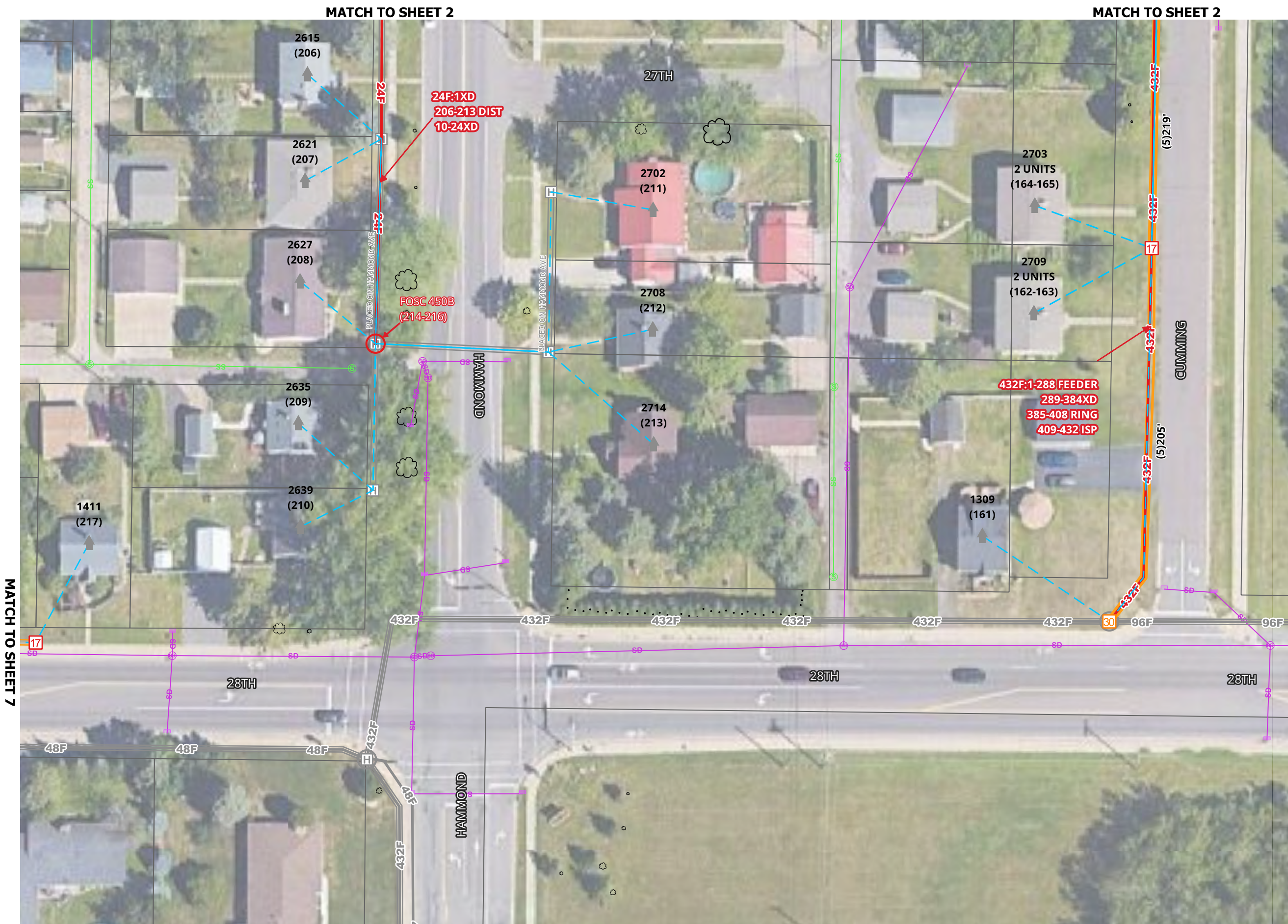
MATCH TO SHEET 2



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1. UTILITY AND ROW LINES ARE APPROXIMATE. CONTRACTOR SHALL DETERMINE EXACT LOCATIONS PRIOR TO CONSTRUCTION.

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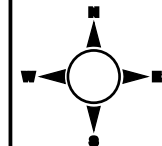


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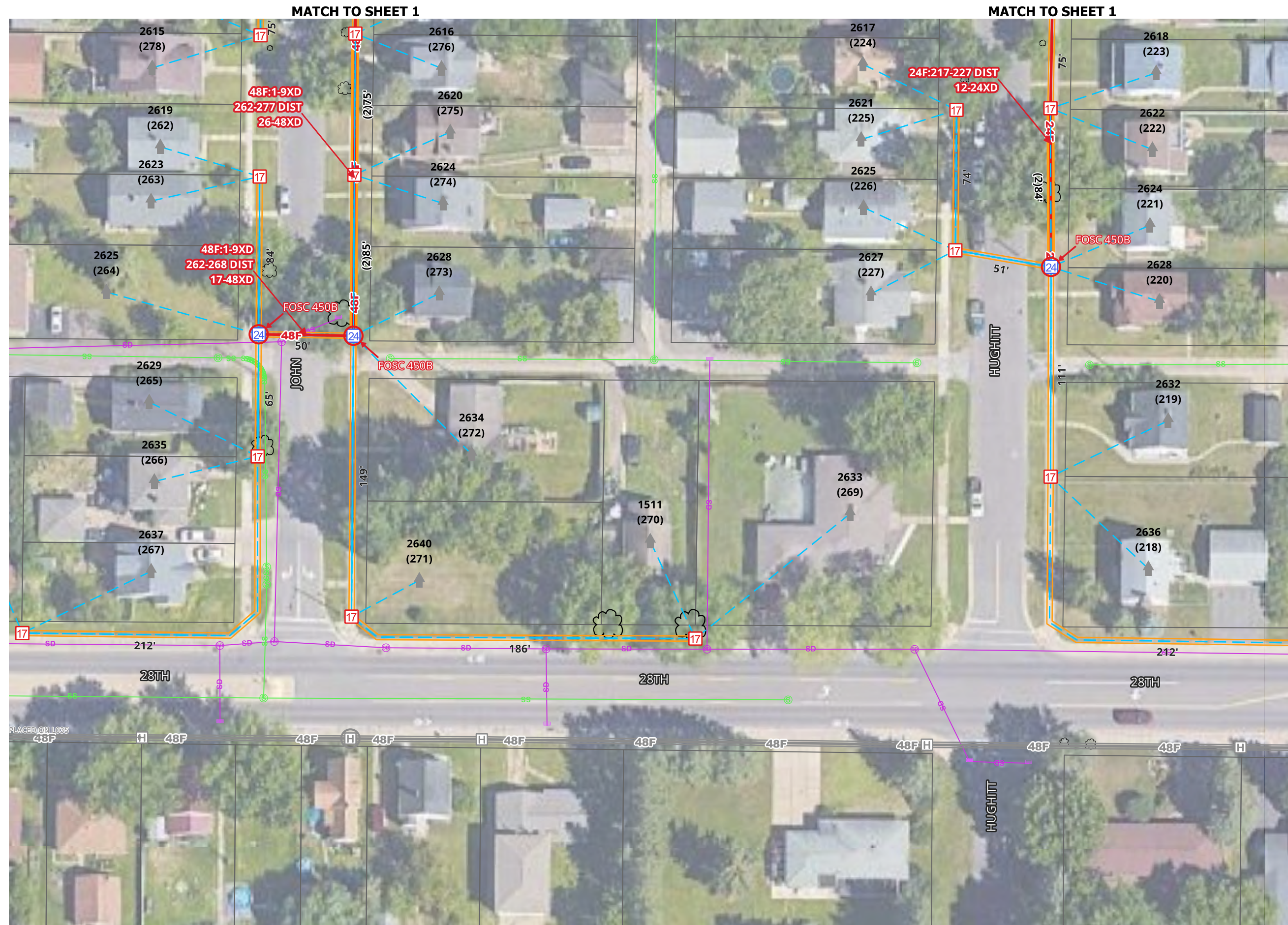
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MATCH TO SHEET 1

[illegible]

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COUNTY:
DOUGLAS

TOWNSHIP:

TOWN:

RANGE:

SECTION:

MUNICIPALITY:
SUPERIOR

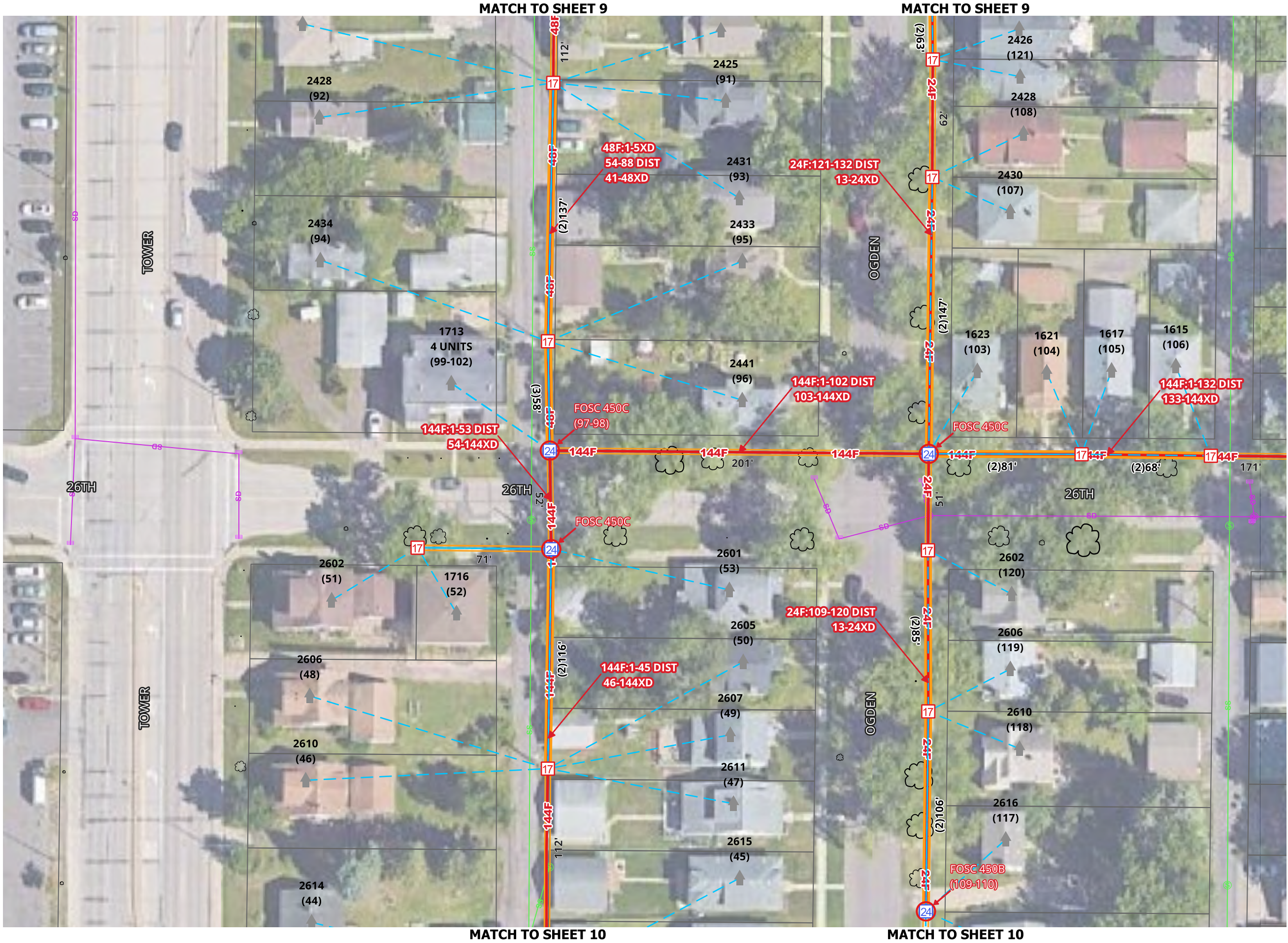
AS BUILT:

DATE:

WBS:

FILENAME: SUPERIOR FTTH

REV No	DATE	STATUS

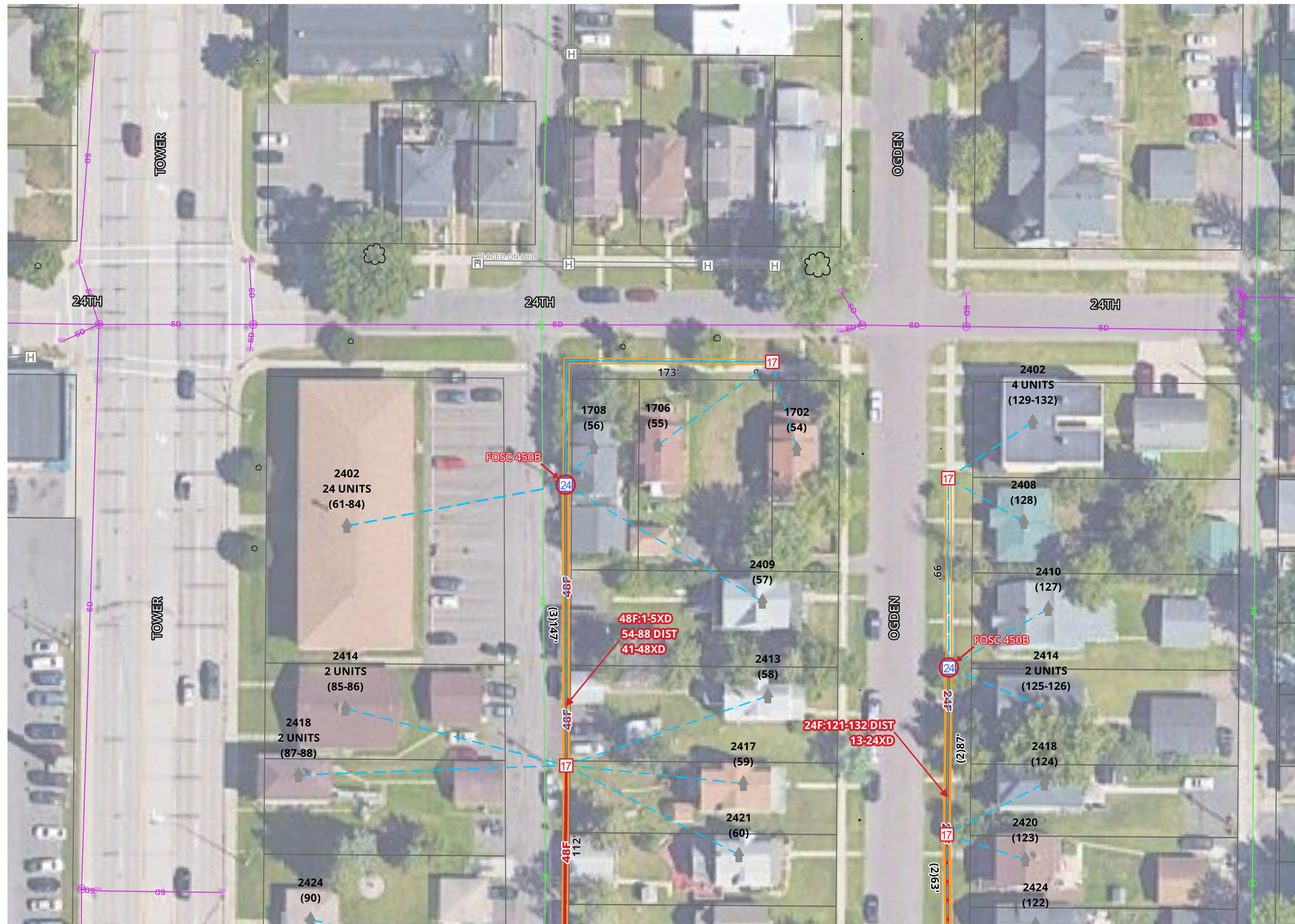


SCALE 1:50

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MATCH TO SHEET 8

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SUPERIOR

W I S C O N S I N

Living up to our name.

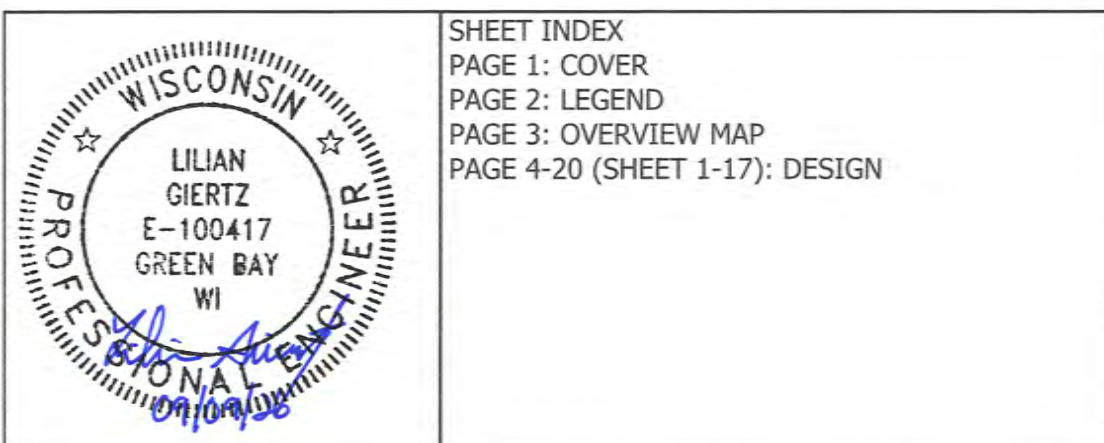
CITY OF SUPERIOR FTTH

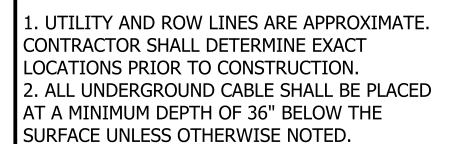
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE

SPLICING PACKAGE: L032

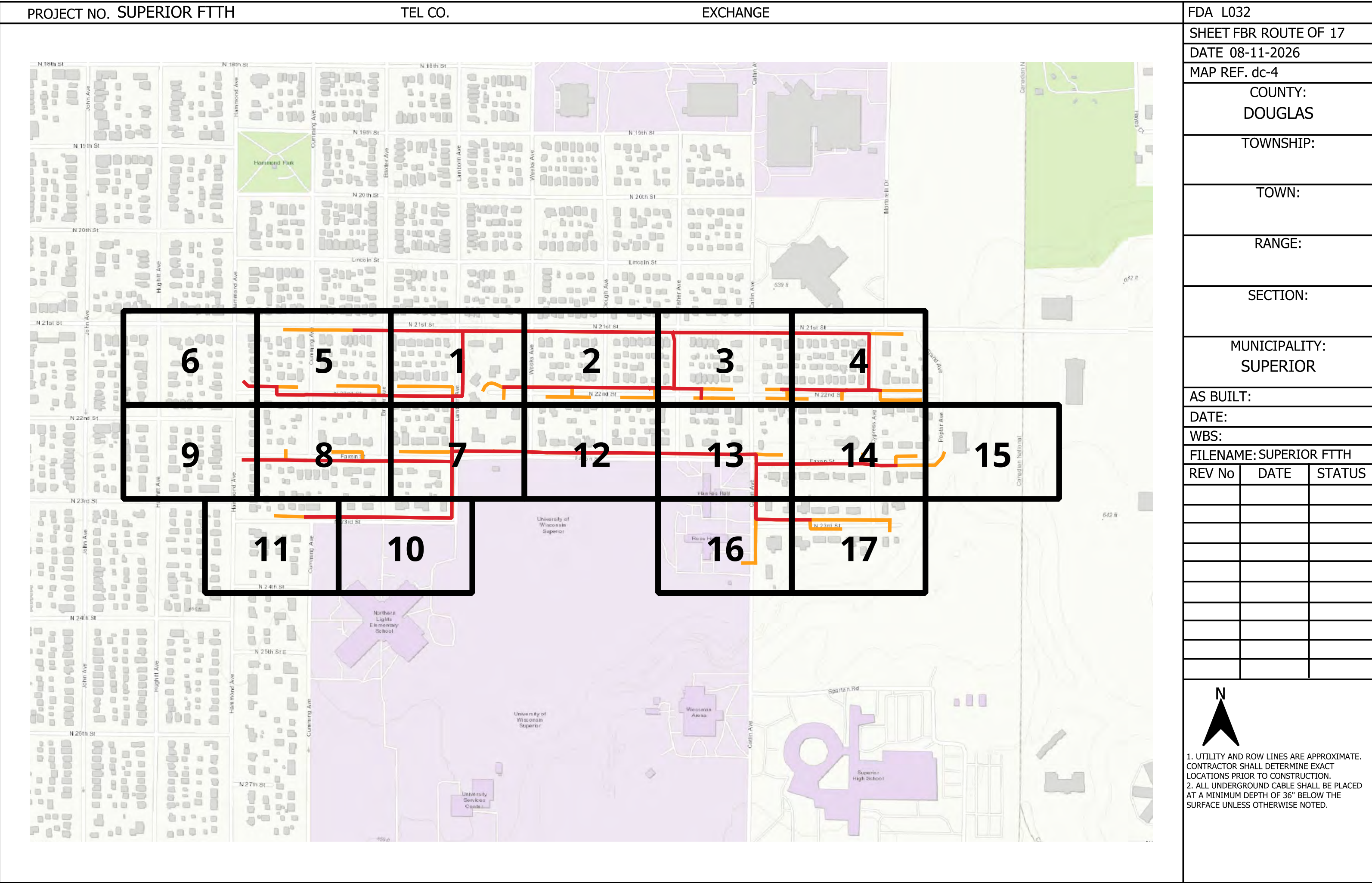
DATE: 09-09-2026

SUPERIOR, WISCONSIN



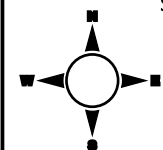


60X36 HANDHOLE



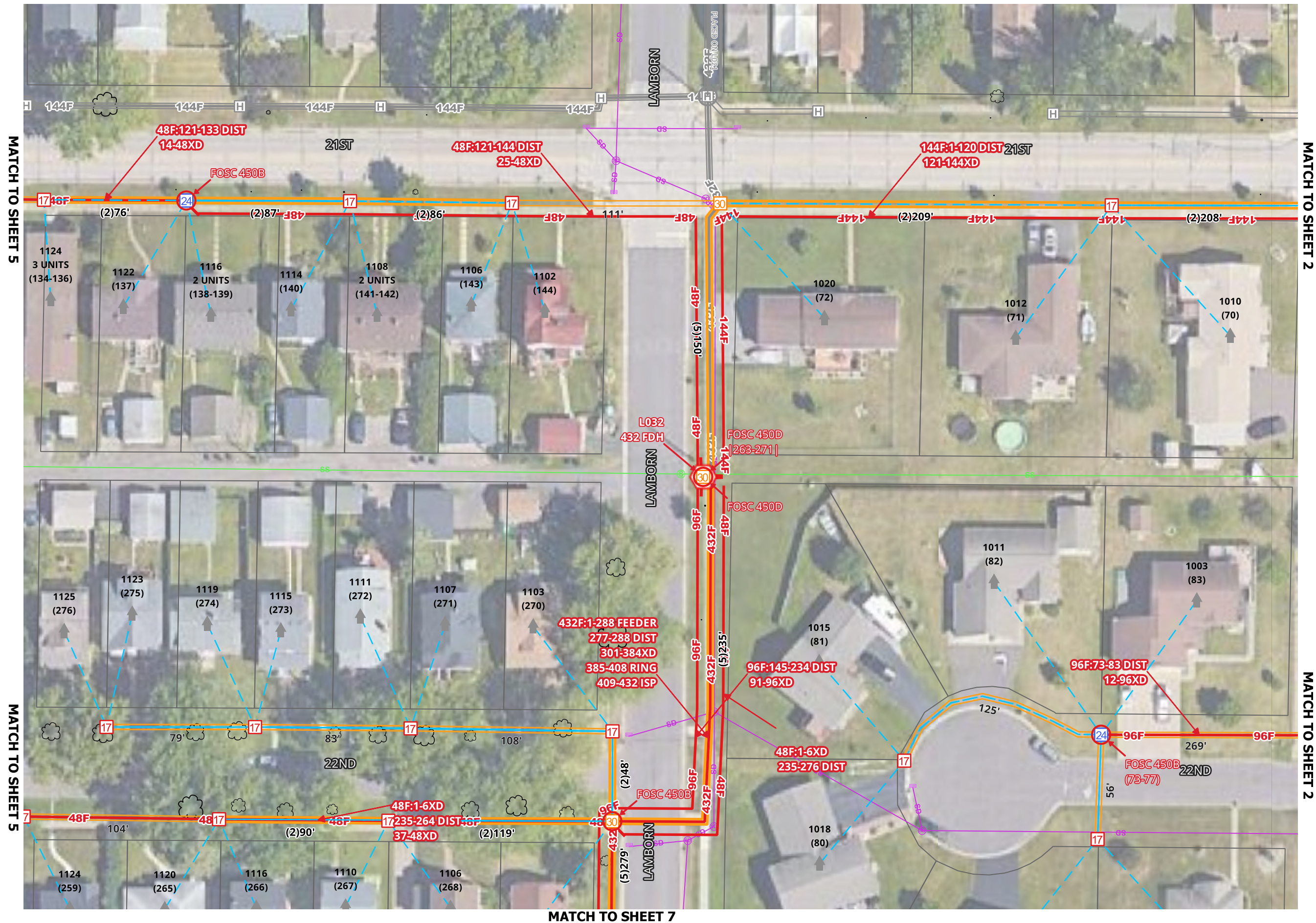
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SCALE 1:50



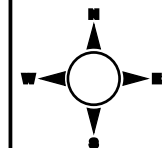
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2. ALL UNDERGROUND CABLE SHALL BE PLACED AT A MINIMUM DEPTH OF 36" BELOW THE SURFACE UNLESS OTHERWISE NOTED.

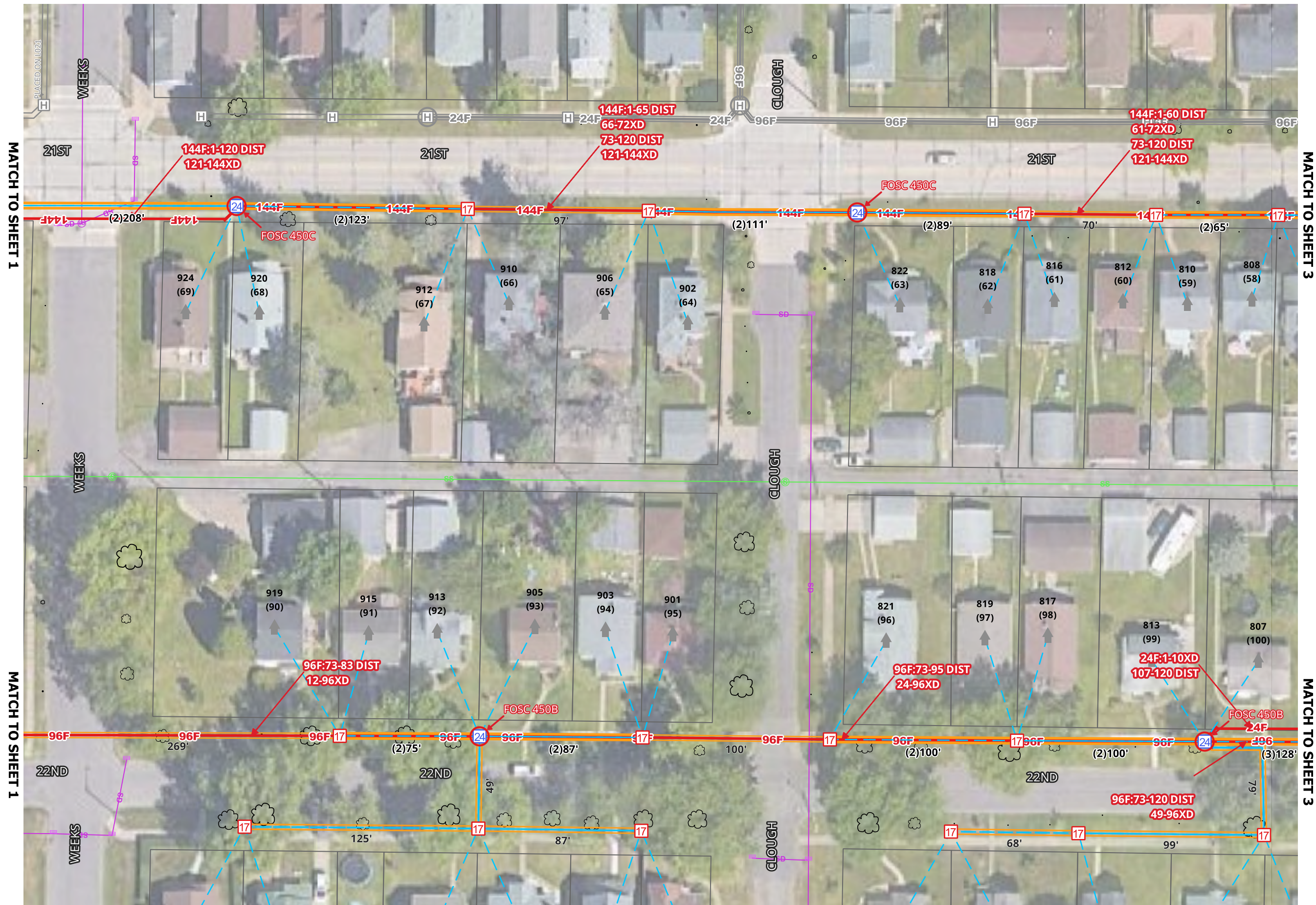


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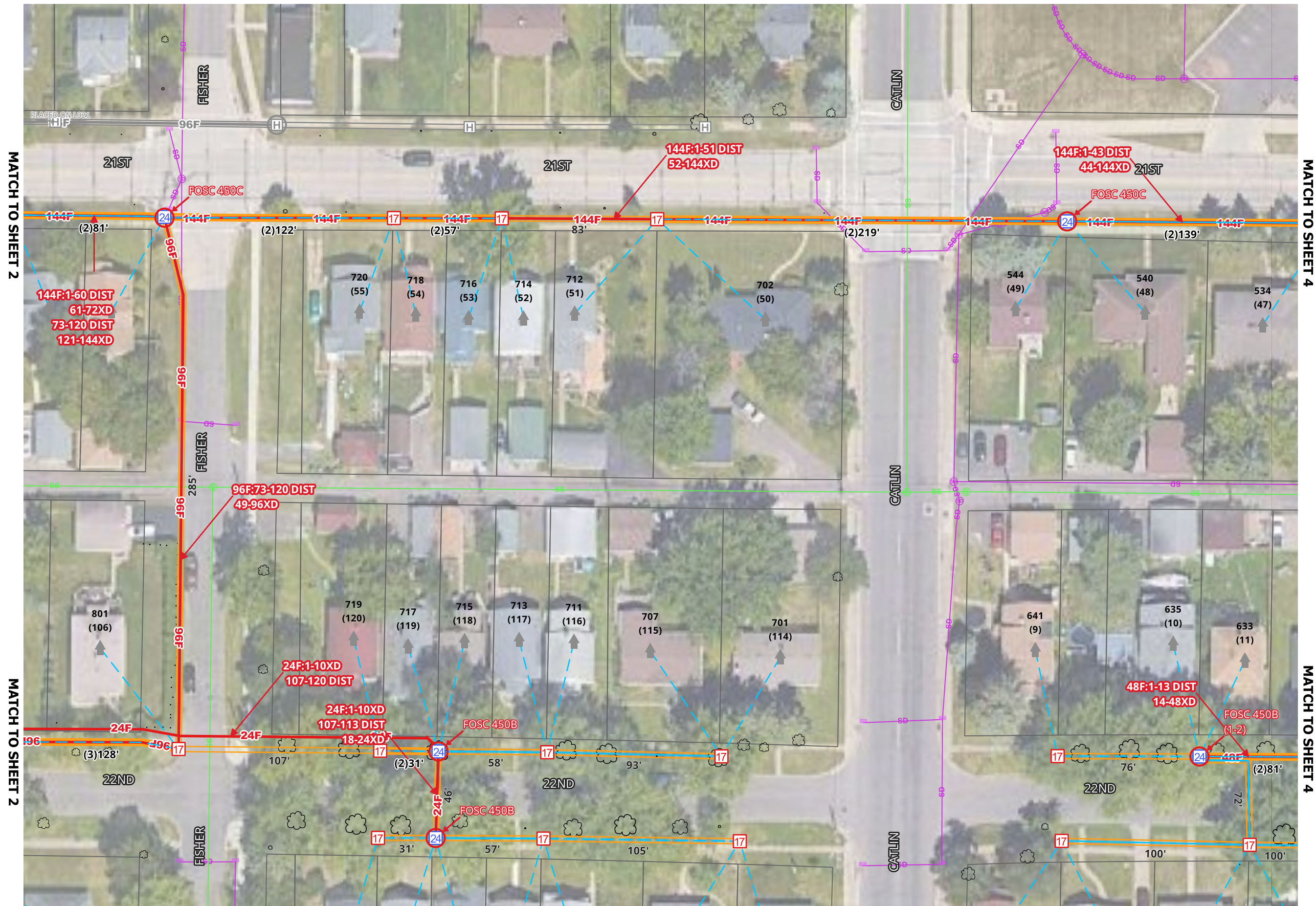
SCALE 1:50



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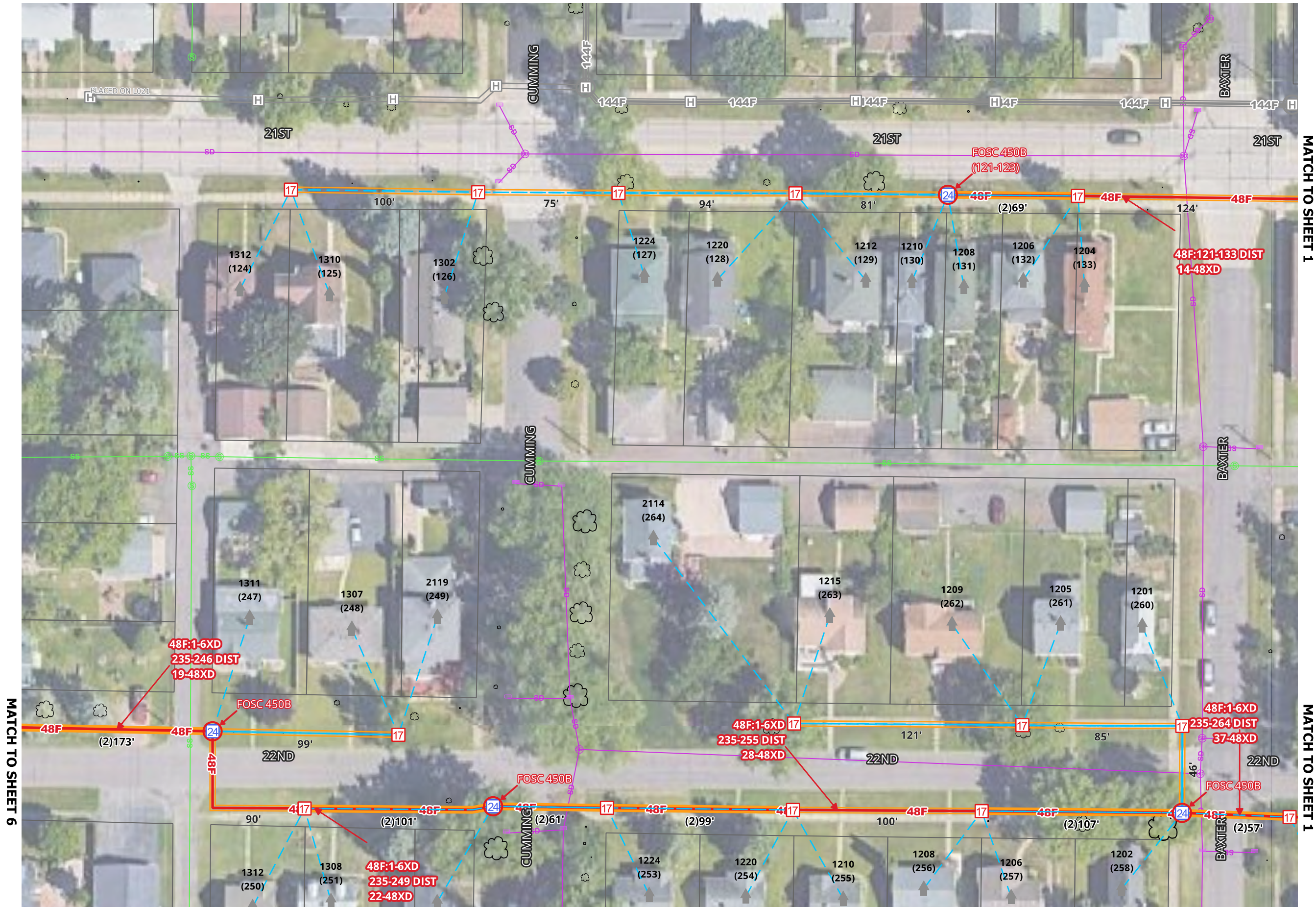


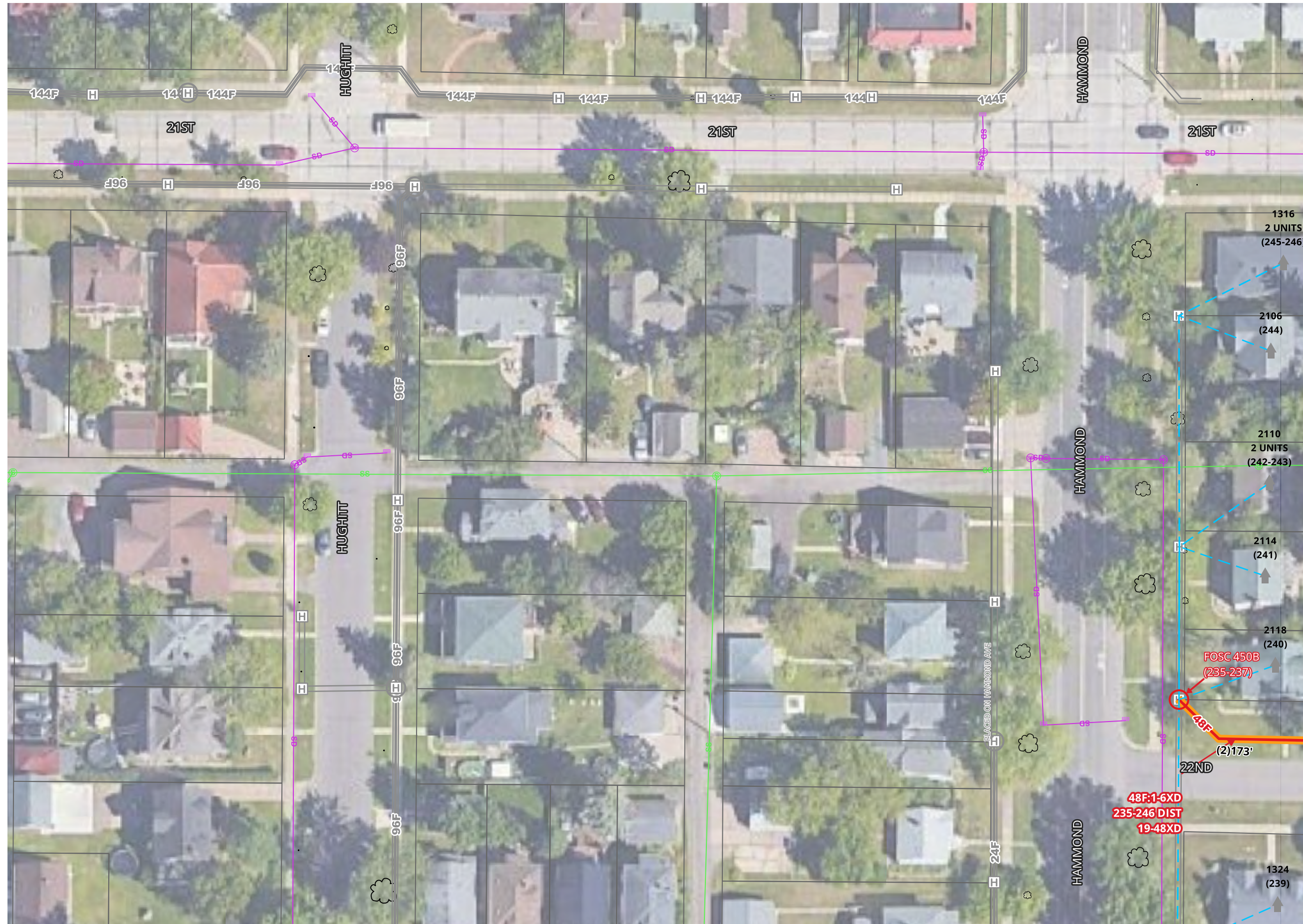
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MATCH TO SHEET 3

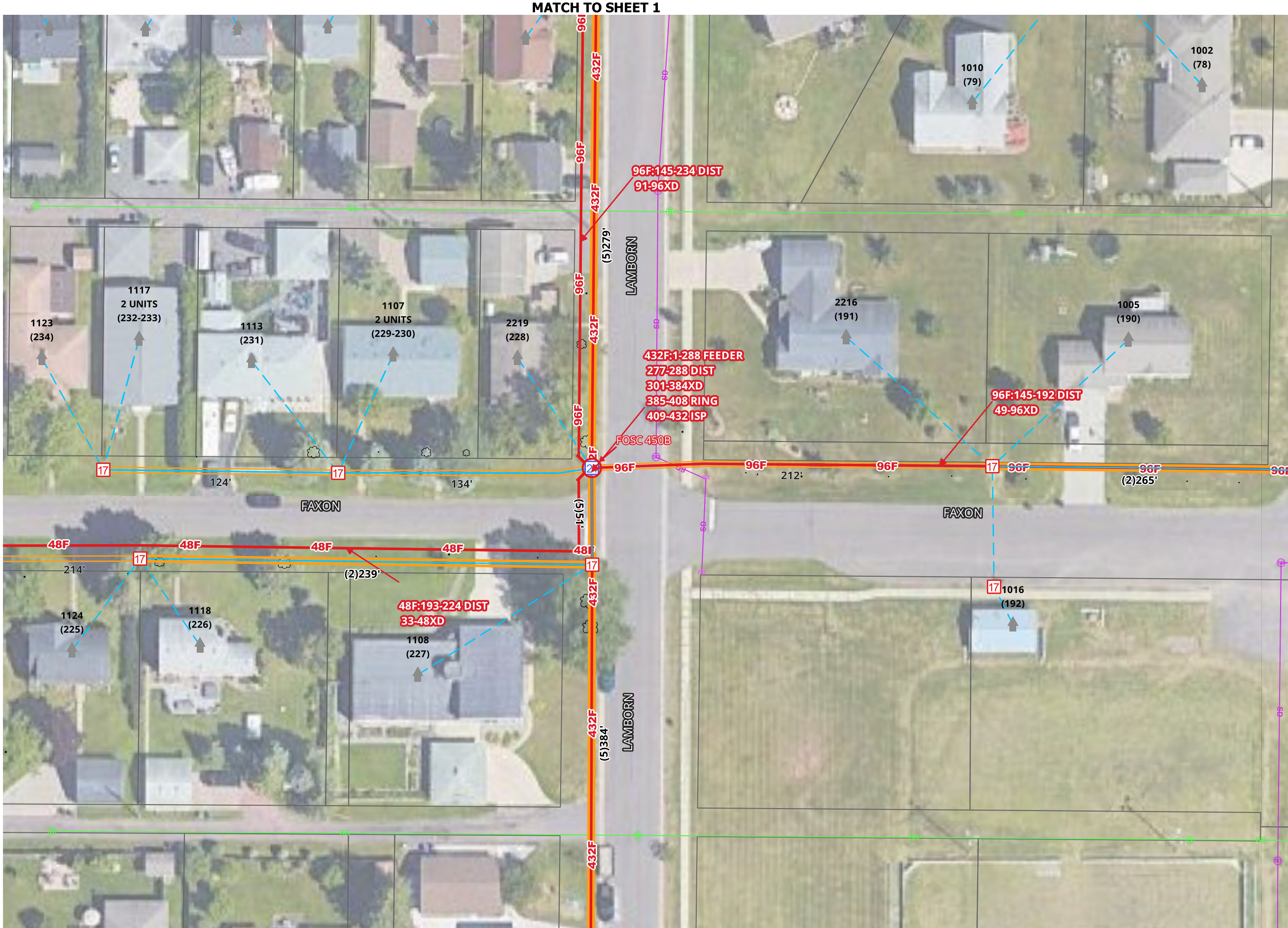
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MATCH TO SHEET 9

MATCH TO SHEET 5



FDA L032

SHEET 7 OF 17

DATE 08/11/2026

MAP REF.

COUNTY:
DOUGLAS

TOWNSHIP:

TOWN:

RANGE:

SECTION:

MUNICIPALITY:
SUPERIOR

AS BUILT:

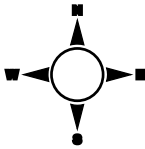
DATE:

WBS:

FILENAME: SUPERIOR FTTH

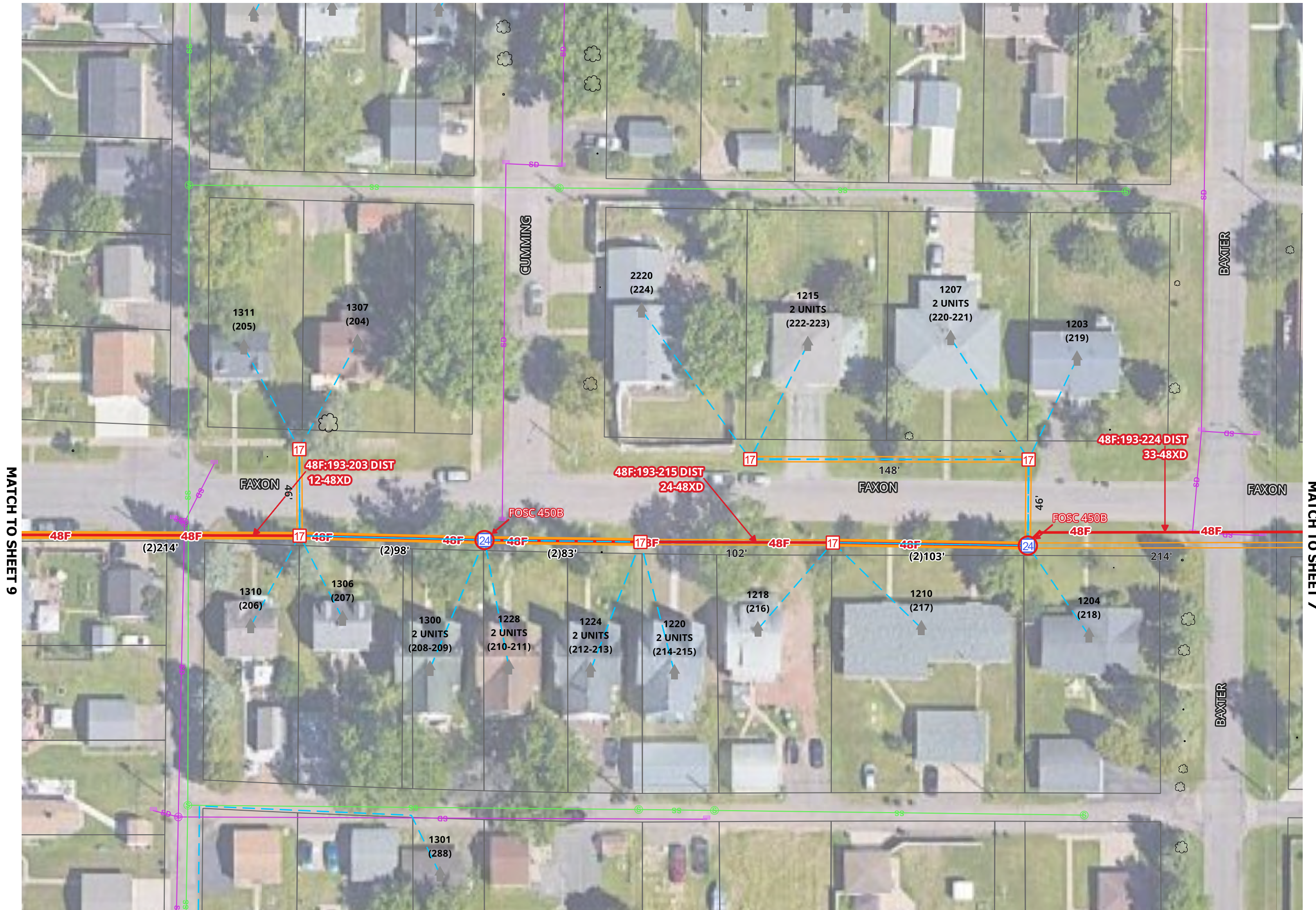
REV No	DATE	STATUS

SCALE 1:50



1. UTILITY AND ROW LINES ARE APPROXIMATE. CONTRACTOR SHALL DETERMINE EXACT LOCATIONS PRIOR TO CONSTRUCTION.

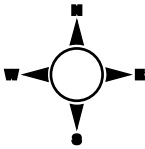
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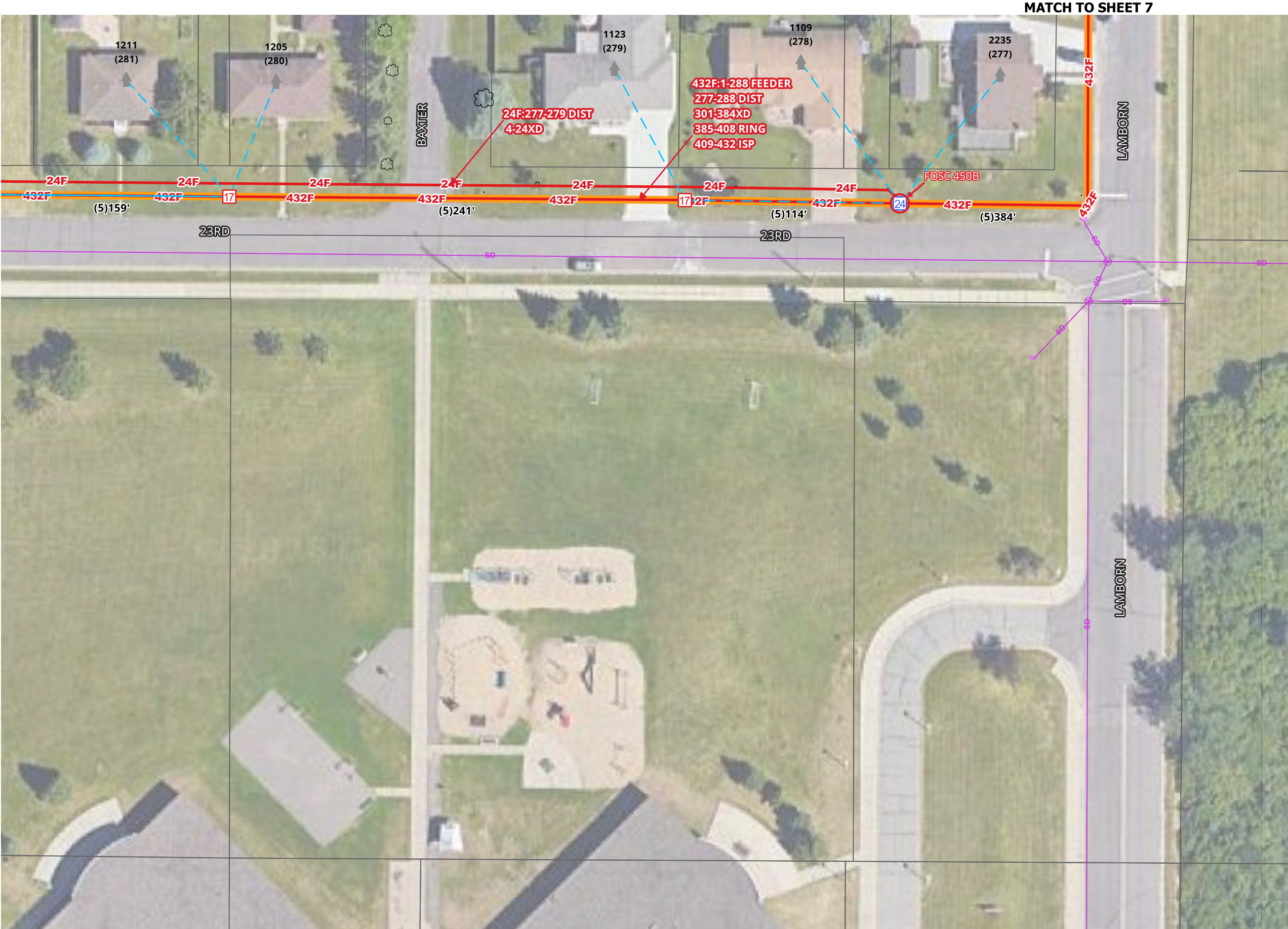
REV No	DATE	STATUS

SCALE 1:50



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COUNTY:
DOUGLAS

TOWNSHIP:

TOWN:

RANGE:

SECTION:

MUNICIPALITY:
SUPERIOR

AS BUILT:

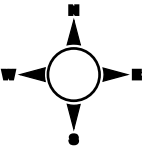
DATE:

WBS:

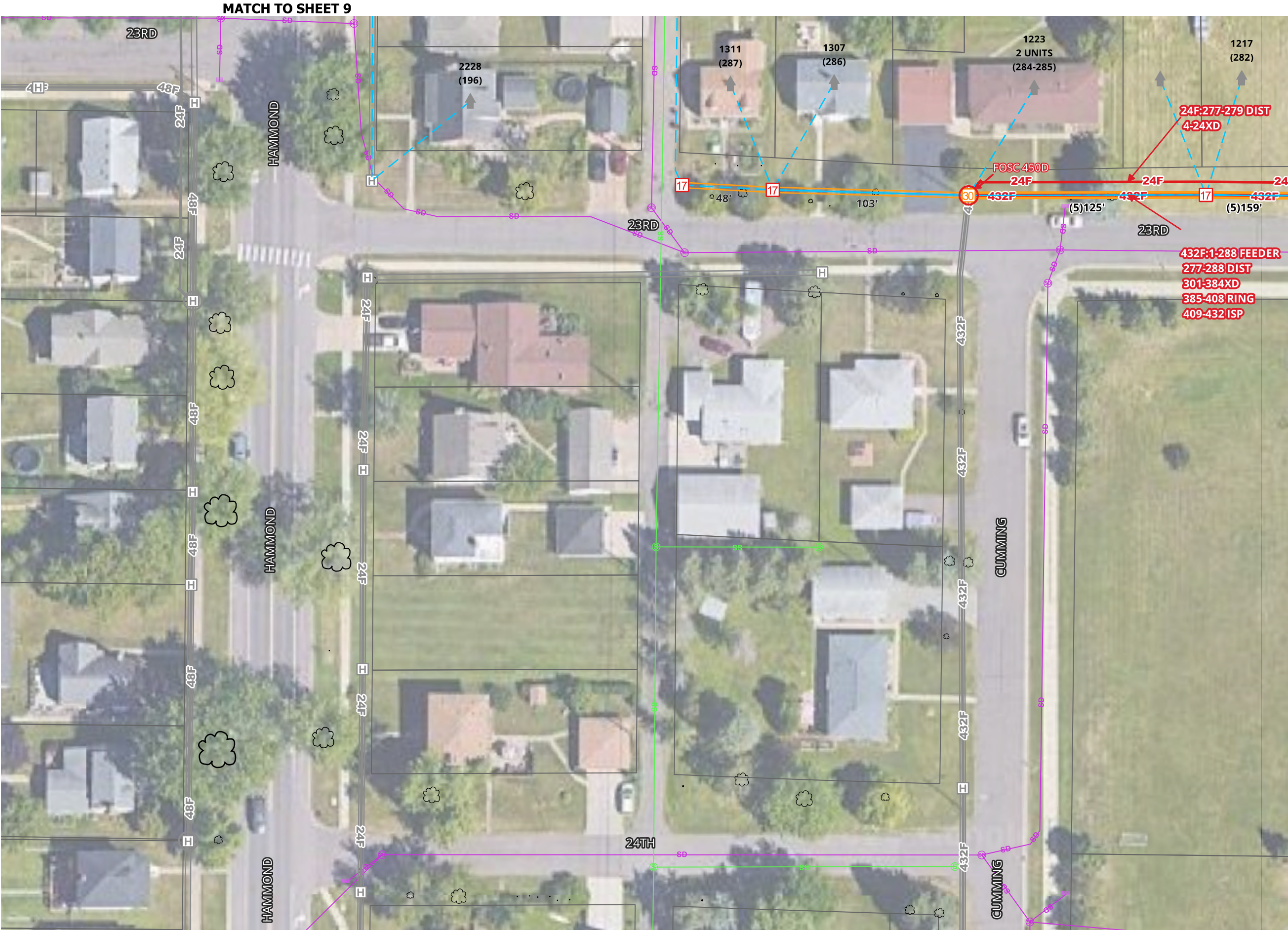
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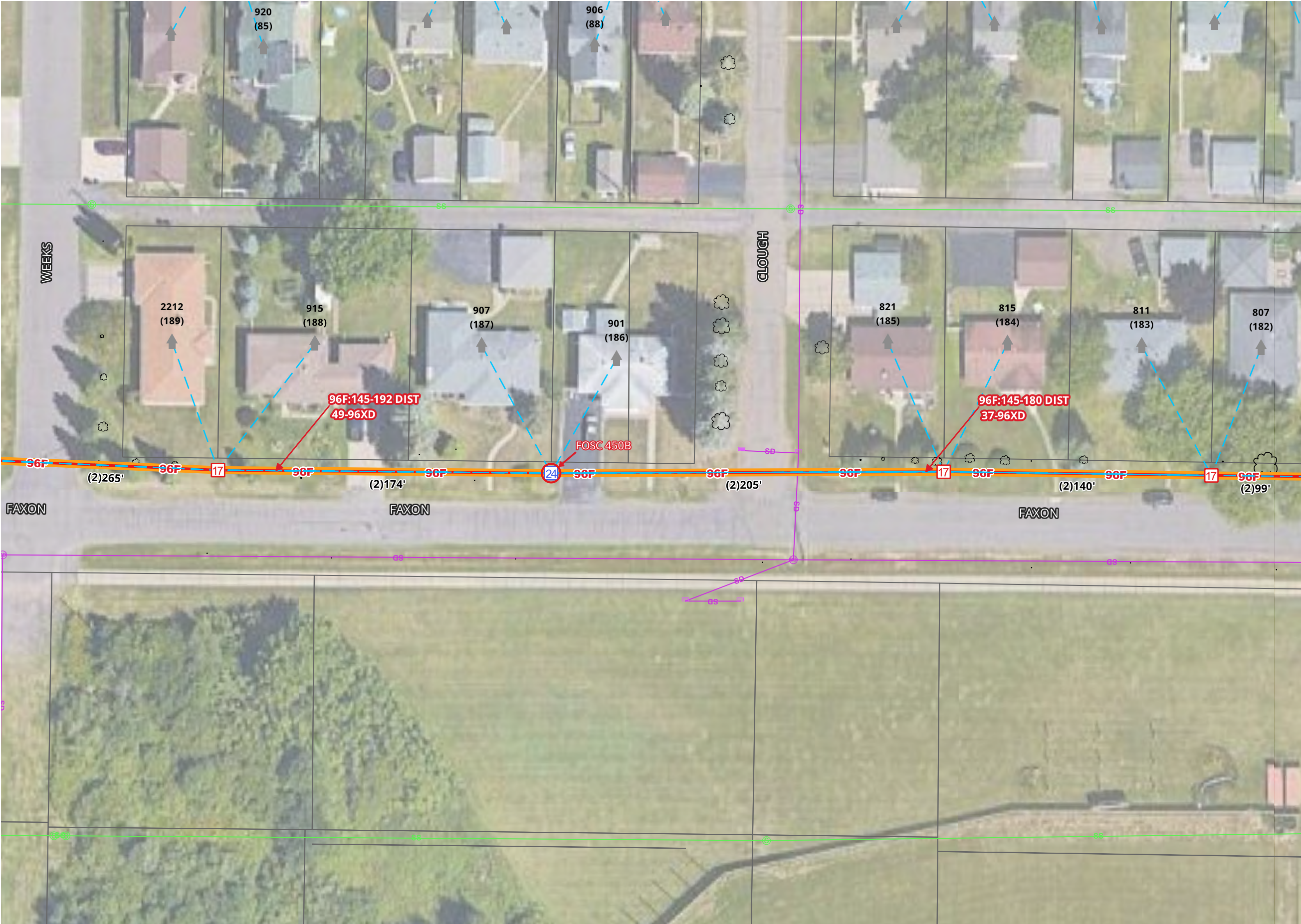
REV No	DATE	STATUS

SCALE 1:50



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FDA L032

SHEET 12 OF 17

DATE 08/11/2026

MAP REF.

COUNTY:
DOUGLAS

TOWNSHIP:

TOWN:

RANGE:

SECTION:

MUNICIPALITY:
SUPERIOR

AS BUILT:

DATE:

WBS:

FILENAME: SUPERIOR FTTH

REV No	DATE	STATUS

SCALE 1:50

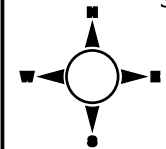
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MATCH TO SHEET 7

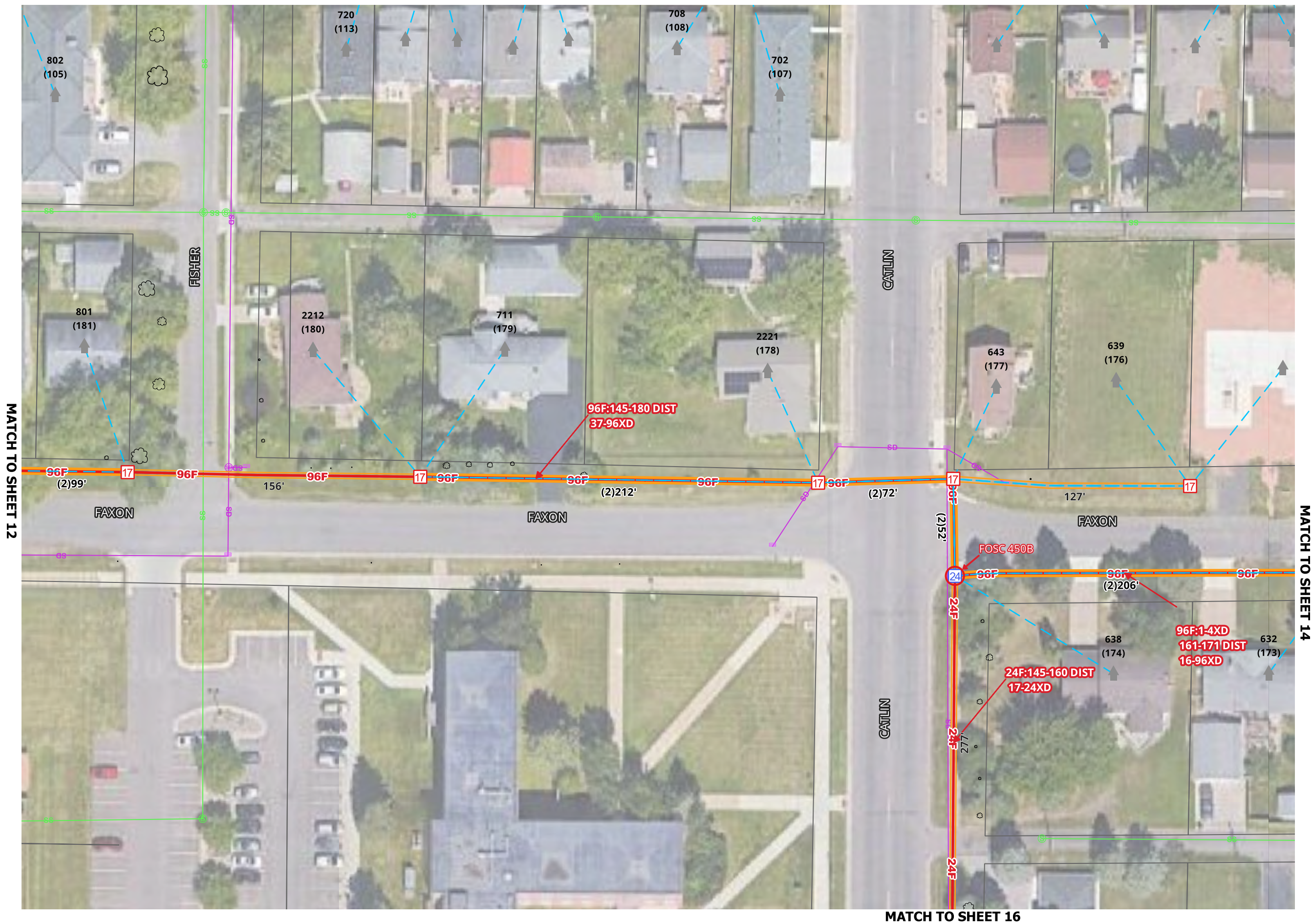
MATCH TO SHEET 13

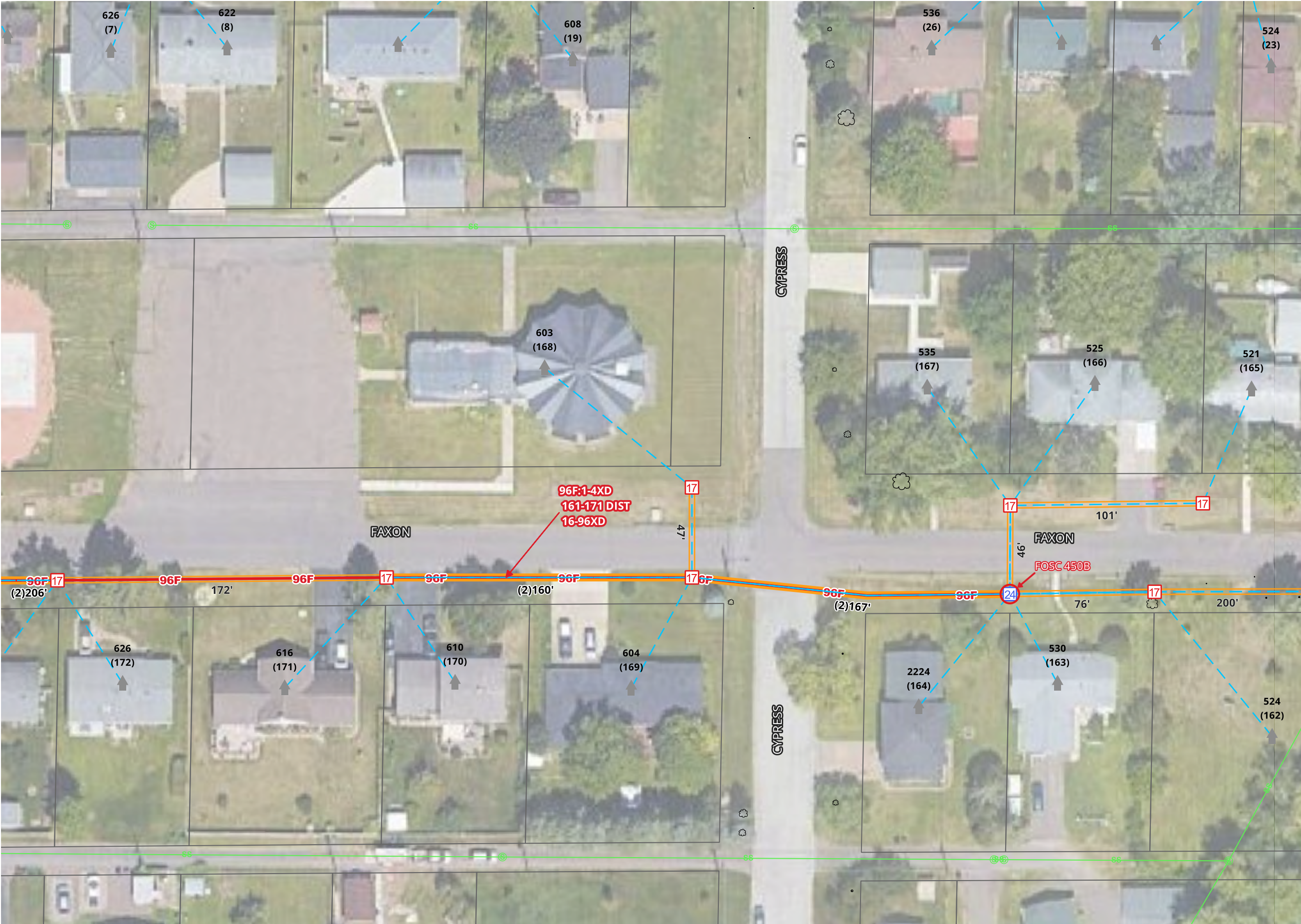
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SCALE 1:50



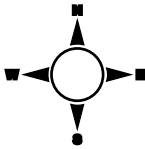
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REV No	DATE	STATUS

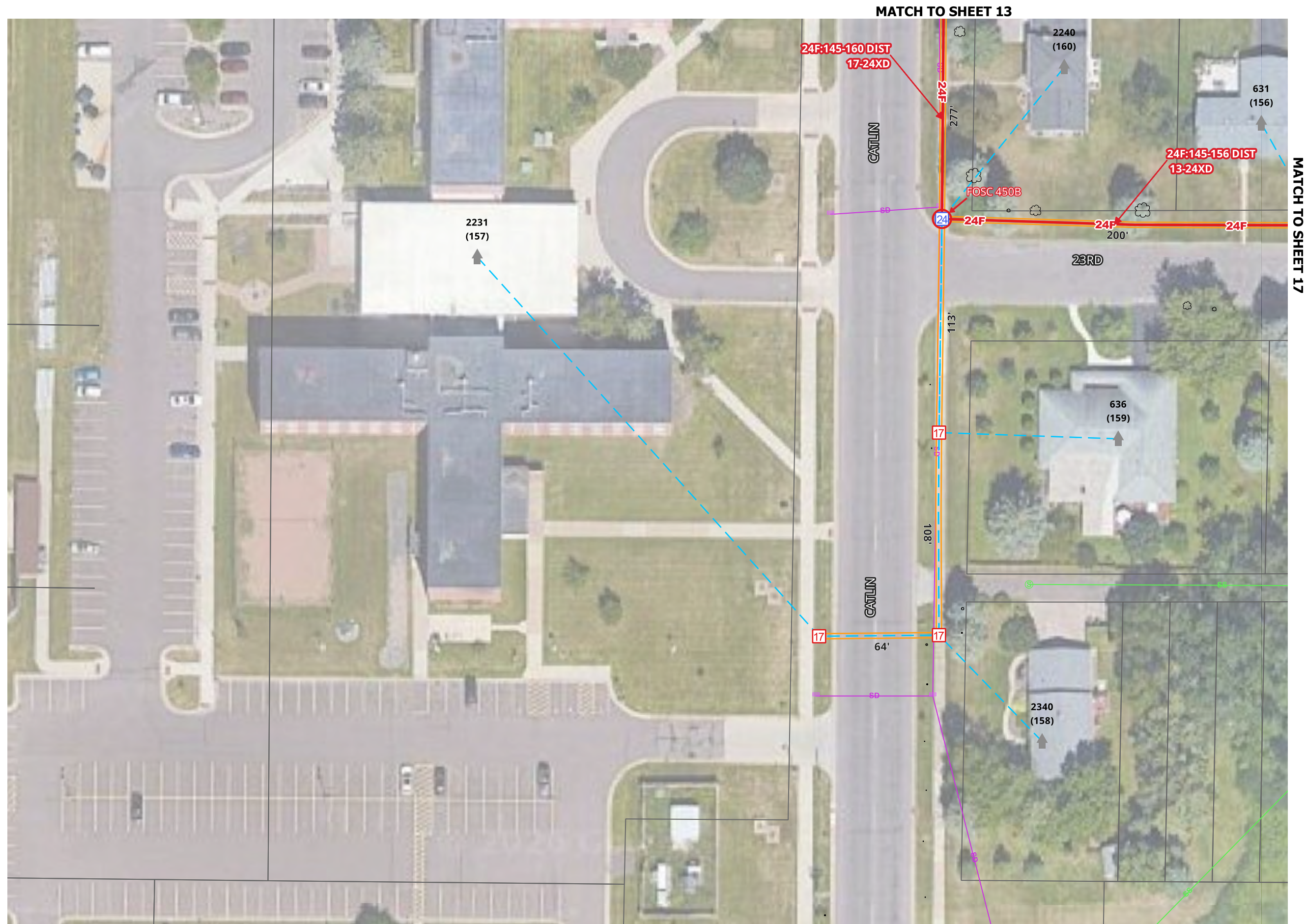
SCALE 1:50



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MATCH TO SHEET 16

24F-145-156 DIST 13-24XD

FOSC 450B

200'

(2)73'

46'

156'

151'

247'

53'

625 (155)

621 (154)

617 (149)

603 (148)

2236 (147)

531 (146)

624 (153)

620 (152)

614 (151)

604 (150)

536 (145)

23RD

CYPRESS



SUPERIOR

W I S C O N S I N

Living up to our name.

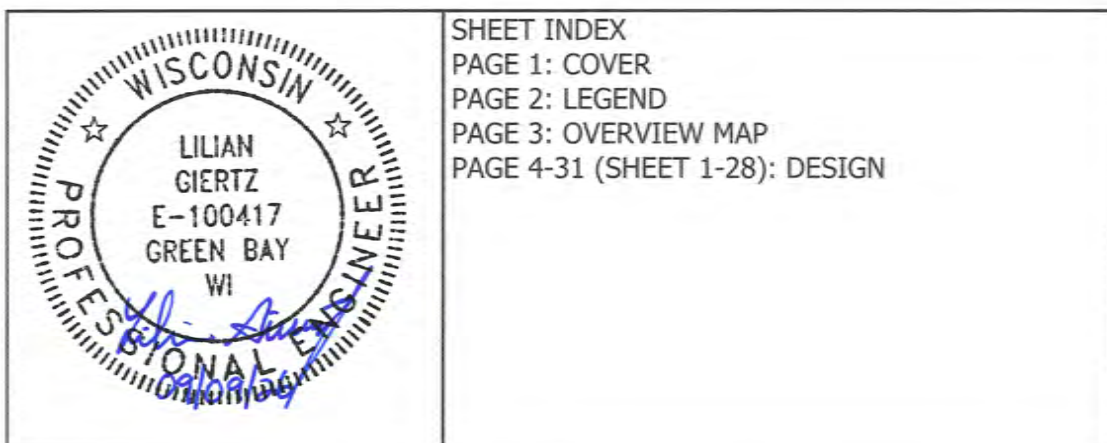
CITY OF SUPERIOR FTTH

OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE

SPLICING PACKAGE: L034

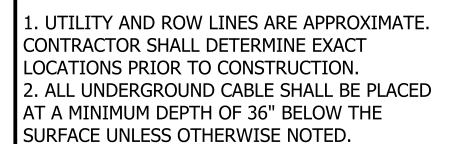
DATE: 09-09-2026

SUPERIOR, WISCONSIN

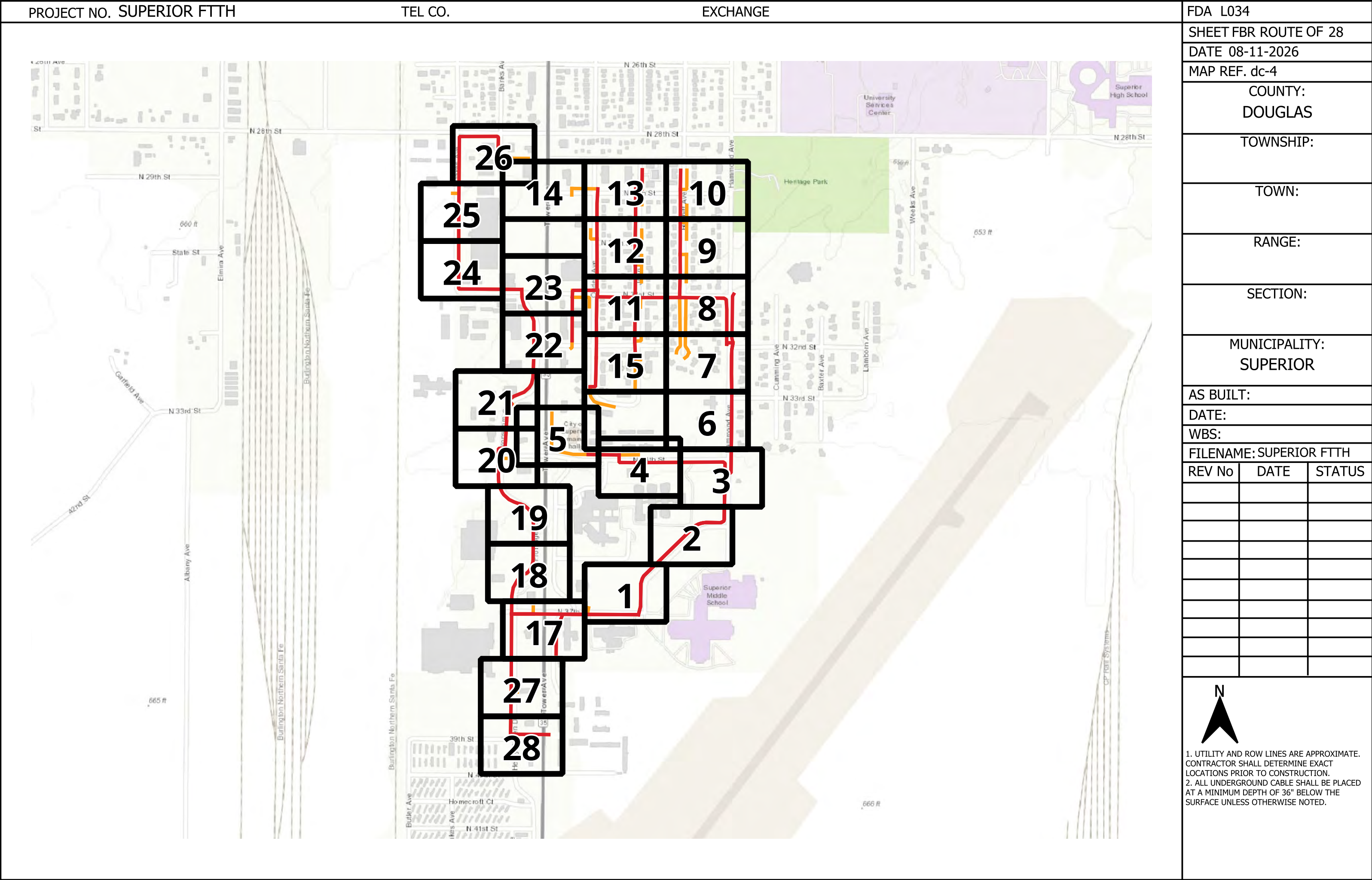


mi-TECH

— A MICHELS Company —

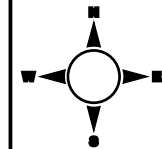


60X36 HANDHOLE

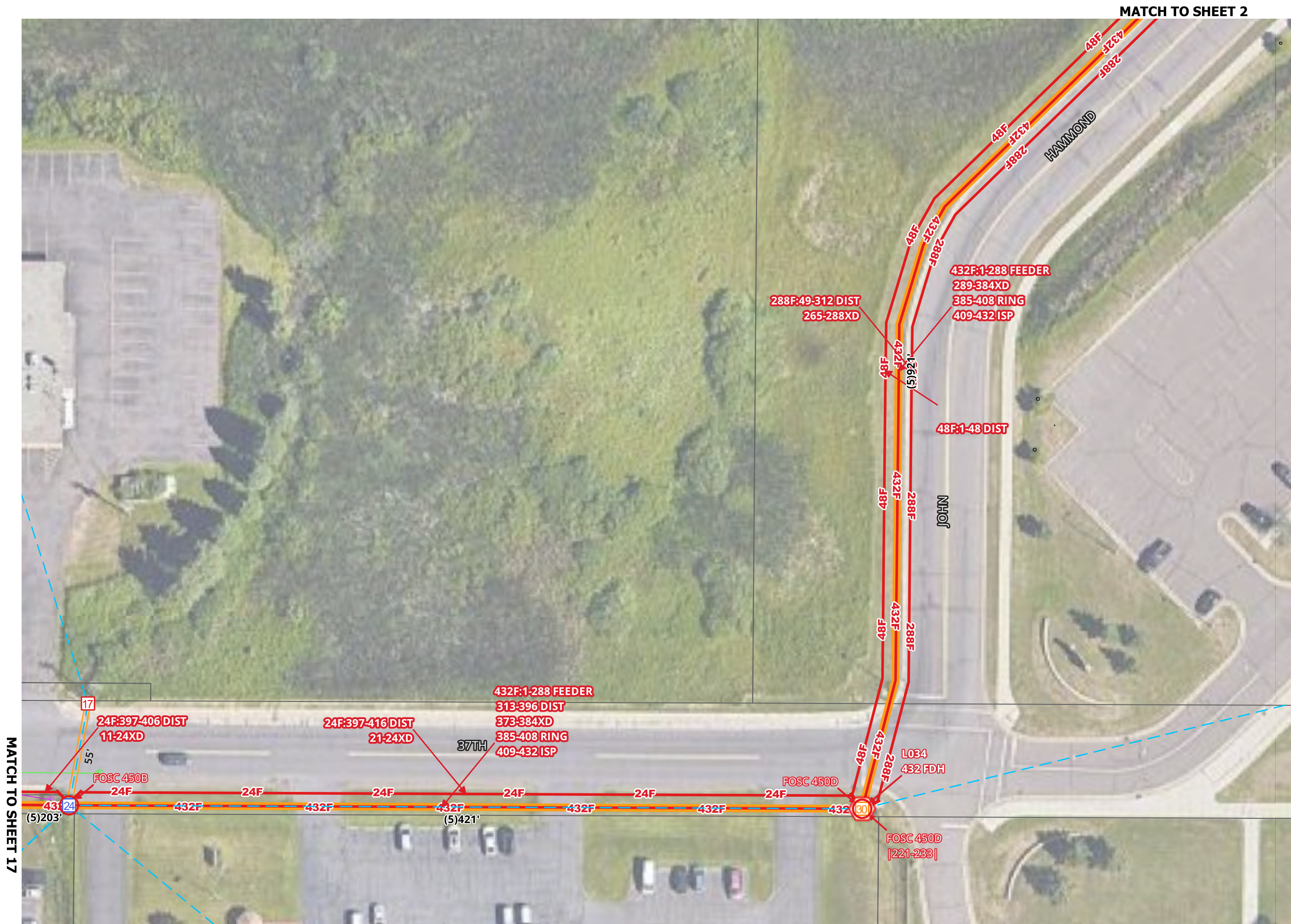


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SCALE 1:50

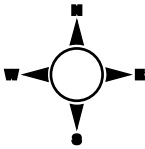


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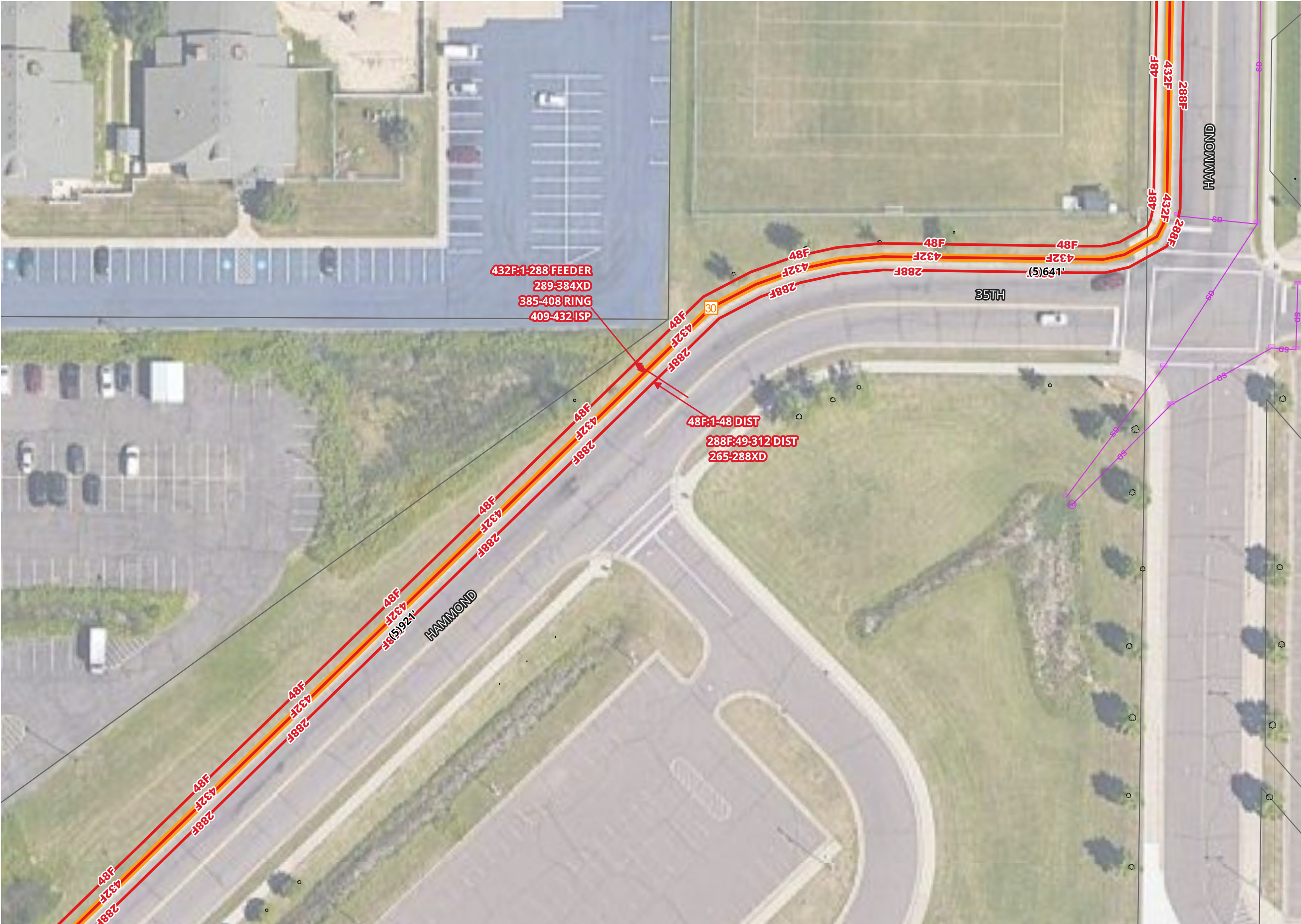


REV No	DATE	STATUS

SCALE 1:50



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MATCH TO SHEET 1

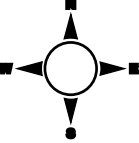
MATCH TO SHEET 3

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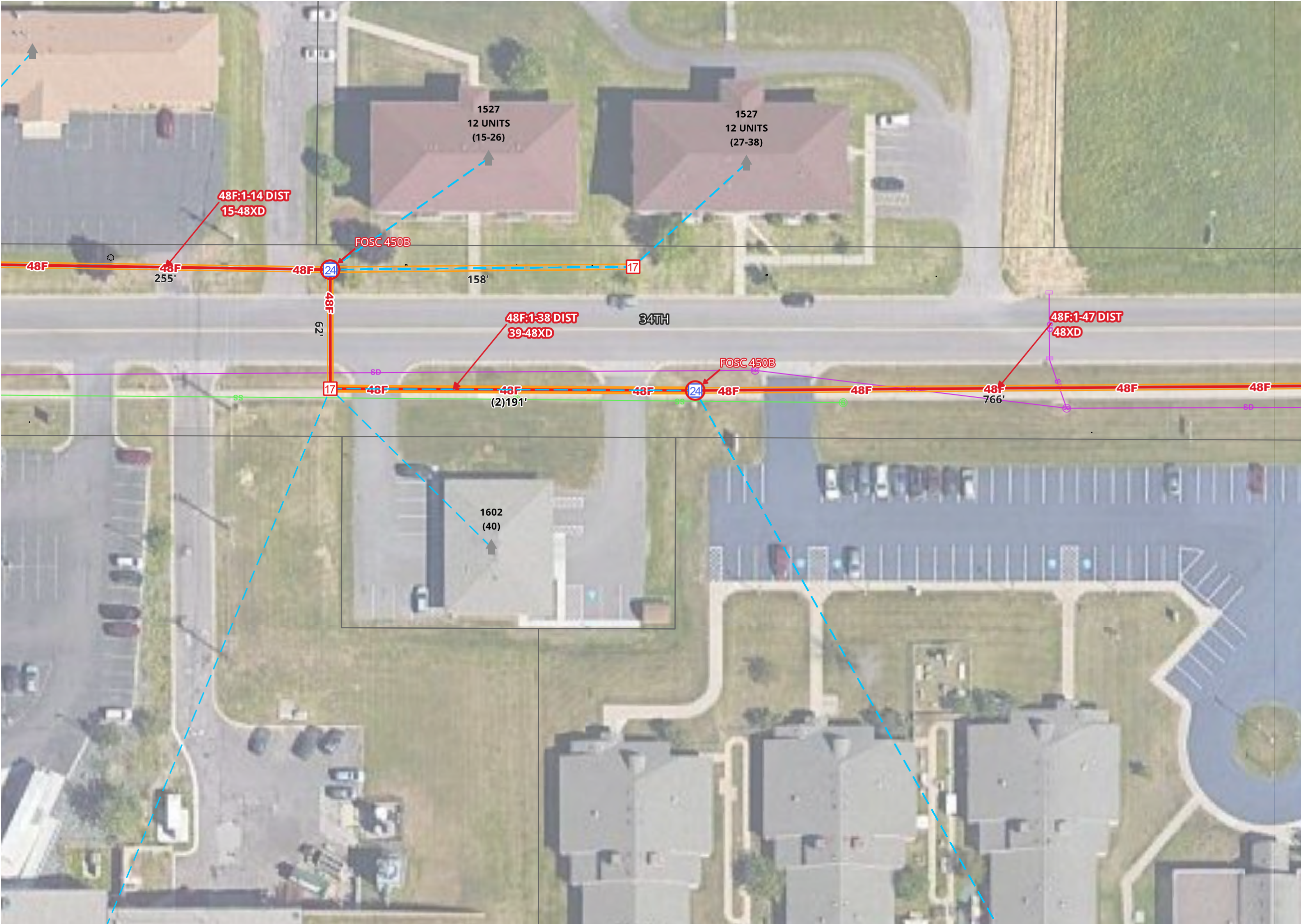


REV No	DATE	STATUS

SCALE 1:50

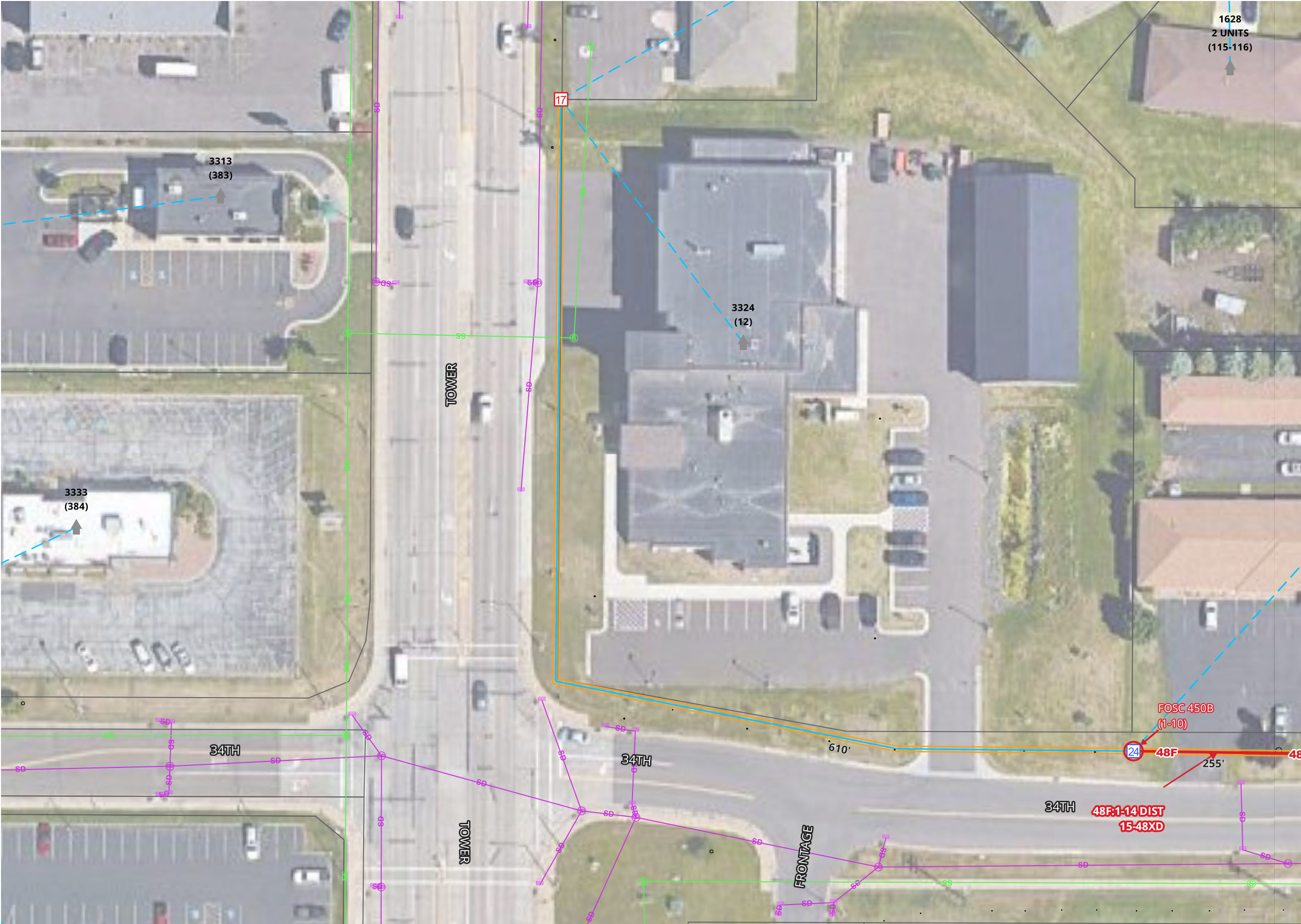


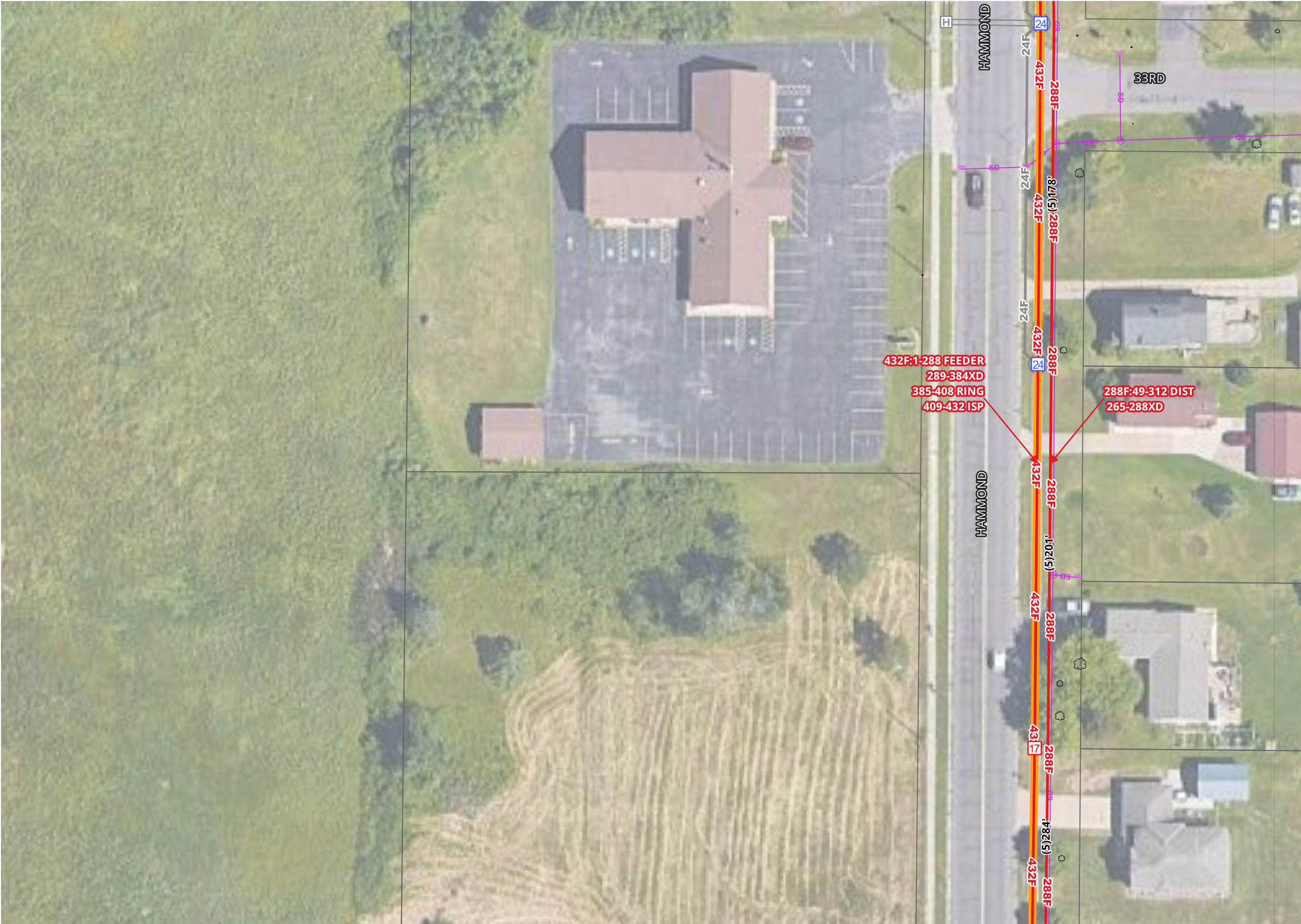
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MATCH TO SHEET 5

MATCH TO SHEET 3





COUNTY:
DOUGLAS

TOWNSHIP:

TOWN:

RANGE:

SECTION:

MUNICIPALITY:
SUPERIOR

AS BUILT:

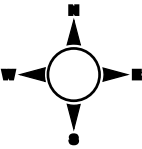
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WBS:

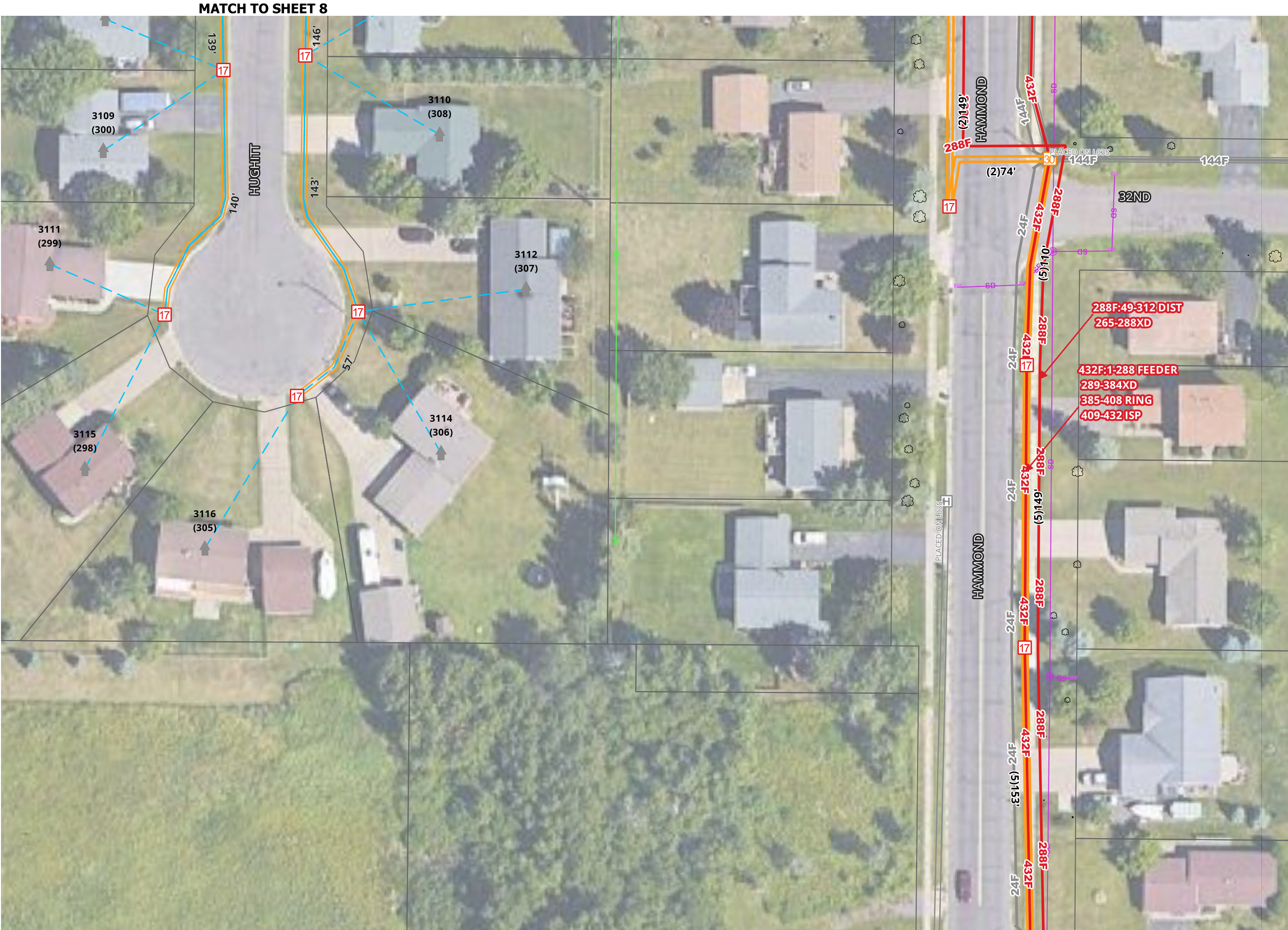
FILENAME: SUPERIOR FTTH

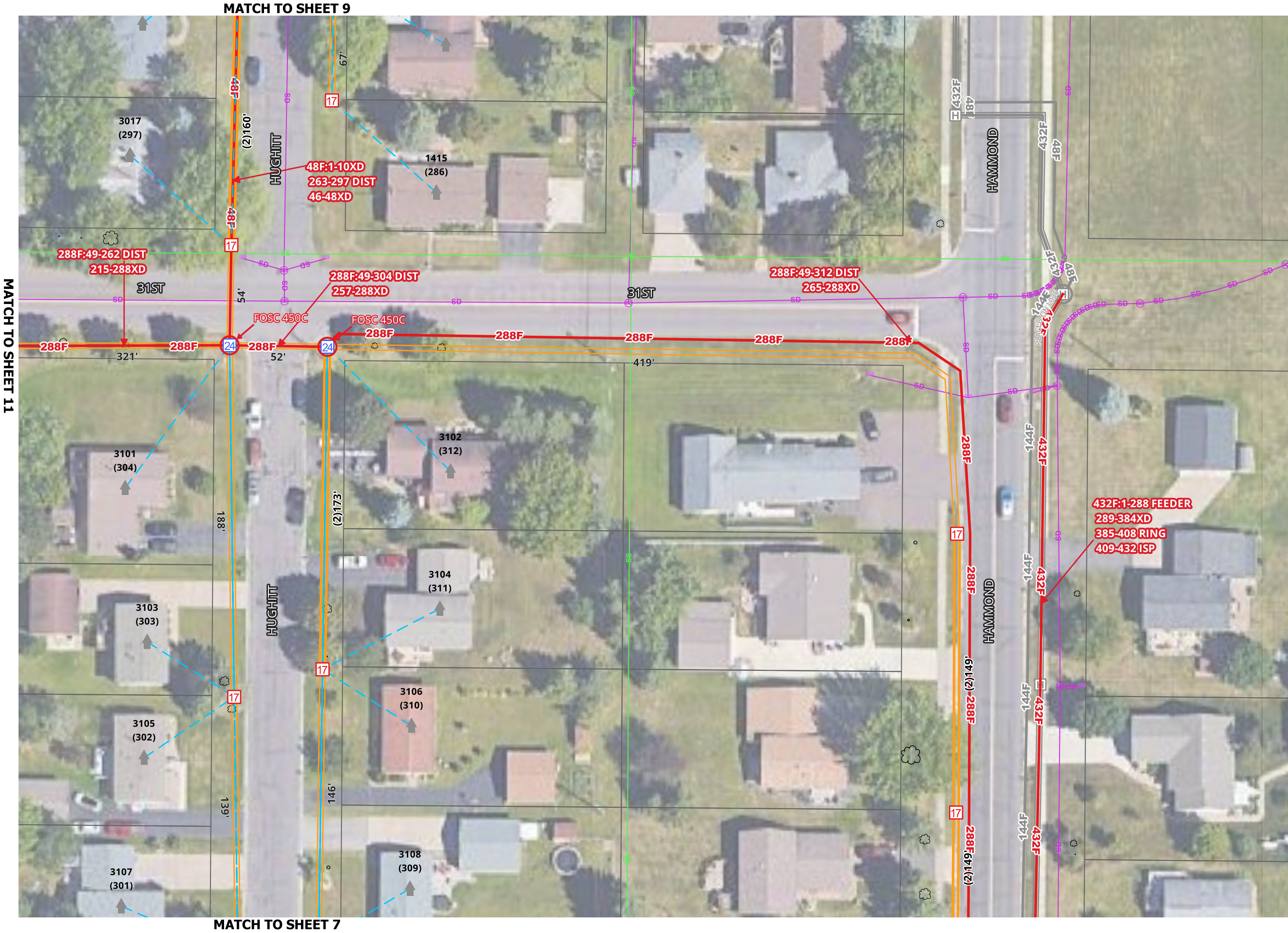
REV No	DATE	STATUS

SCALE 1:50



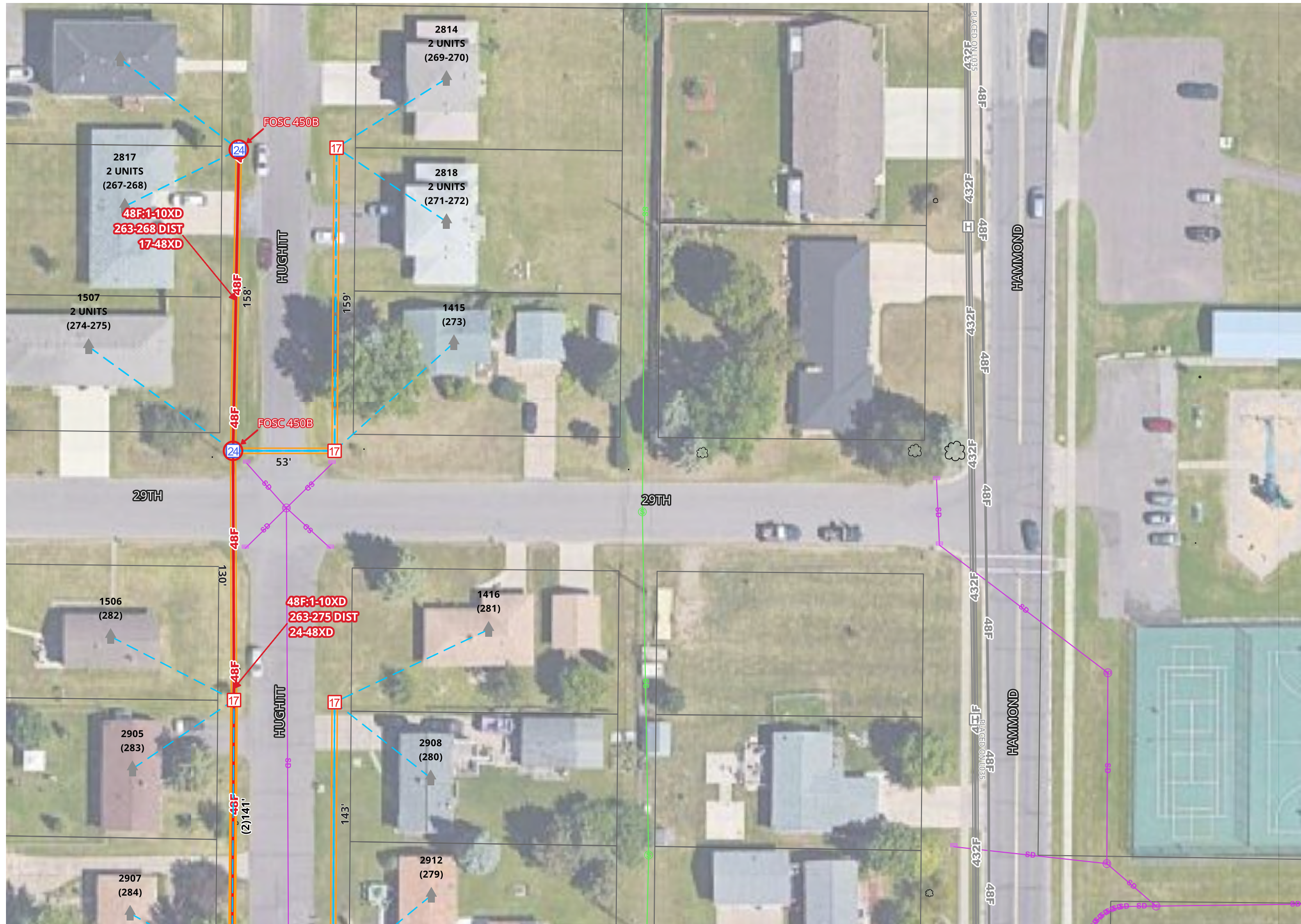
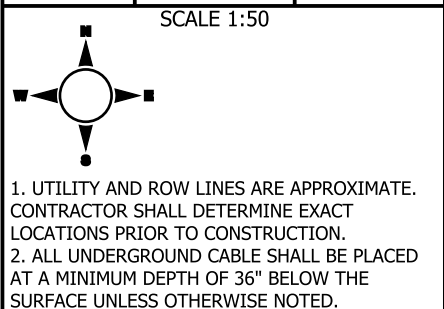
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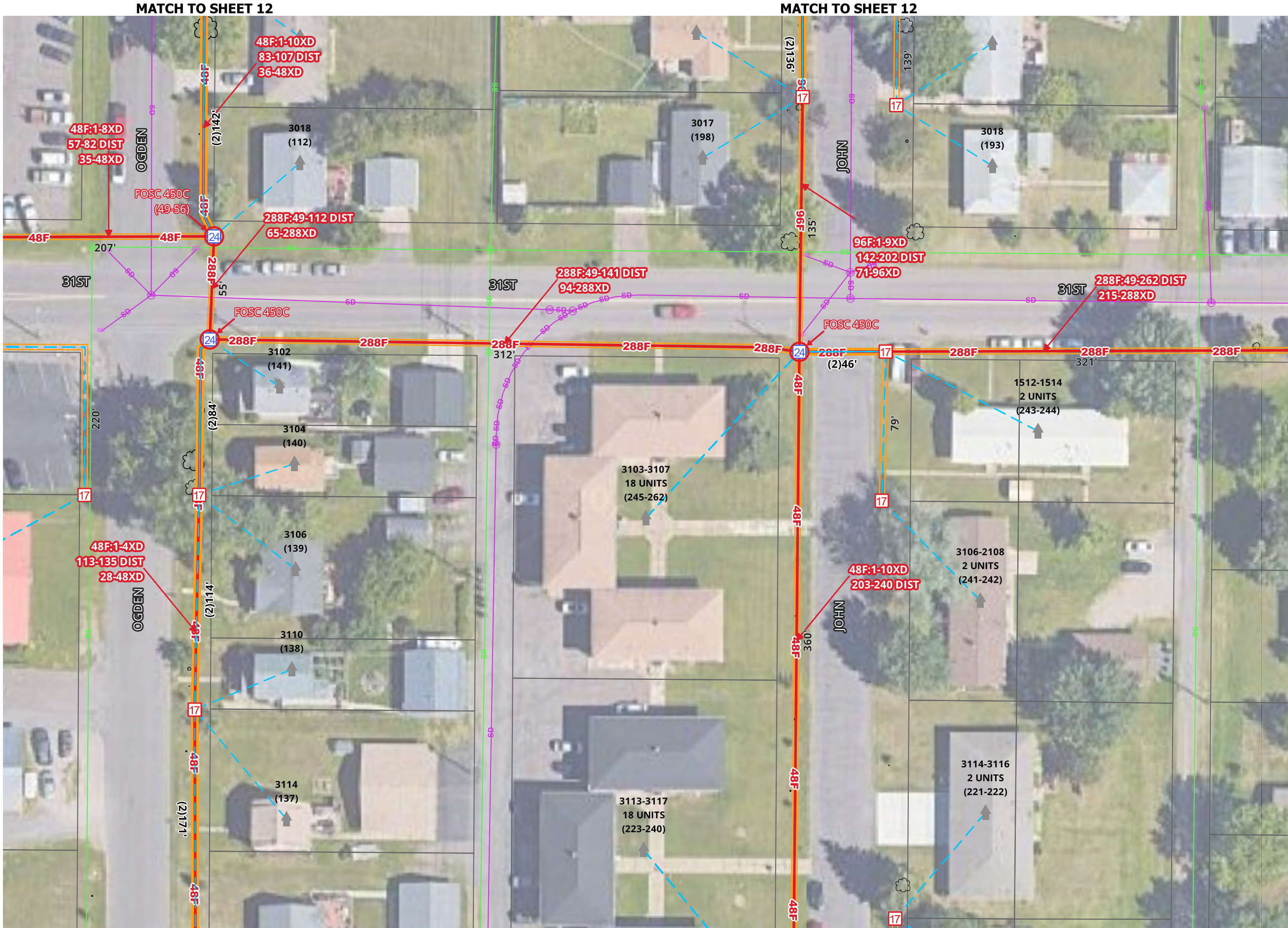




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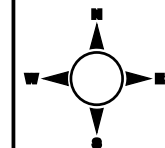


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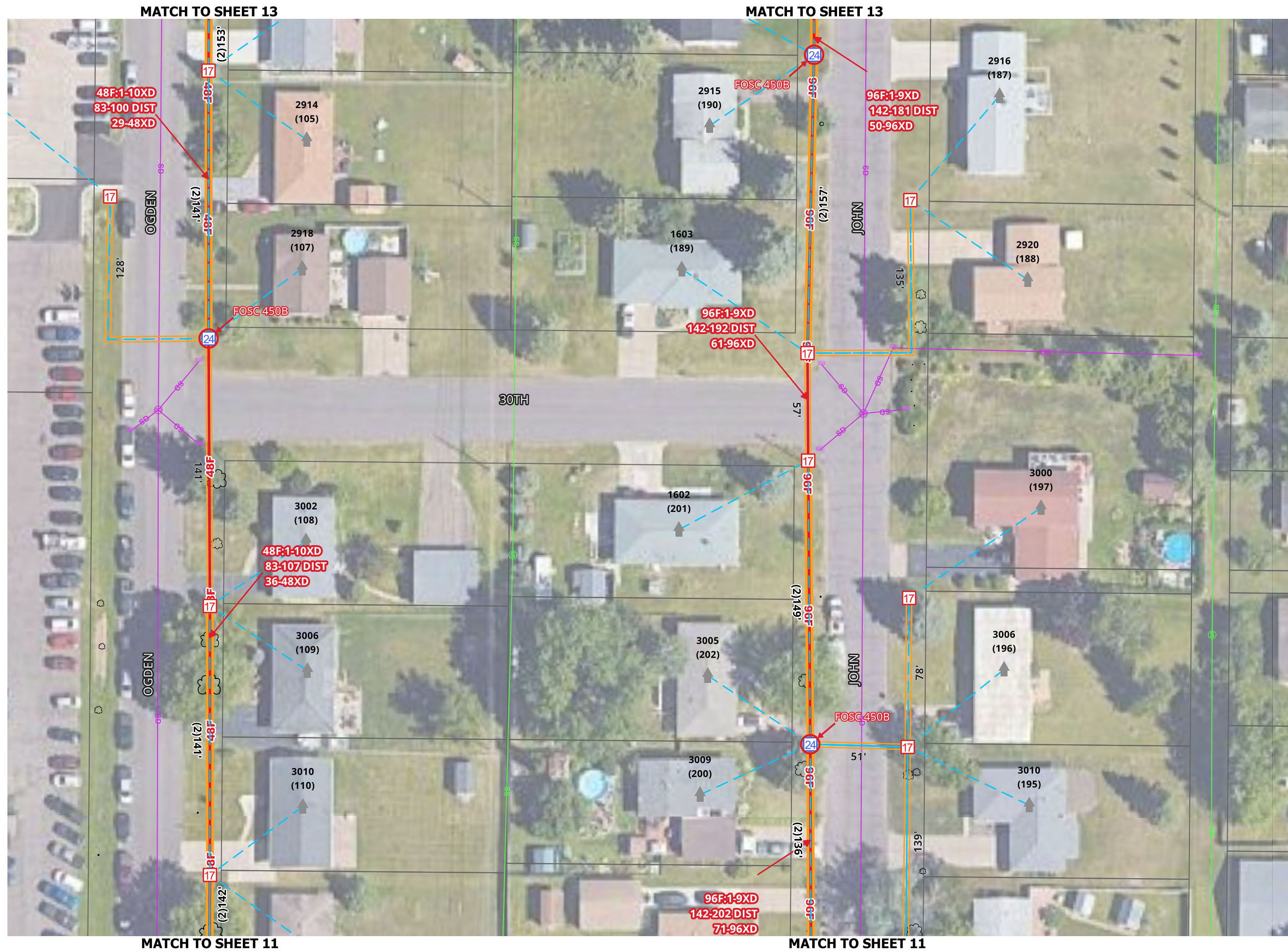


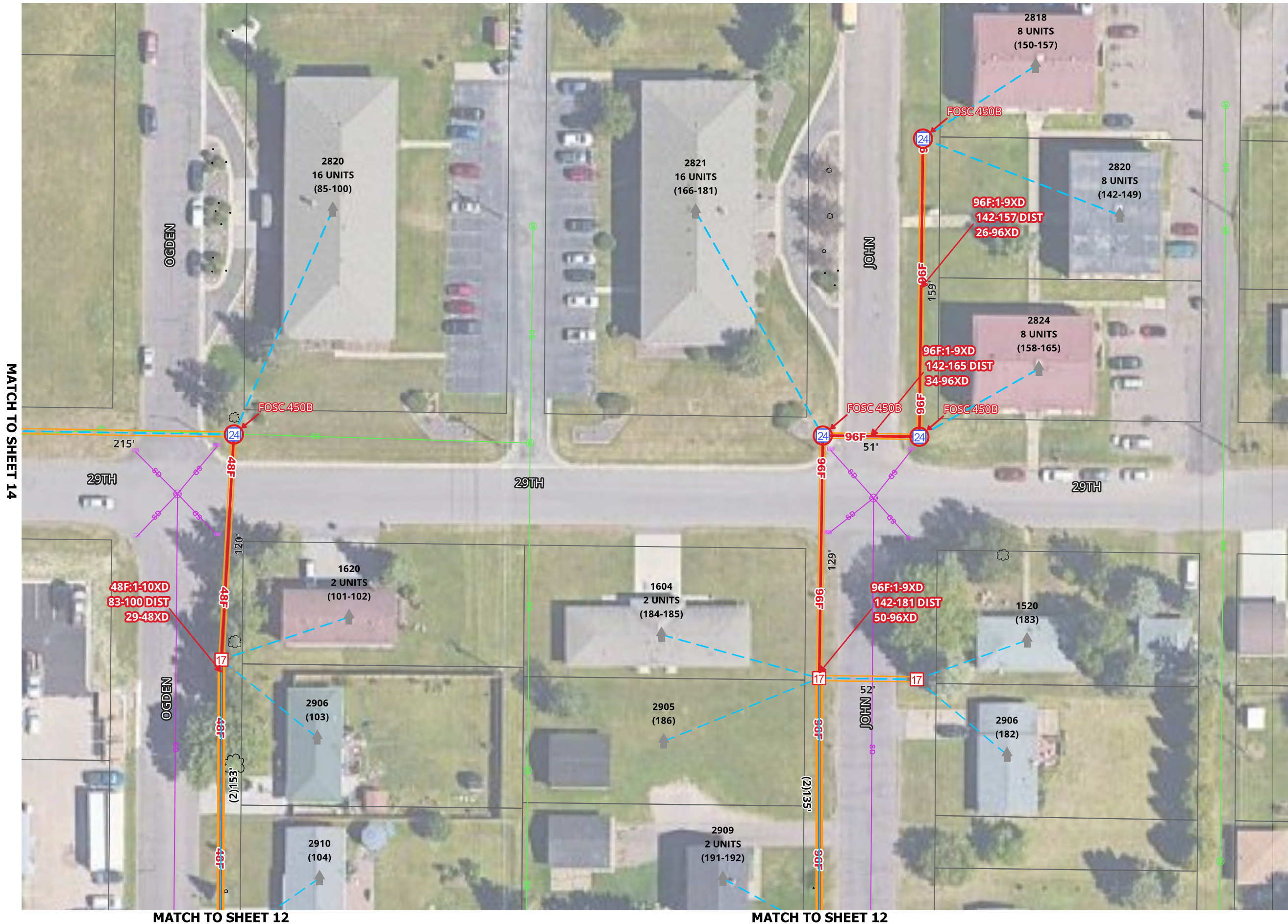
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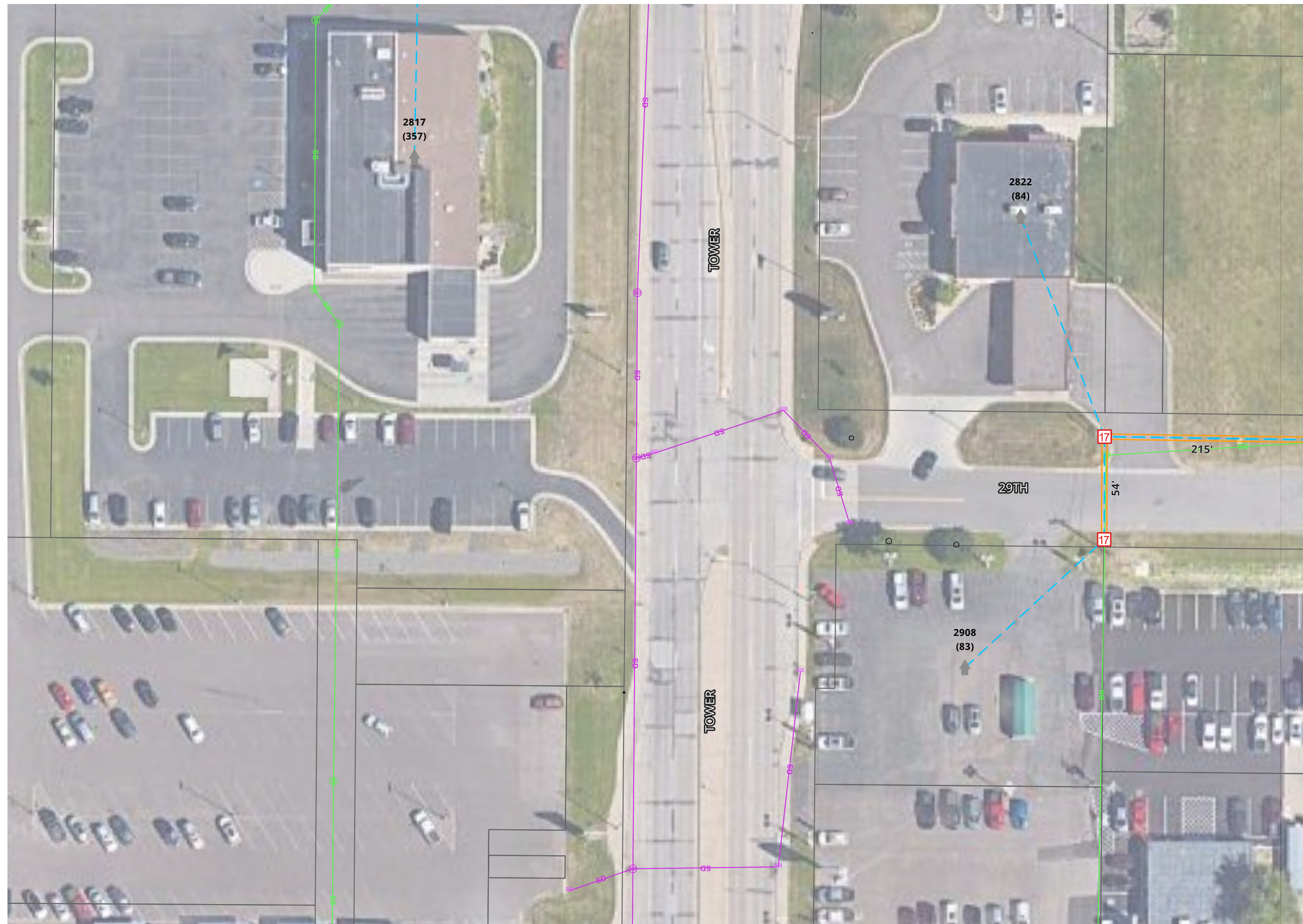
SCALE 1:50



1. UTILITY AND ROW LINES ARE APPROXIMATE. CONTRACTOR SHALL DETERMINE EXACT LOCATIONS PRIOR TO CONSTRUCTION.
2. ALL UNDERGROUND CABLE SHALL BE PLACED AT A MINIMUM DEPTH OF 36" BELOW THE SURFACE UNLESS OTHERWISE NOTED.



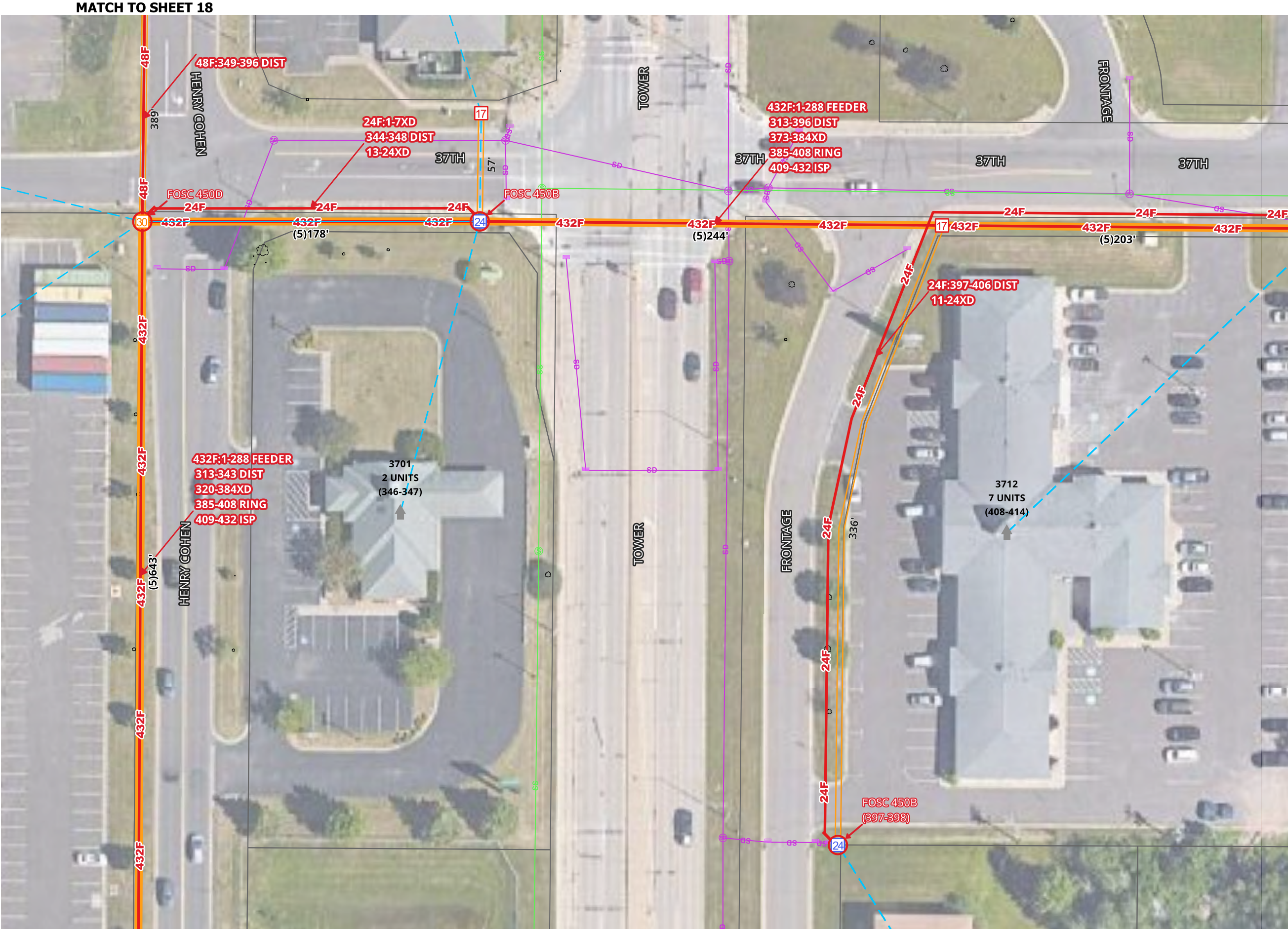




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MATCH TO SHEET 16





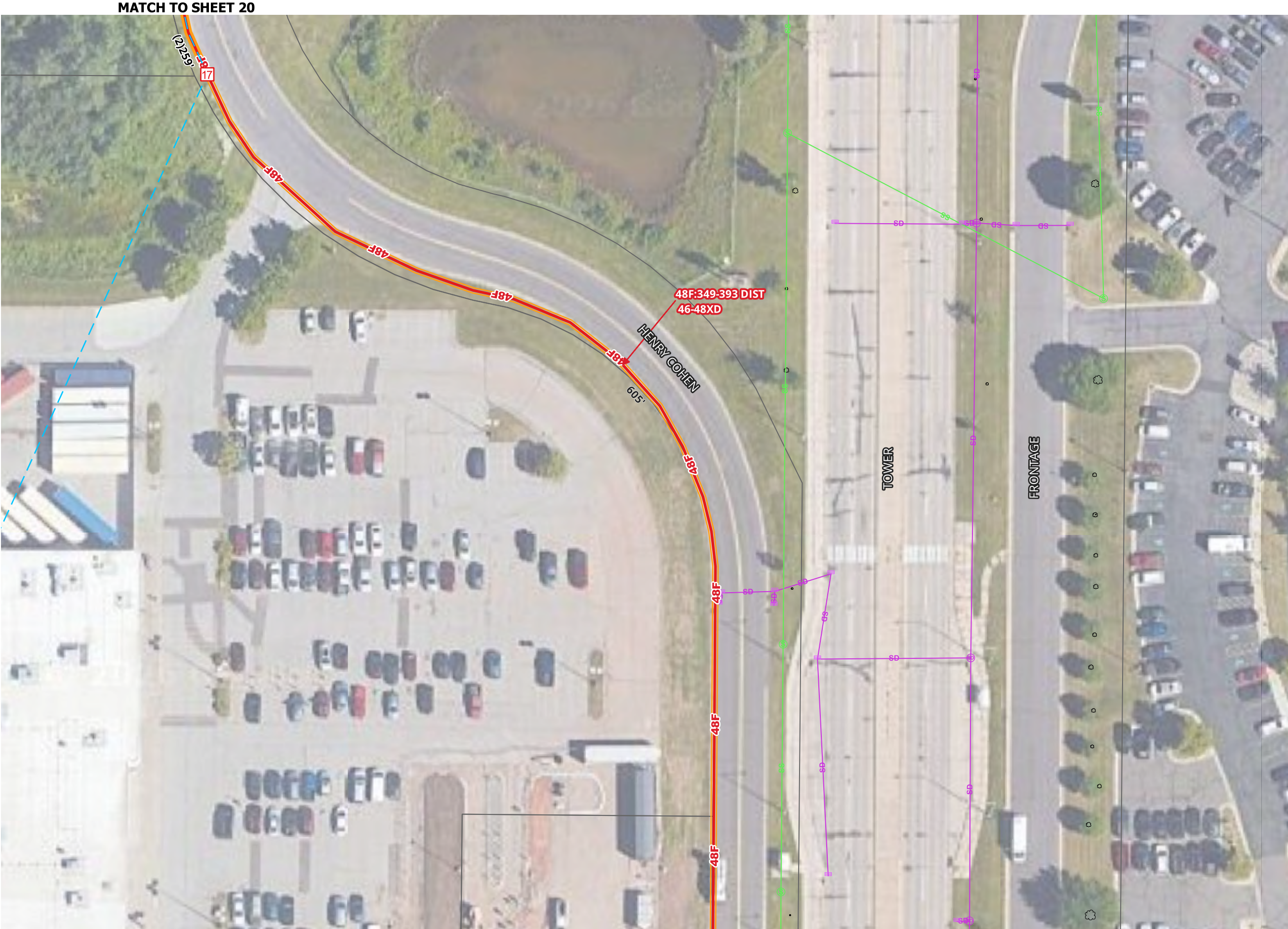
MATCH TO SHEET 18

MATCH TO SHEET 27

MATCH TO SHEET 1

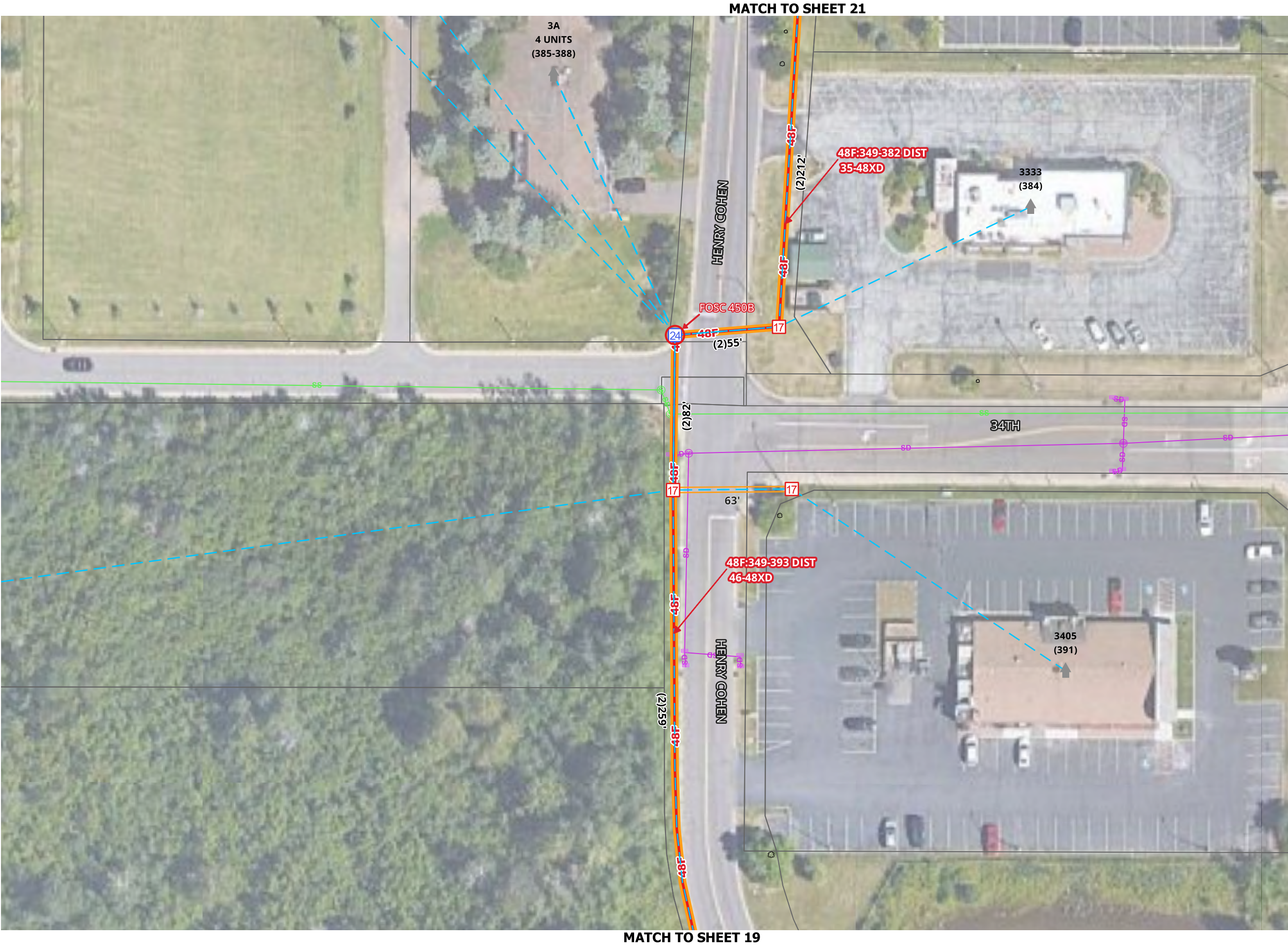
1. UTILITY AND ROW LINES ARE APPROXIMATE. CONTRACTOR SHALL DETERMINE EXACT LOCATIONS PRIOR TO CONSTRUCTION.
2. ALL UNDERGROUND CABLE SHALL BE PLACED AT A MINIMUM DEPTH OF 36" BELOW THE SURFACE UNLESS OTHERWISE NOTED.

MATCH TO SHEET 17



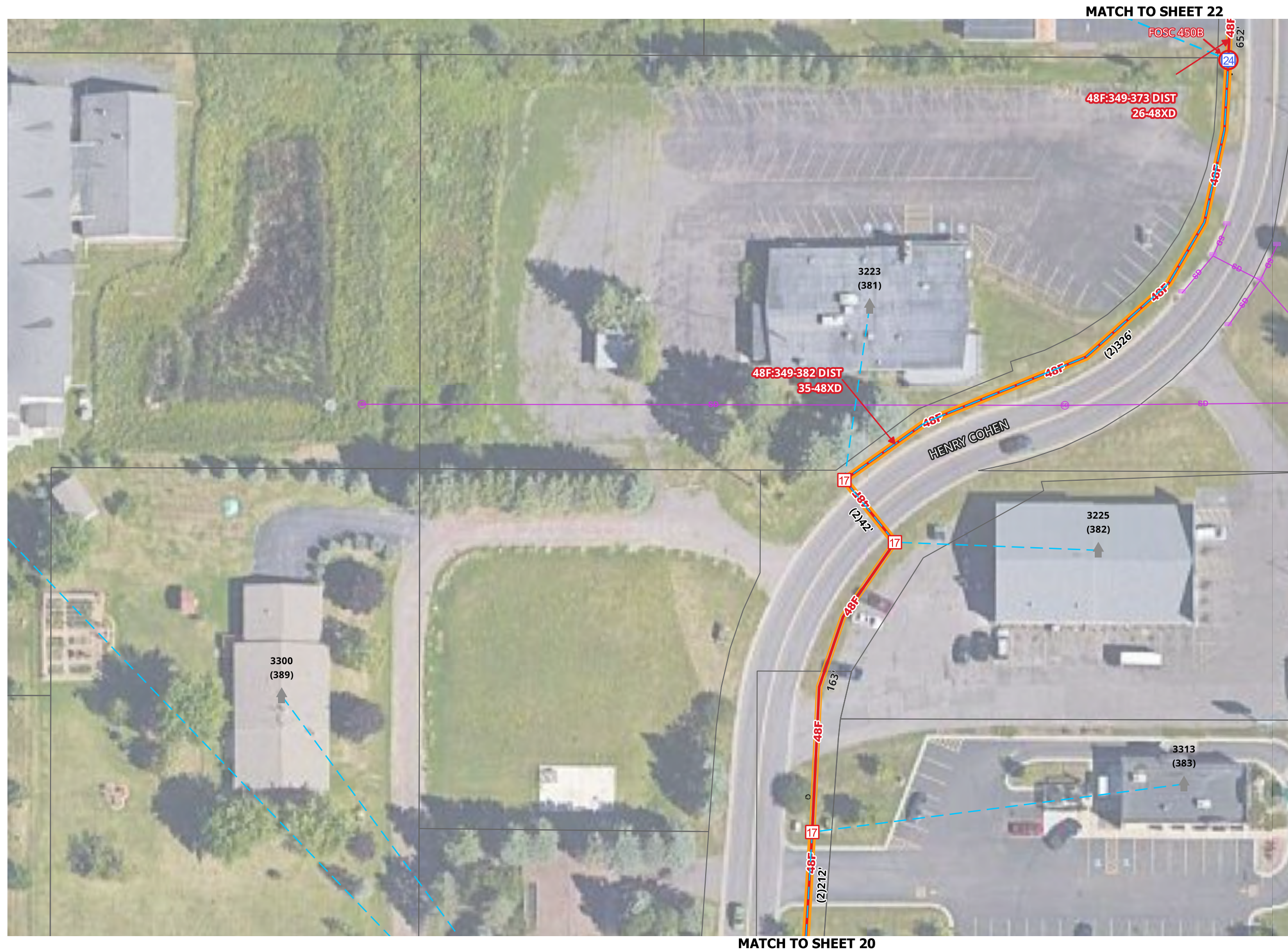
MATCH TO SHEET 20

MATCH TO SHEET 18

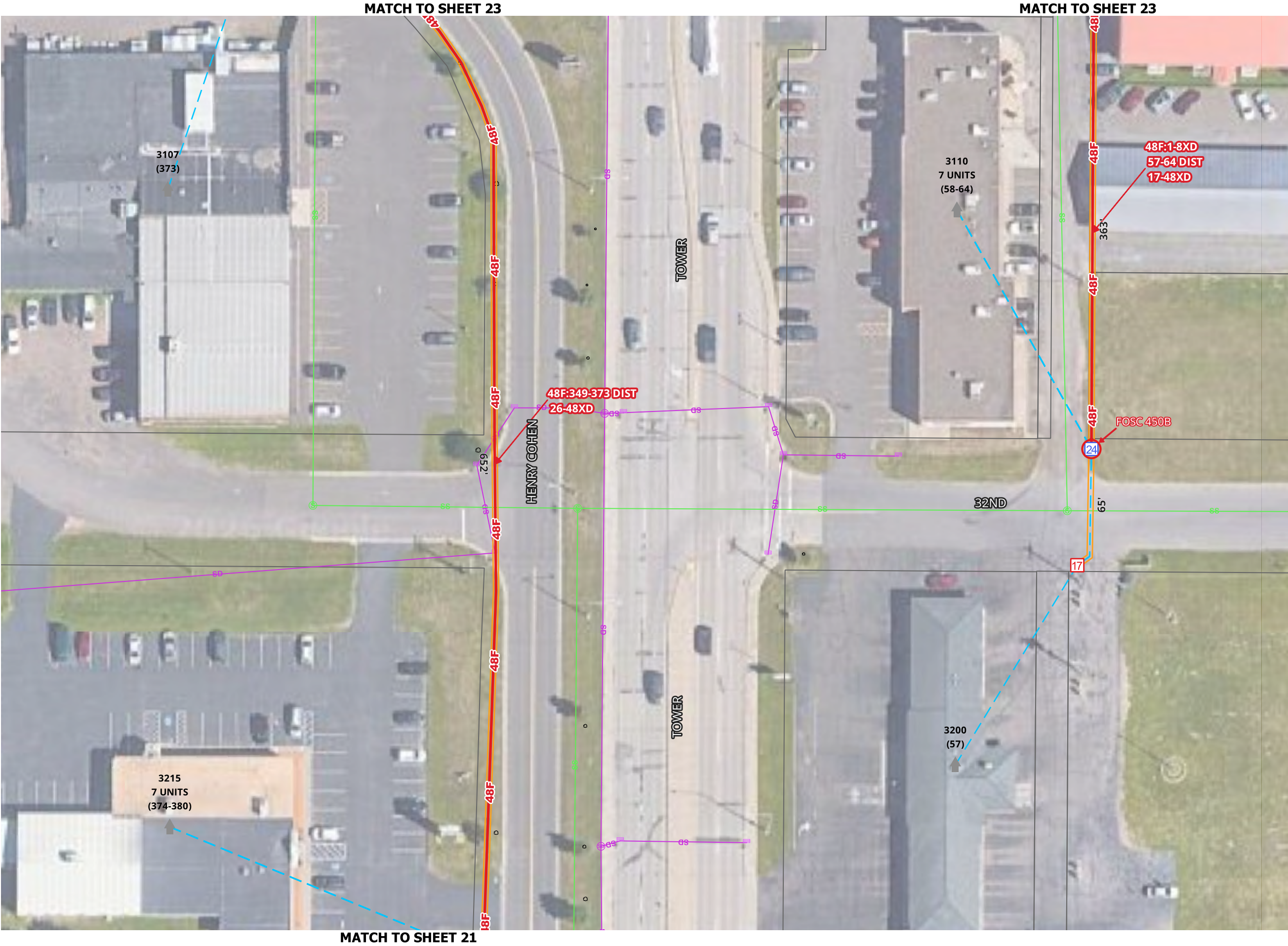


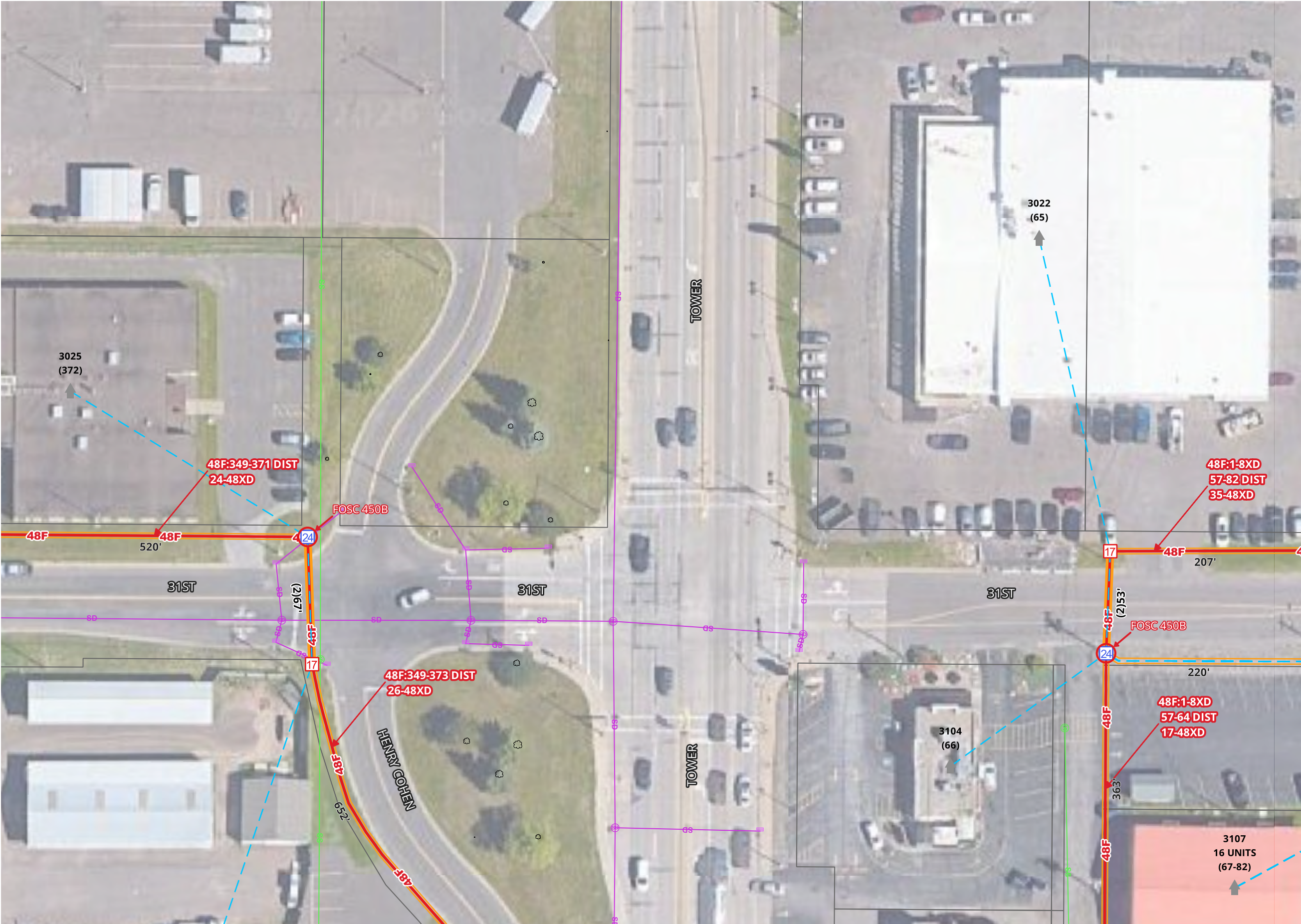
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2. ALL UNDERGROUND CABLE SHALL BE PLACED AT A MINIMUM DEPTH OF 36" BELOW THE SURFACE UNLESS OTHERWISE NOTED.



MATCH TO SHEET 20



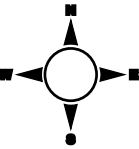


MATCH TO SHEET 22

MATCH TO SHEET 22

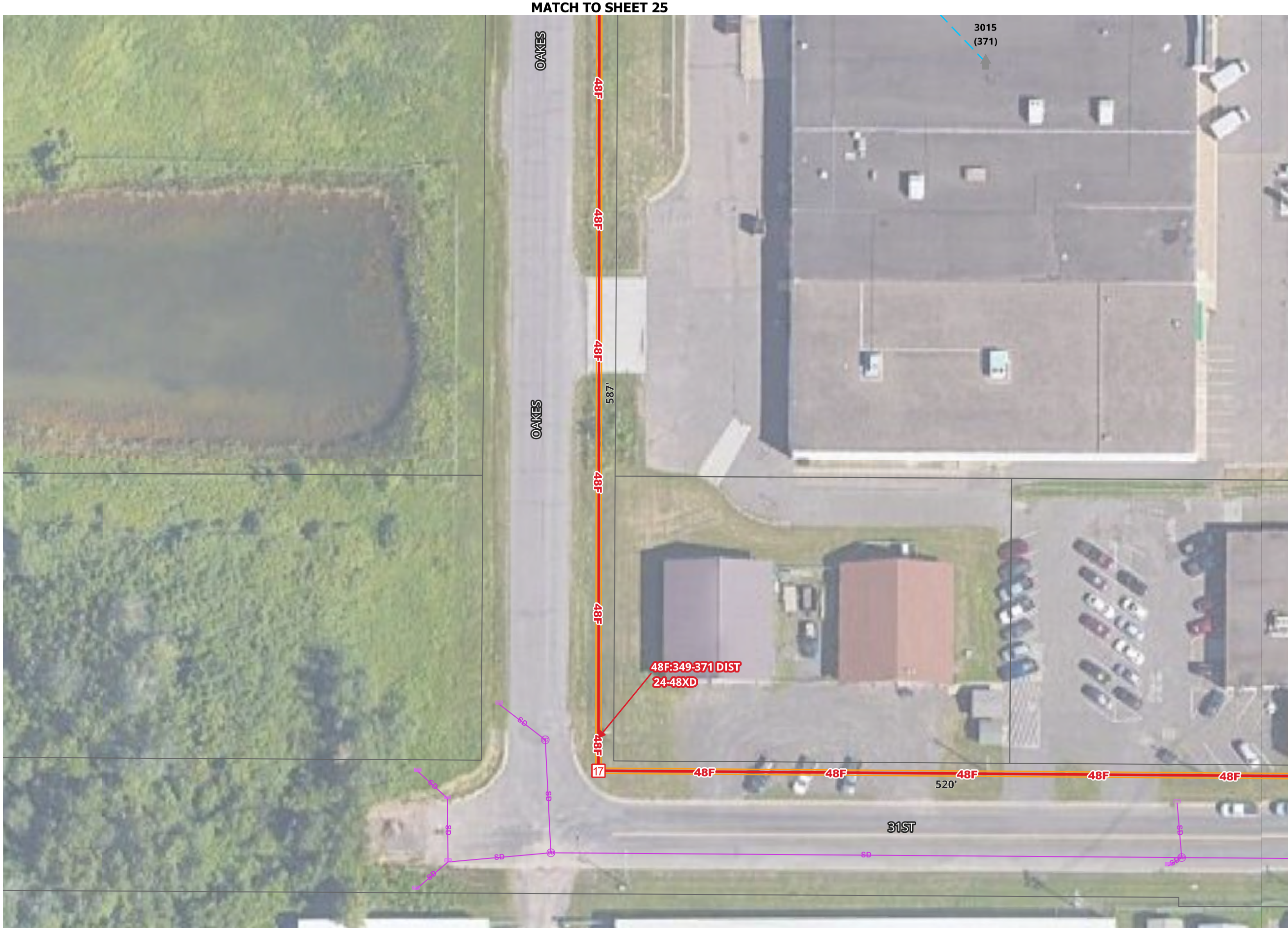
REV No	DATE	STATUS

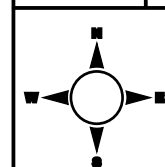
SCALE 1:50



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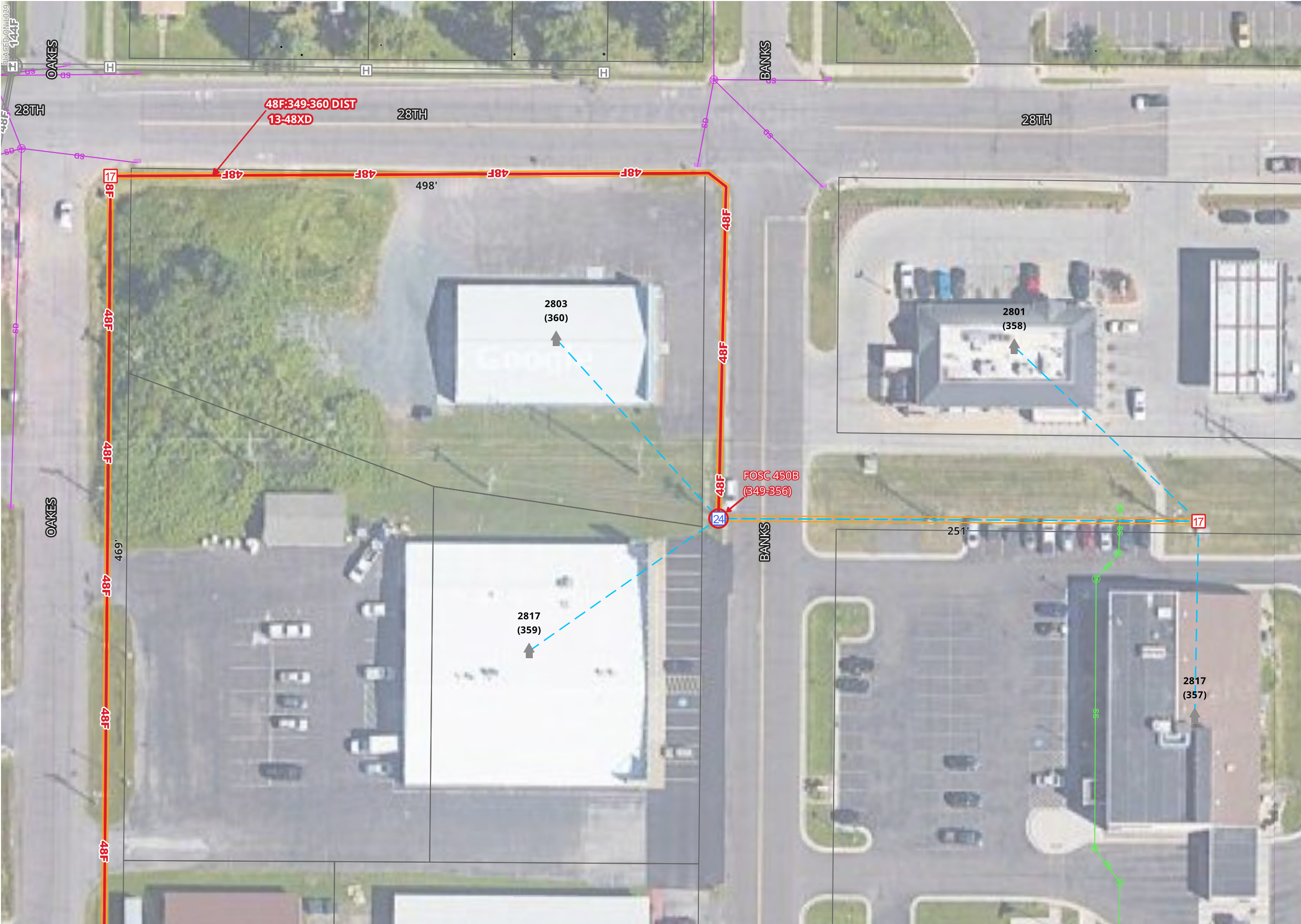


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SCALE 1:50

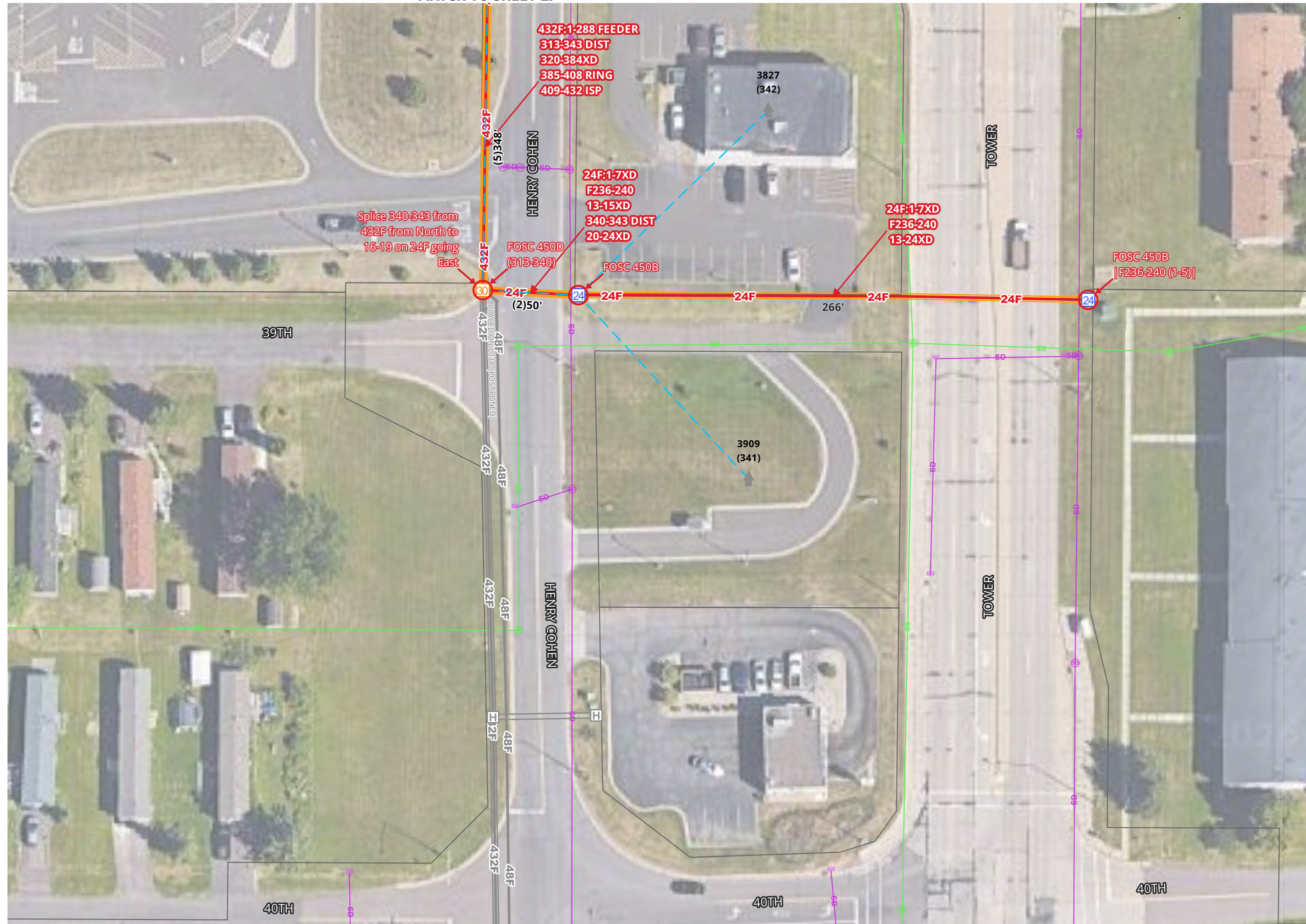
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MATCH TO SHEET 25

MATCH TO SHEET 28





SUPERIOR

W I S C O N S I N

Living up to our name.

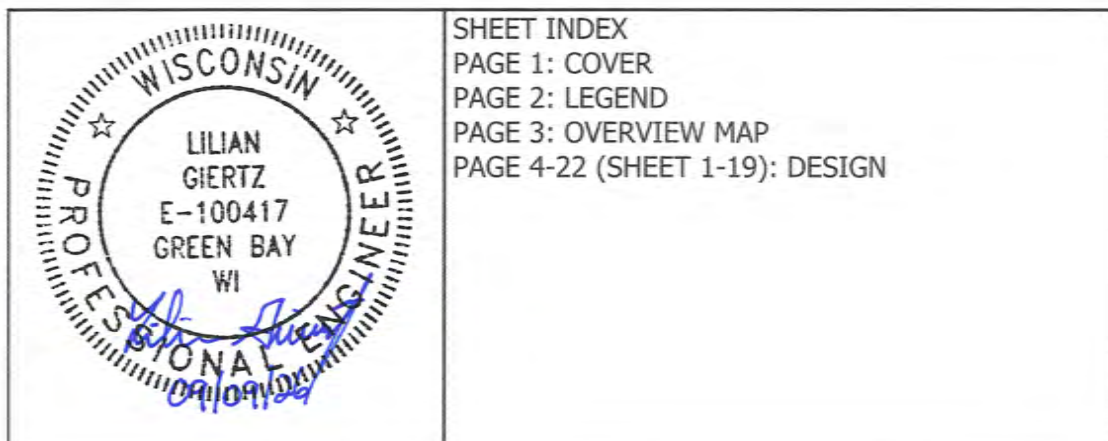
CITY OF SUPERIOR FTTH

OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE

SPLICING PACKAGE: L035

DATE: 09-09-2026

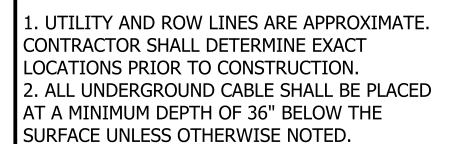
SUPERIOR, WISCONSIN



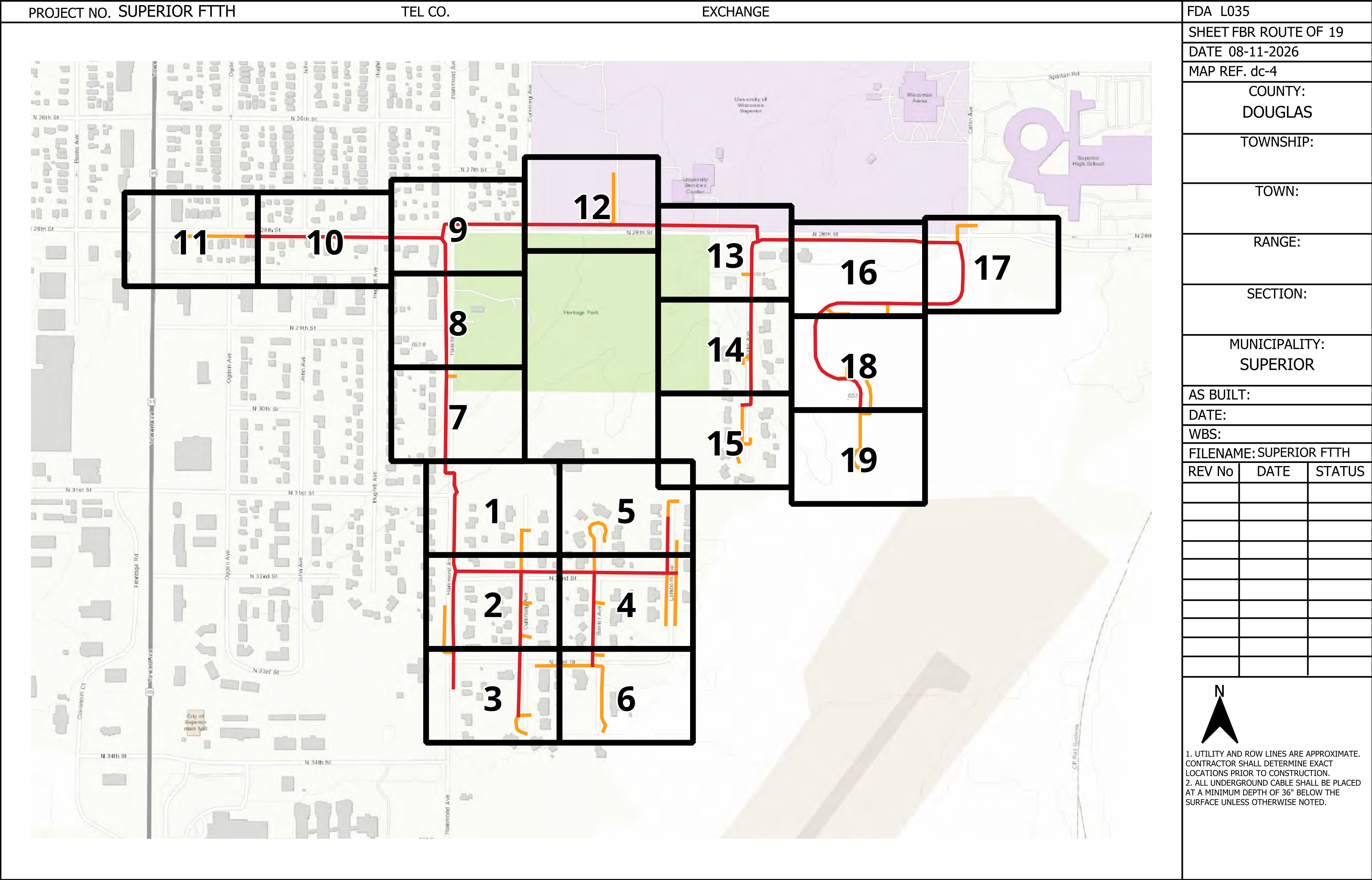
SHEET INDEX
PAGE 1: COVER
PAGE 2: LEGEND
PAGE 3: OVERVIEW MAP
PAGE 4-22 (SHEET 1-19): DESIGN

mi-TECH

— A MICHELS Company —



PARCELS



1. UTILITY AND ROW LINES ARE APPROXIMATE. CONTRACTOR SHALL DETERMINE EXACT LOCATIONS PRIOR TO CONSTRUCTION.
2. ALL UNDERGROUND CABLE SHALL BE PLACED AT A MINIMUM DEPTH OF 36" BELOW THE SURFACE UNLESS OTHERWISE NOTED.

MATCH TO SHEET 2

COUNTY:
DOUGLAS

TOWNSHIP:

TOWN:

RANGE:

SECTION:

MUNICIPALITY:
SUPERIOR

AS BUILT:

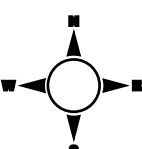
DATE:

WBS:

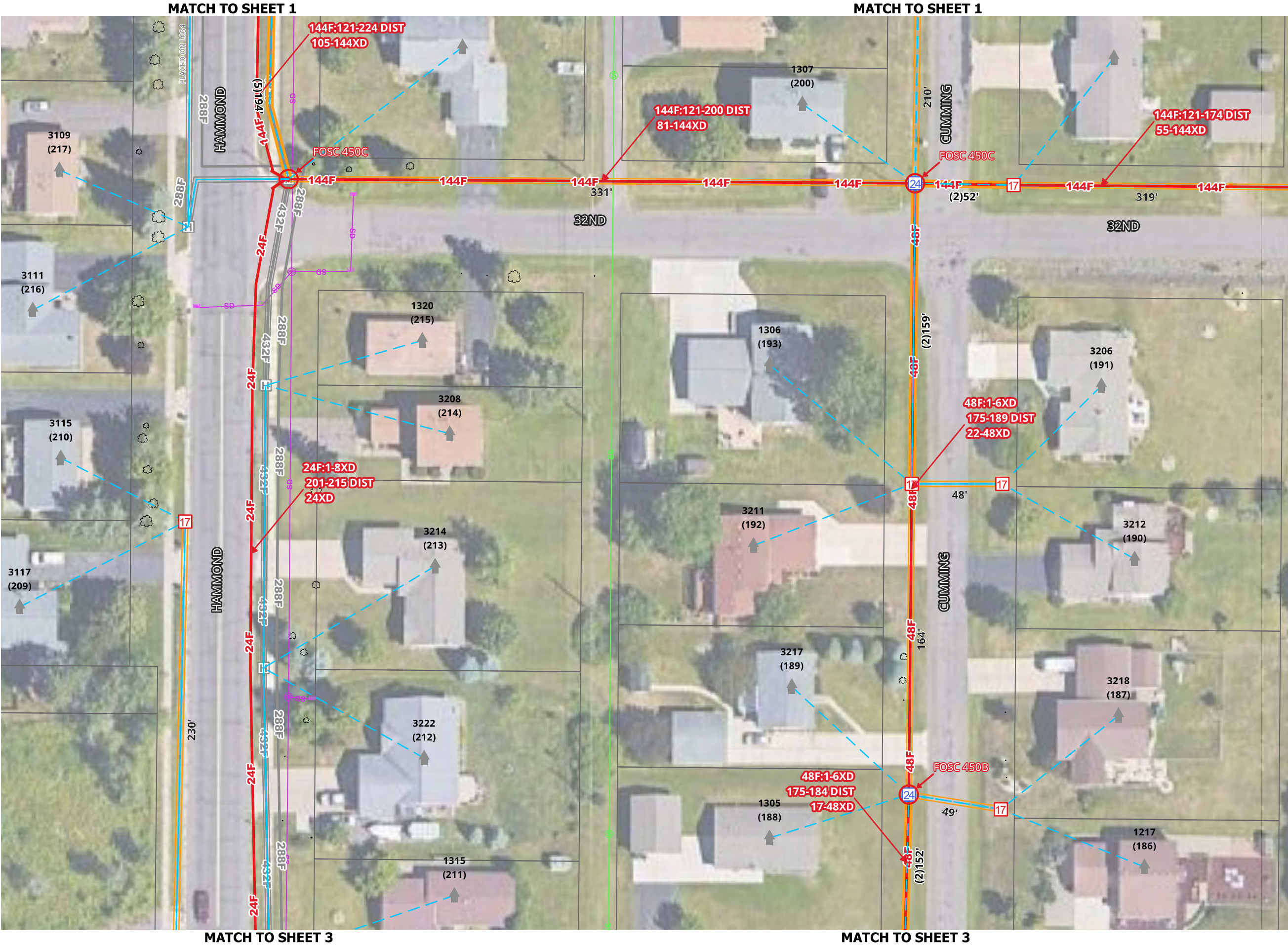
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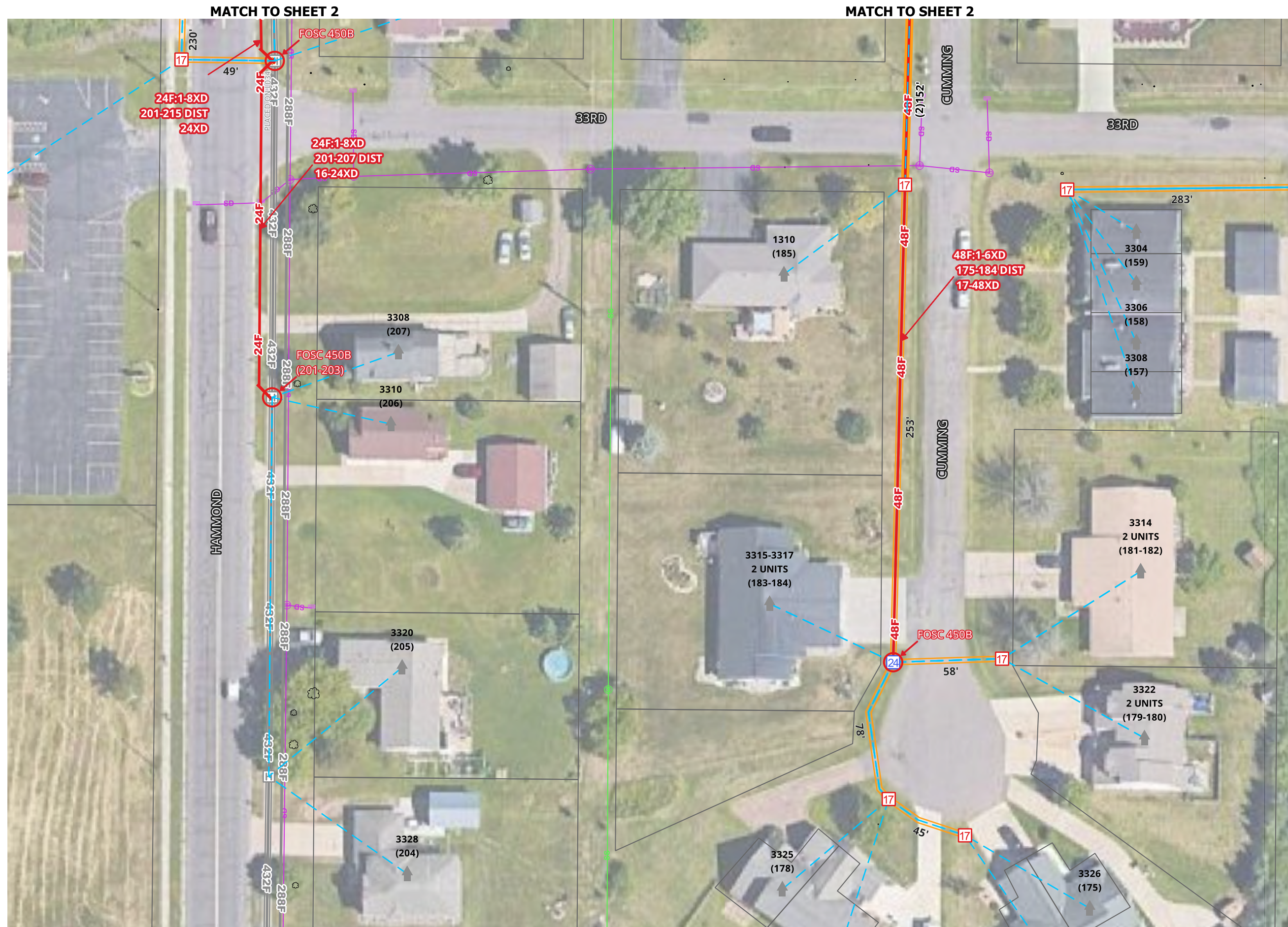
REV No	DATE	STATUS

SCALE 1:50



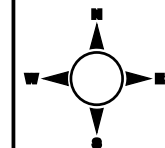
1. UTILITY AND ROW LINES ARE APPROXIMATE.
CONTRACTOR SHALL DETERMINE EXACT
LOCATIONS PRIOR TO CONSTRUCTION.
2. ALL UNDERGROUND CABLE SHALL BE PLACED
AT A MINIMUM DEPTH OF 36" BELOW THE
SURFACE UNLESS OTHERWISE NOTED.



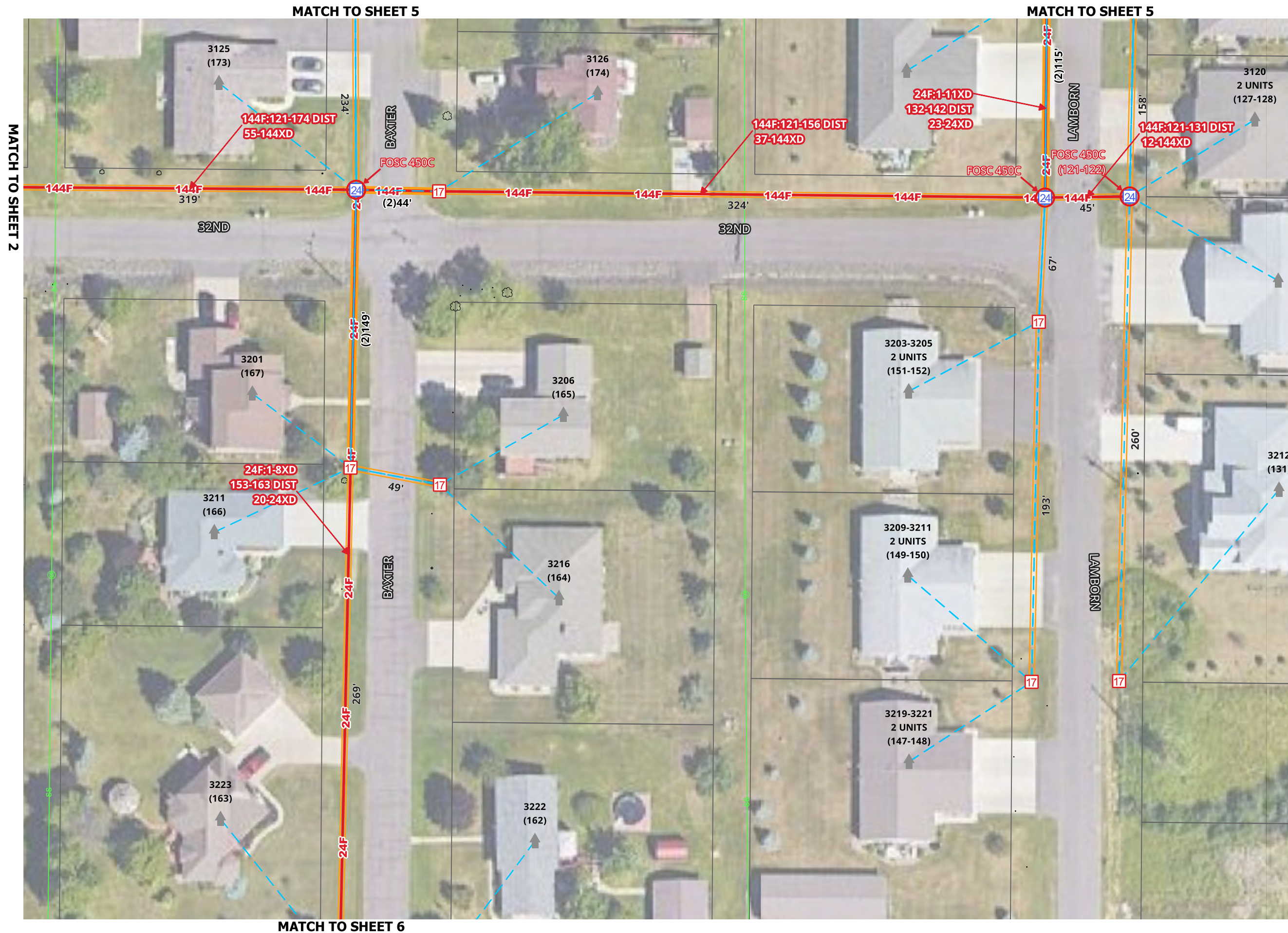


[illegible]

SCALE 1:50

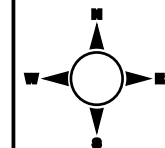


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2. ALL UNDERGROUND CABLE SHALL BE PLACED AT A MINIMUM DEPTH OF 36" BELOW THE SURFACE UNLESS OTHERWISE NOTED.



[illegible]

SCALE 1:50

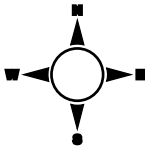


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REV No	DATE	STATUS

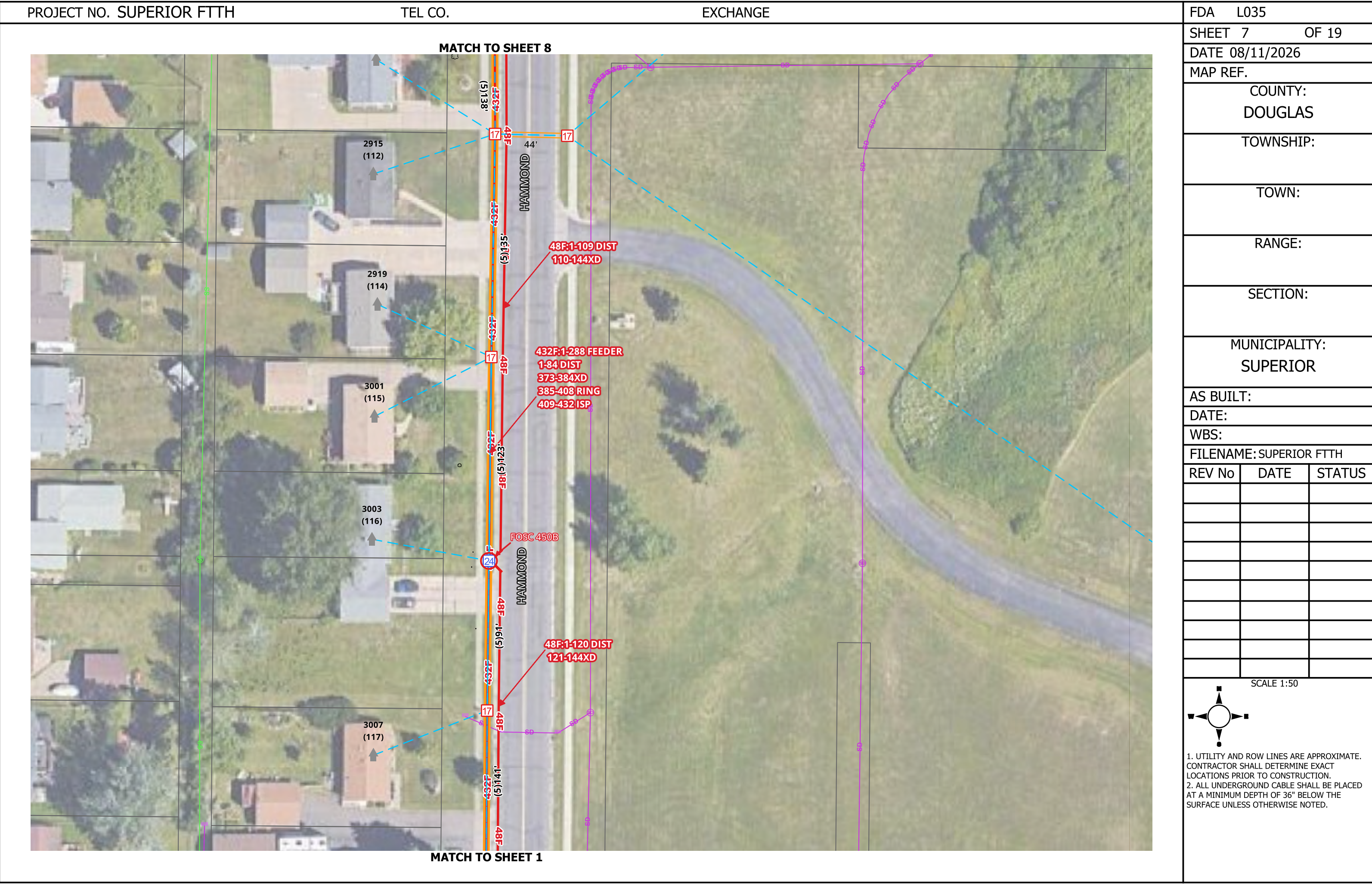
SCALE 1:50

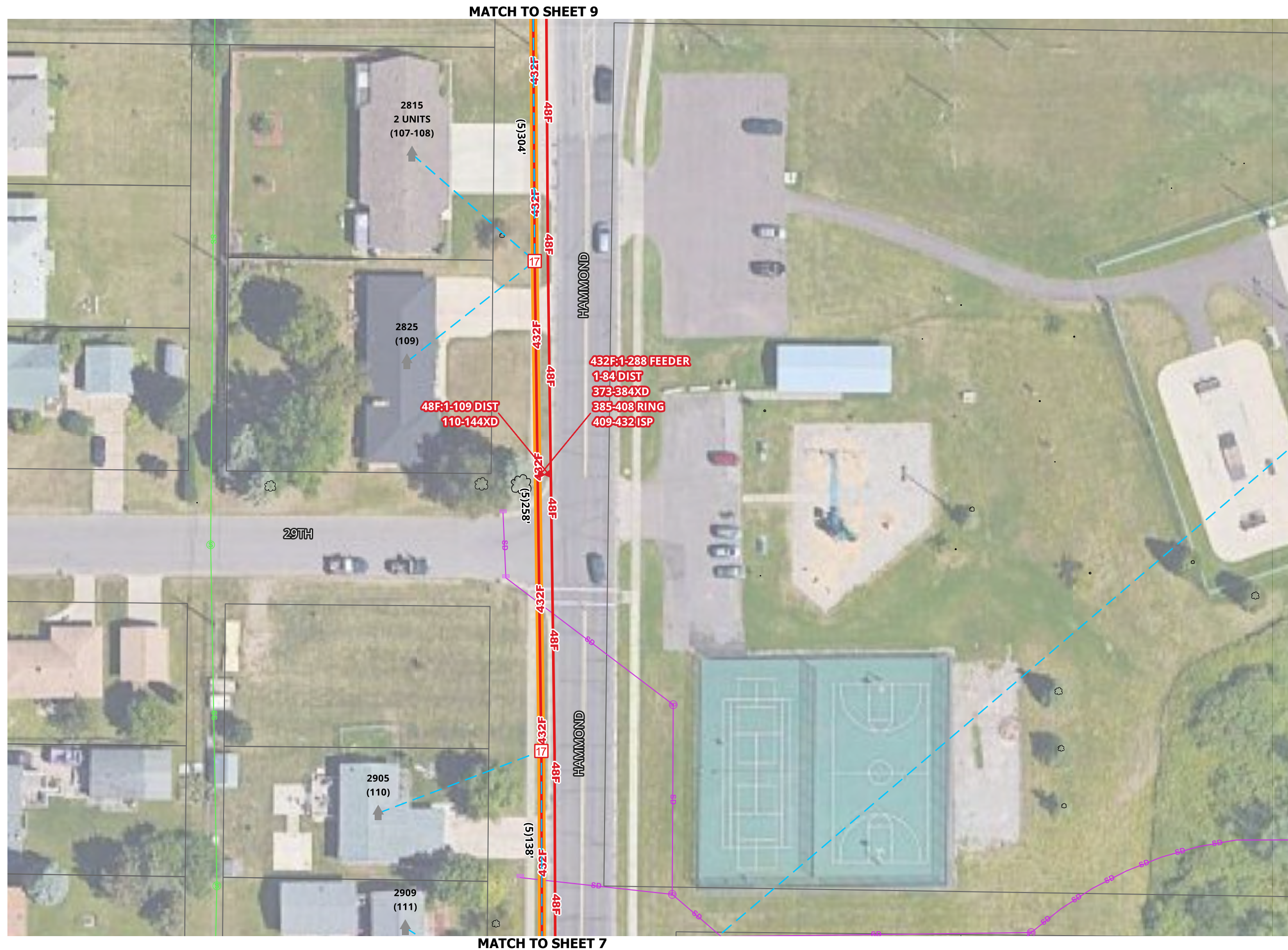


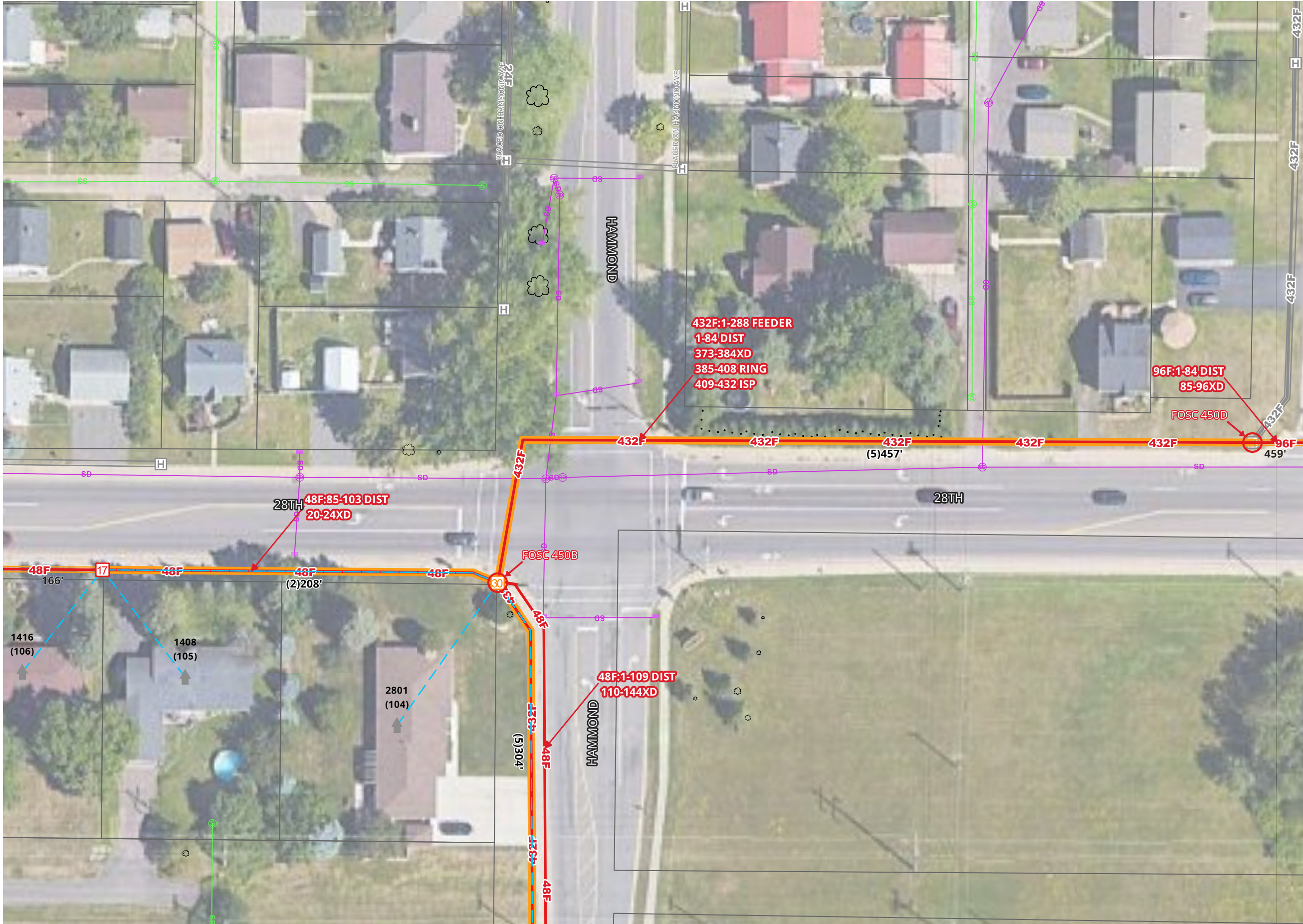
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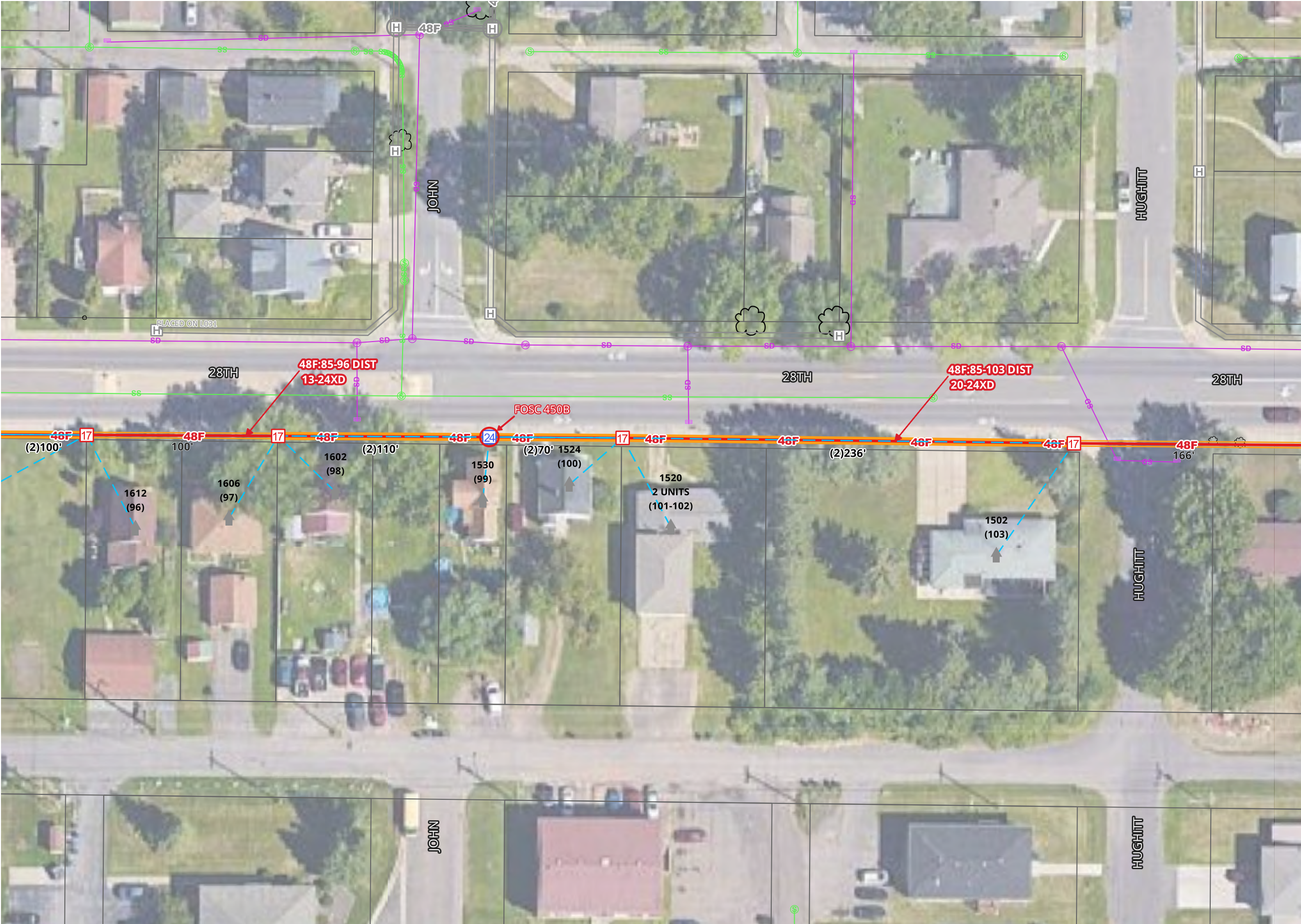








MATCH TO SHEET 8



FDA L035

SHEET 10 OF 19

DATE 08/11/2026

MAP REF.

COUNTY:
DOUGLAS

TOWNSHIP:

TOWN:

RANGE:

SECTION:

MUNICIPALITY:
SUPERIOR

AS BUILT:

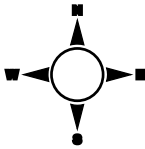
DATE:

WBS:

FILENAME: SUPERIOR FTTH

REV No	DATE	STATUS

SCALE 1:50

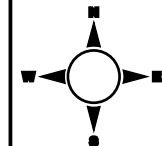


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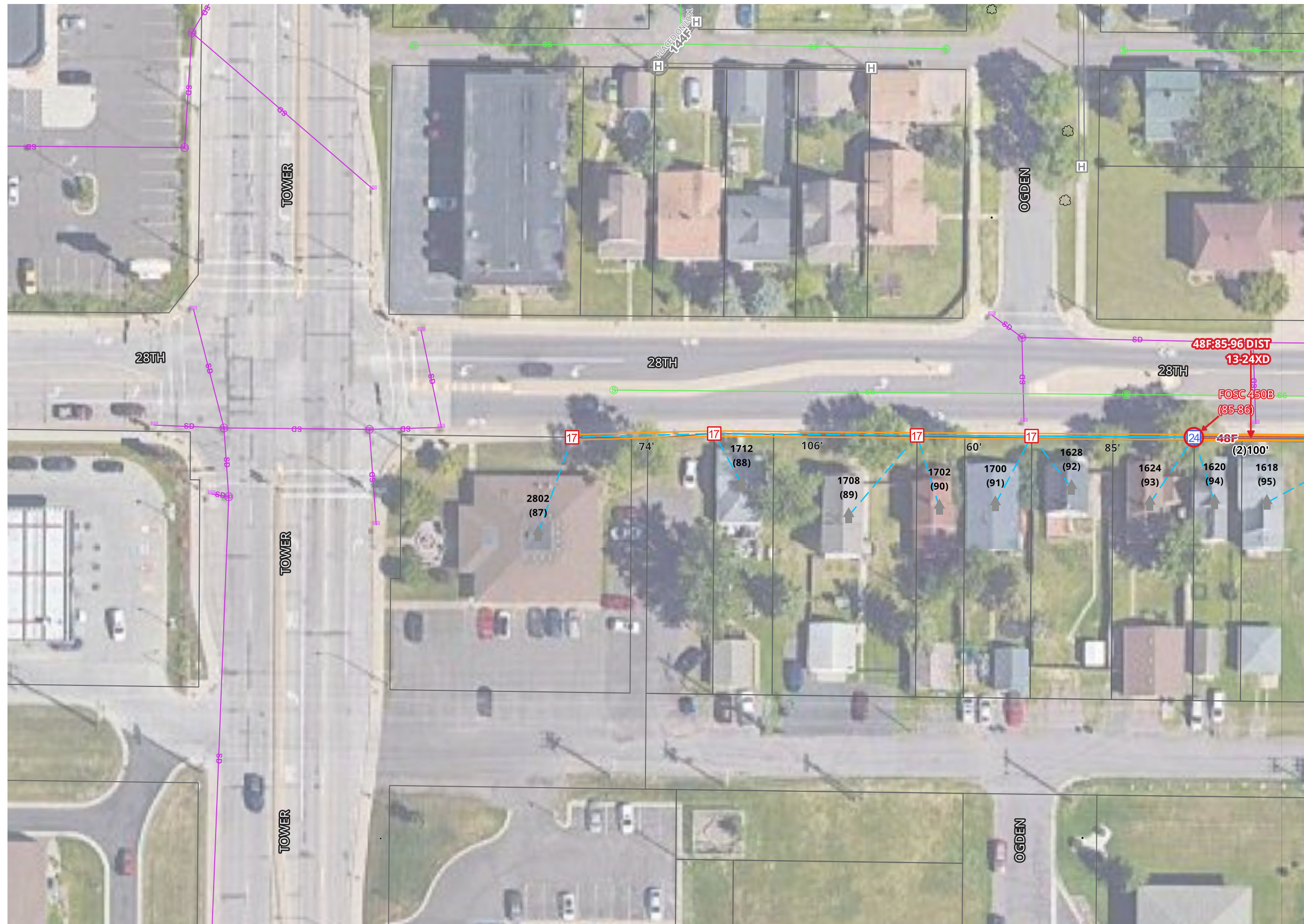
[illegible]

SCALE 1:50

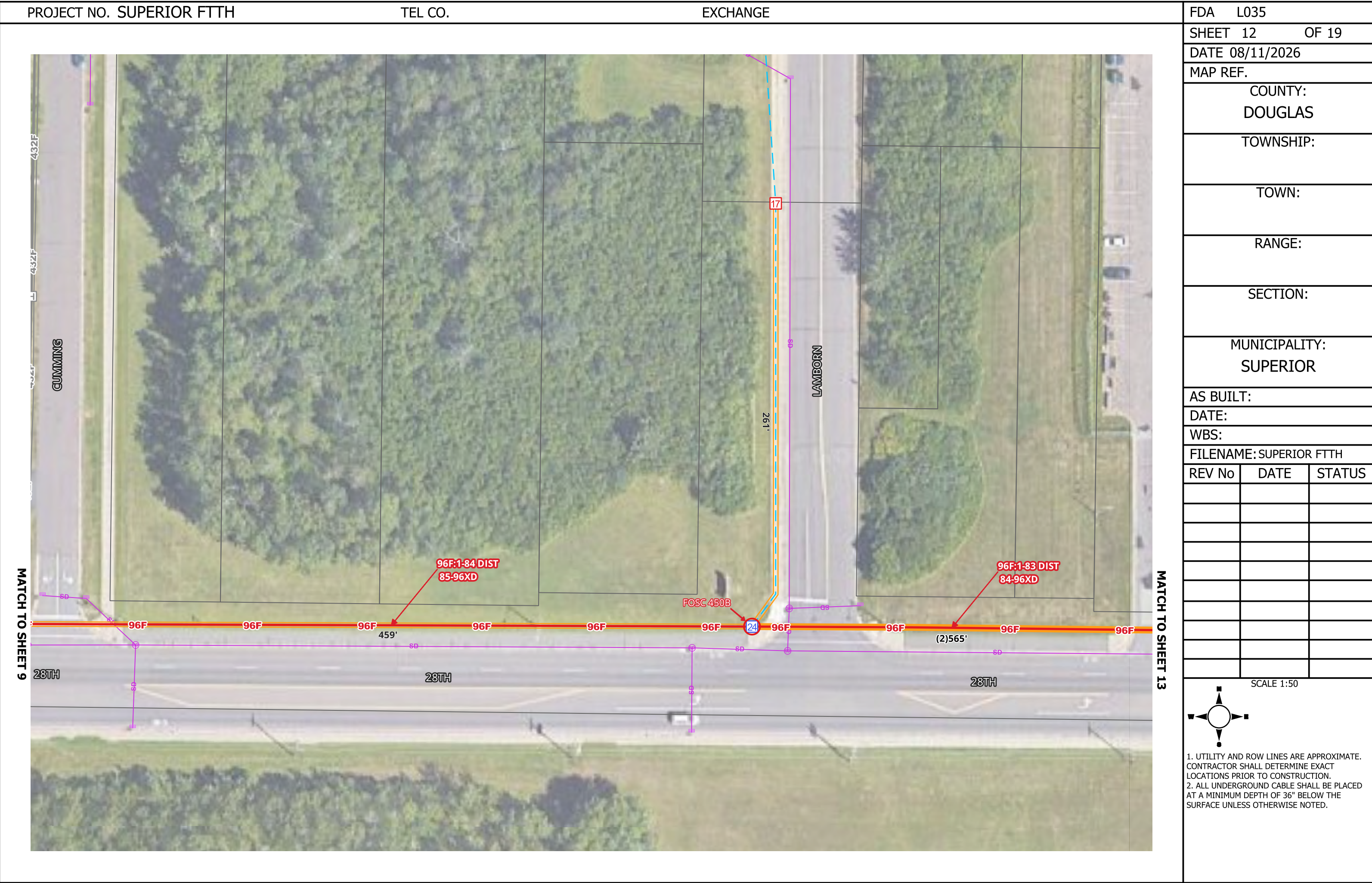


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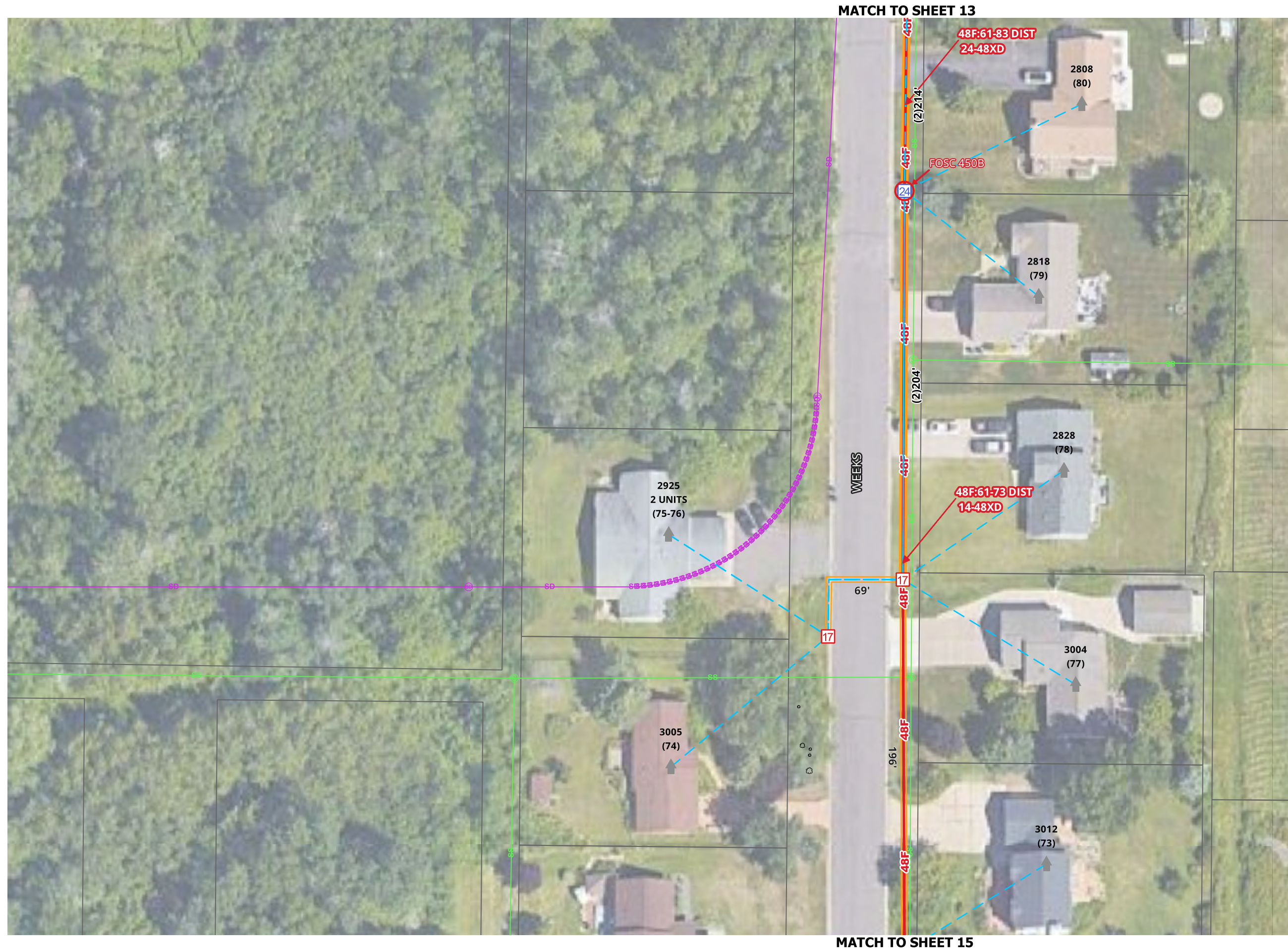


MATCH TO SHEET 10



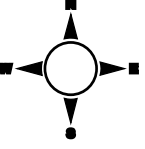


MATCH TO SHEET 14



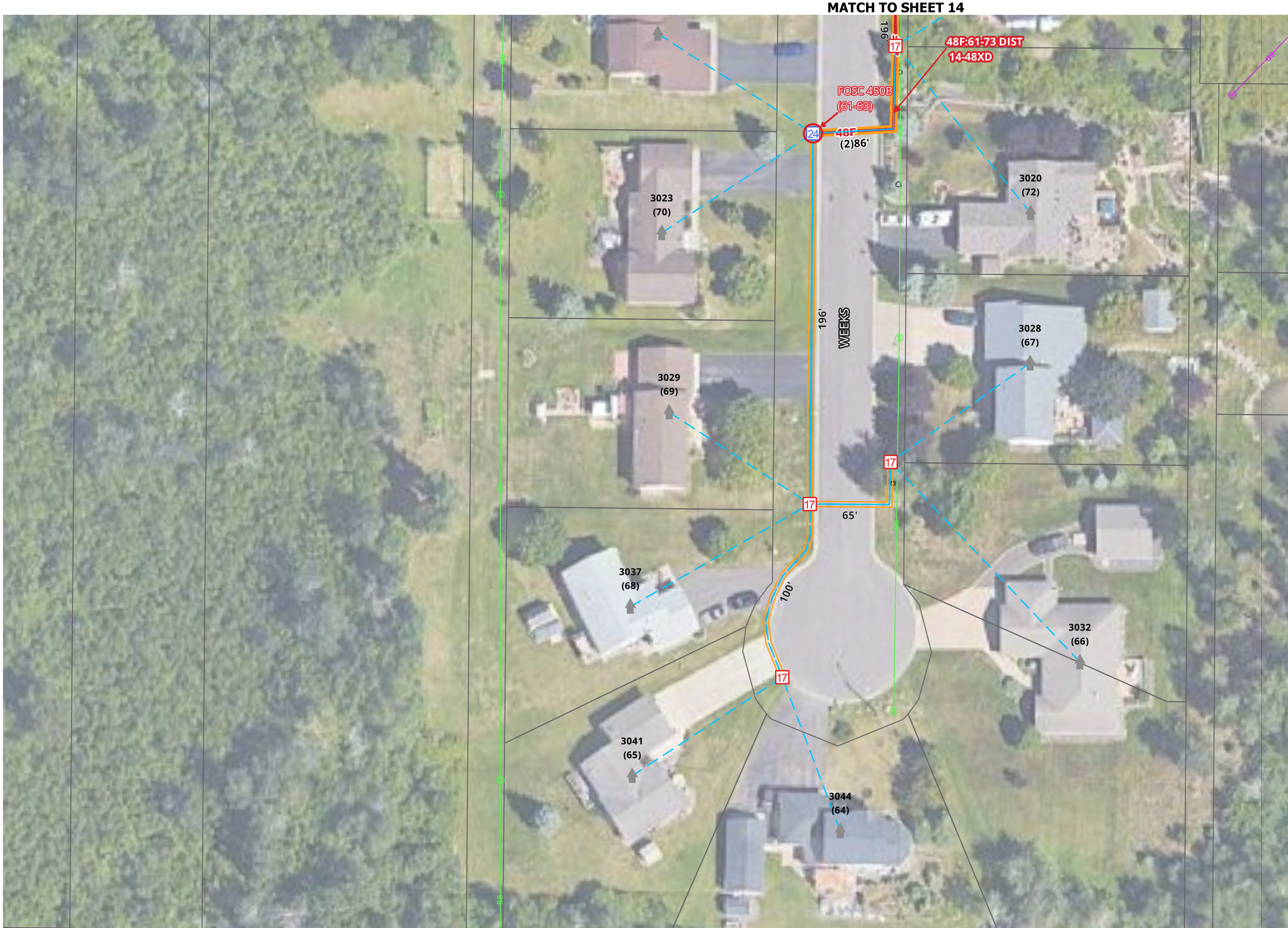
REV No	DATE	STATUS

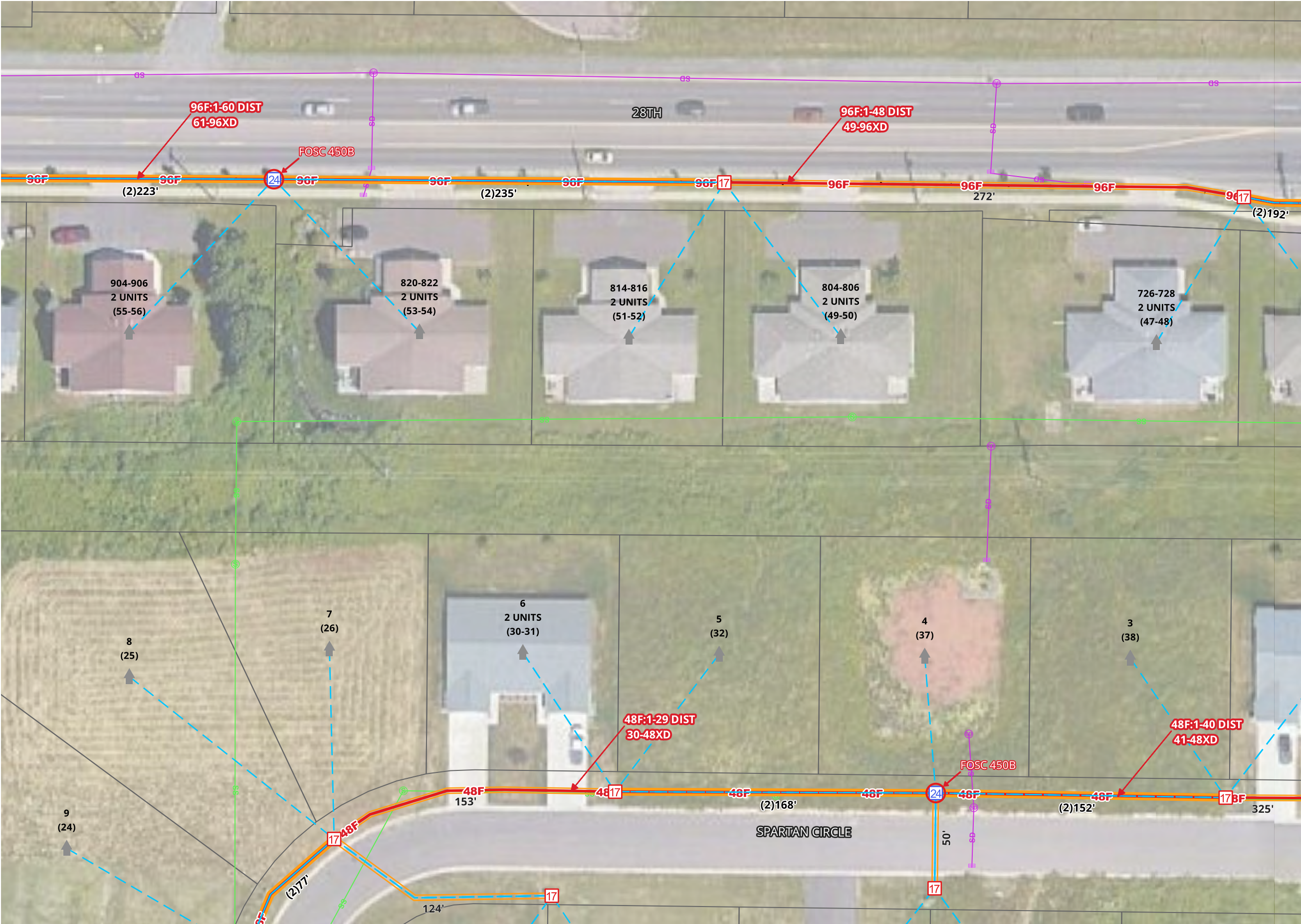
SCALE 1:50



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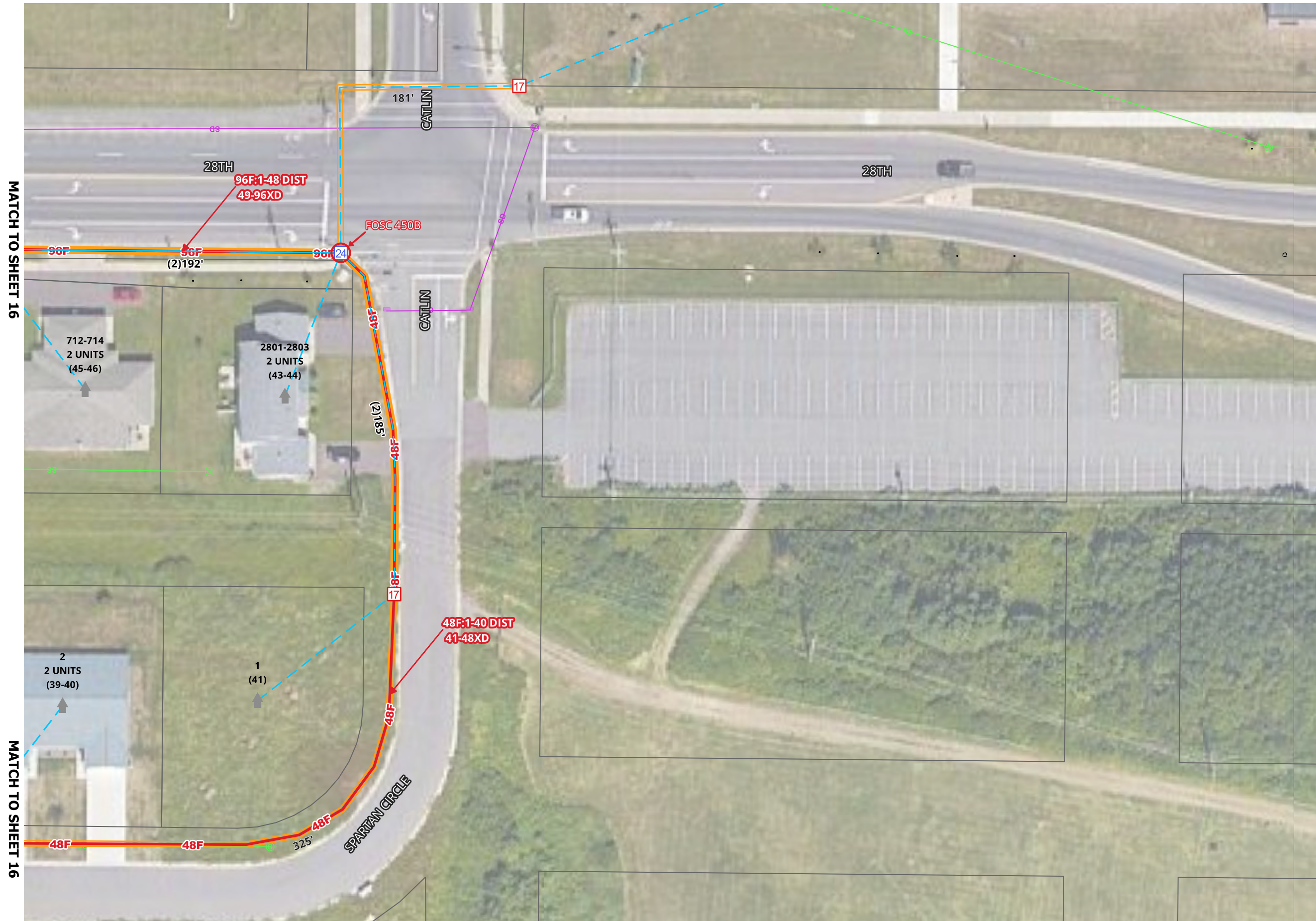
MATCH TO SHEET 13

MATCH TO SHEET 17

MATCH TO SHEET 17

MATCH TO SHEET 18

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FDA L035

SHEET 18 OF 19

DATE 08/11/2026

MAP REF.

COUNTY:
DOUGLAS

TOWNSHIP:

TOWN:

RANGE:

SECTION:

MUNICIPALITY:
SUPERIOR

AS BUILT:

DATE:

WBS:

FILENAME: SUPERIOR FTTH

REV No	DATE	STATUS

SCALE 1:50

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