

DOUGLAS COUNTY

Parcel Number: WA-03Z-02222-00

Tax Year: 2018
Certificate Date: 09/01/2019
Certificate Number: 1443

Property Address: NONE

Legal Description:

PT GOV'T LOT 5; EX N-20.15
AC OF GOV'T LOT 5 & EXC. 1 end
~~S 442.2' OF GOV'T LOT 5~~
~~18 43-12'~~
desc. in 482/590 see attached.

Owners Name:
HENRY W WILLIAMS

Mailing Address:
UNKNOWN
SUPERIOR WI 54880

Current Land Value: 395,500
Current Improved Value: 0

Deed References:

203-227 exc
~~172-377 exc~~
123-446 Vest

NO FED Tax lien ✓
NO Ceap ✓

Serve Owner

Henry W Williams

Serve Occupant

no address on film

Serve Mortgagee

NA

Serve Other

child support 000203116

Not him

Cent 9-23-2021

TAX DEED NOTICE TO: OWNER, MORTGAGEE, OCCUPANT, OTHER

128

TO: HENRY W WILLIAMS

UNKNOWN
SUPERIOR WI 54880

TAKE NOTICE, that the undersigned, owner and holder of the following described DOUGLAS COUNTY, Wisconsin, Tax Sale Certificate(s) namely:

Certificate	Sale	Date	Tax Year	Amount
1443	2019	09/01/2019	2018	4,810.98 0.00

PLEASE CALL FOR ADDITIONAL FEES AND INTEREST DUE BEFORE SUBMITTING PAYMENT

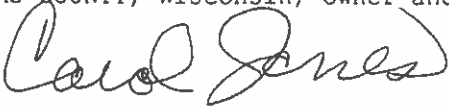
Legal Description

PT GOV'T LOT 5; EX N-20.15
AC OF GOV'T LOT 5 & EX
S-442.2' OF GOV'T LOT 5
16-43-12

will, after the expiration of three months from the service hereof, apply for Tax Deed, based on said certificate(s) and which said certificate(s) covers the above described real estate situated in DOUGLAS COUNTY, Wisconsin. Each tax certificate on each parcel of land described in this notice shall bear interest and penalty at the legal rate as provided by law.

Dated at Superior, Wisconsin, December 8, 2021.
DOUGLAS COUNTY, Wisconsin, Owner and Holder

By:

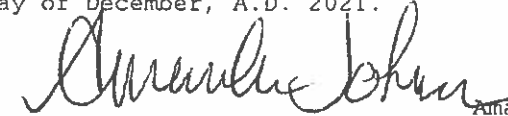


DOUGLAS COUNTY TREASURER
CAROL JONES

DOUGLAS COUNTY TREASURER, CAROL JONES, says that on the 8th day of December, 2021, in behalf of DOUGLAS COUNTY, Owner and Holder of the above described tax certificate(s) at Superior, Wisconsin she sent by certified mail, a true copy of the above notice to HENRY W WILLIAMS, Owner.

Deponent further says, that at the time of the service of said notice, she knew said HENRY W WILLIAMS to be the owner(s) of record of the land described in said notice, and to be the identical person to whom said notice is directed.

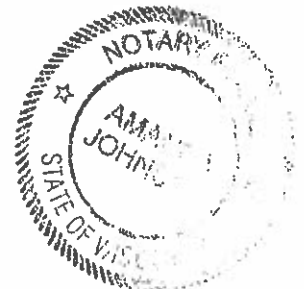
Subscribed and sworn to before me this 8th Day of December, A.D. 2021.


Amanda Johnson
Notary Public (Commission Expires 10/29/2025)

Parcel Number: WA-032-02222-00

***** TAKE NOTE: *****
* The amount of this notice is for TAX ONLY. Please contact our *
* office for additional fees and interest. (715) 395-1348 or 395-1632 *
* Please verify your legal description. 8:00 A.M. - 4:30 P.M. *

Ref. Owner Name: HENRY W WILLIAMS,
Ref. Prop. Addr: NONE



123-446
West

446

No. 204952

Deed Record, Vol. 123, Douglas County, Wisconsin.

Carrie Green
TO
Henry M. Williams
Filed for Record the 7th day of November 1913
A. D. 1913 at 9 o'clock P. M.
Oscar Ahlgren Register.
By Deputy.

Carrie Green
grantor of Douglas County, Wisconsin, hereby conveying and warranting
to Henry M. Williams
grantee of Douglas County, Wisconsin, for the sum of
Six Hundred (\$600.00) DOLLARS,
the following tract of land in Douglas County:
Lot Five (5) in Section Sixteen (16), Township Forty three
(43) North, Range Twelve (12) West

Witness, the hand and seal of said grantor, this 6th day of November 1913.
Signed, Sealed and Delivered in Presence of
Carrie Green [SEAL]
L. M. Eusch [SEAL]
Geo. B. Hauswirth [SEAL]

STATE OF WISCONSIN,
Douglas County, ss.

Personally came before me, this 6th day of November 1913
the above named Carrie Green
to me known to be the person who executed the foregoing instrument, and acknowledged the same.
L. M. Eusch
Notary Public Douglas County, Wis.
My commission expires August 26, 1917

No. 204957

James A. Nowell
TO
Farmers Land and Cattle Company, Limited
Filed for Record the 7th day of November
A. D. 1913 at 9 o'clock A. M.
Oscar Ahlgren Register.
By Deputy.

James A. Nowell and Nannie S. Nowell, his wife,
grantors of Ramsey County, Minnesota, hereby conveying and warranting
to Farmers Land and Cattle Company, Limited, a corporation, duly organized and existing
under the laws of the State of Wisconsin, grantee, Douglas County, Wisconsin, for the sum of
Two Hundred Ninety and 62/100 (\$290.62) DOLLARS,
the following tract of land in Douglas County:
The East Half of the Northwest Quarter (E 1/2 of Sec 14) of Section Eight
(8) Township Forty five (45), Range Twelve (12), according to the
United States Government Survey thereof

Witness, the hand and seal of said grantors, this 4th day of November 1913.
Signed, Sealed and Delivered in Presence of
James A. Nowell [SEAL]
Nannie S. Nowell [SEAL]
Oliver B. Renstrom [SEAL]

STATE OF MINNESOTA,
Ramsey County, ss.

Personally came before me, this 4th day of November 1913,
the above named James A. Nowell and Nannie S. Nowell, his wife,
to me known to be the person who executed the foregoing instrument, and acknowledged the same.
E. C. Blasius
Notary Public Ramsey County, Minn.

This Incenture, Made this 7th day of February, A.D. 1983, between **Suzannah E. Curtis** (formerly known as **Suzannah E. Karrick**), an unmarried woman, of **Johnson, Kentucky**, party of the first part, and **Richard A. Borse** and **Elizabeth H. Borse**, husband and wife, in joint tenancy, parties of the second part.

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Witnesseth, That the said party of the first part, for and in consideration of the sum of One Dollar and other valuable consideration, did hereunto agree, sell, grant, bargain, sell, convey, release, alien, convey and warrant unto the said parties of the second part, in joint tenancy, their heirs and assigns forever, the following described real estate, situated in the County of **Dunn**, State of **Wisconsin**, to-wit:

Property on Whitetish Lake in said County and State as specifically described in Exhibit A as attached hereto and incorporated herein by this reference. Subject to all easements, reservations, restrictions and conditions of record.

618569

TRANSMITTED
FEE
FEB 19 1983
500

Together, with all and singular the benefits and advantages thereunto pertaining in any way appearing, and all the manner, right, title, tenor, claim or demand a husband, of the said party of the first part, unto the said parties of the second part, in joint tenancy, and their heirs and assigns forever, and their heirs and assigns forever.

To have and to hold the said premises unto the said parties of the second part, their heirs and assigns forever, in joint tenancy, and not as tenants in common, and to their respective heirs and assigns forever.

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And the said **Suzannah E. Curtis** (formerly known as **Suzannah E. Karrick**), an unmarried woman, of **Johnson, Kentucky**, do hereby certify and administer, do so convene, grant, bargain and agree to and with the said parties of the second part, and their respective heirs and assigns, that at the time of the making and delivery of these presents, she is well seized of the premises above described, as of a good and perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatsoever.

and that the above bargained premises in the quiet and peaceable possession of the said parties of the second part, in joint tenancy, and their respective heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, she will have **WARRANT AND DEFEND**.

In Witness Whereof, the said party of the first part hath hereunto set her hand and seal of office, this 7th day of February, A.D. 1983.

Ethel Chastice
Notary Public
STATE OF WISCONSIN

Suzannah E. Curtis (fem.)
Suzannah E. Curtis (formerly known as Suzannah E. Karrick) (fem.)

Presently well before me, this 7th day of February, A.D. 1983, the above named **Suzannah E. Curtis** (formerly known as **Suzannah E. Karrick**), an unmarried woman, of **Johnson, Kentucky**, do hereby certify and administer, do so convene, grant, bargain and agree to and with the said parties of the second part, and their respective heirs and assigns, that at the time of the making and delivery of these presents, she is well seized of the premises above described, as of a good and perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatsoever.

Therese A. Harkley
Notary Public at Boone County, MO
9/29/83

WARRANTY DEED
MAR 23 1983
STATE OF KENTUCKY
Notary Public at Boone County, MO

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EXHIBIT "A"

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT SEVEN (7), SECTION TWENTY-ONE (21), TOWNSHIP FORTY-THREE (43) NORTH, RANGE TWELVE (12) WEST, IN DOUGLAS COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 14; THENCE WEST 744.36 FEET ALONG THE SOUTH LINE OF SAID SECTION 14; THENCE S. 47° 16' 41" W. 207.88 FEET; THENCE W. 45° 32' 41" W. 201.76 FEET; THENCE WEST 97.13 FEET ALONG THE SOUTH LINE OF SAID SECTION 14 TO THE START OF A MEANDER LINE FOR WHITEFISH LAKE; THENCE W. 44° 35' 37" W. 259.47 FEET ALONG SAID MEANDER LINE; THENCE W. 37° 05' 36" E. 334.28 FEET ALONG SAID MEANDER LINE TO THE END OF SAID LINE; THENCE EAST 1749.39 FEET TO THE EAST LINE OF SAID SECTION 14; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 14. 442.28 FEET TO THE POINT OF BEGINNING. PARCEL INCLUDES THE LAND BETWEEN THE MEANDER LINE AND THE SHORE OF WHITEFISH LAKE. PARCEL CONTAINS 28.45 ACRES MORE OR LESS.

PARCEL PREVIOUSLY HAS BEEN DESCRIBED (BOOK 57 OF AGREEMENTS, PAGE 21) AS FOLLOWS:

THREE PARCELS OF LAND IN GOVERNMENT LOT FIVE (5), SECTION SIXTEEN (16), OR GOVERNMENT LOT SEVEN (7), SECTION TWENTY-ONE (21), ALL IN TOWNSHIP FORTY-THREE (43) NORTH, RANGE TWELVE (12) WEST, IN DOUGLAS COUNTY, WISCONSIN, AS FOLLOWS:

Commencing at the Southeast corner of Section 14, Township 43, Range 12, thence north on Section line between Sections 14-16, 42-42, a distance of 18 rods and 14 links, thence west parallel with the Section line between Sections 14-21, Township 43, Range 12, to the water line (or water edge) of Whitefish Lake, thence southwesterly across slope shore of Lake to a point 138 rods and 7 links on the Section line between Sections 14 and 21, Township 43, Range 12, thence East on Section line to place of beginning, said parcel of land containing 18.91 acres and describes the S 1/2 of Lot 5, in Government Lot 5.

AND

Beginning at a point in the East, North and South Section lines of Section 16, Township 43, Range 12, said point being 18 rods and 14 links North of Southeast corner of said Section 14, running thence North on said Section line a distance of 16 rods and 4 links, thence west to the water line or water edge of Whitefish Lake, thence in a Southwesterly course along said water line or water edge to said lake to a point 117 rods and 4 links west from place of beginning, thence East to the place of beginning, said tract containing 11.55 acres and being part of Government Lot 5 in said Section.

AND

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The following described real property: Commencing at a point 3 68/100 chains East of quarter post (concrete) between Sections 18 and 21, Township 43, Range 12, thence Easterly course on a degree of 47 14/100 a distance of 3 8/100 chains, thence northerly course on a degree of 50 14/100 East a distance of 3 18/100 chains, commencing on Section line between Sections 14 and 21, Township 43, Range 12, thence west on Section line to place of beginning, said parcel of land to contain 43/100 of an acre, more or less; said described land being part of Section 21, Township 43, Range 12, NE corner of described land where same lies on Section line is a distance of 6 77/100 chains west of SE corner of Government Lot 5, in Section 14, Township 43, Range 12.

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Except

Henry W. Williams }
TO }
Frances B. Williams }
Filed for record the 31st day of
December A. D. 19 44, at 9.30 o'clock A. M.
Ralph Nelson Register of Deeds
By Deputy

This Indenture, Made this 15th day of December A. D. 19 44.
between Henry W. Williams (who is one and the same person as H. W. Williams)
and Frances B. Williams, his wife part Y of the first part,
and part Y of the second part.

Witnesseth, That the said part Y of the first part, for and in consideration of the sum of One Dollar
and other good and valuable considerations to him in hand paid by the said part Y of the second part, the receipt whereof is hereby confessed and acknowledged,
has given, granted, bargained, sold, remised, released and quit-claimed, and by these presents do give, grant, bargain, sell
remise, release, and quit-claim unto the said part Y of the second part, such an interest in and to the following described real estate, situated in the County of Douglas State of Wisconsin, as will create a
joint tenancy therein between the grantor and the grantees, to-wit:

Lots 3 and 4 in Section 28, Township 43, North Range 12 West, situate
in Douglas County, Wisconsin, according to United States Gov't survey.
Government Lot 4 in Section 16, in Township 43 North, Range 12 West,
in Douglas County, Wisconsin, except the certain premises conveyed by H. W.
Williams and Frances B. Williams, his wife, to Hugh Robertson and Mabel
Robertson by Warranty Deed recorded in the Register's Office of Douglas
County, Wisconsin, in Book 189 of Deeds, page 478, described as follows:
Commencing at the Northeast corner of said Lot 4; thence West 97 rods to
a point on White Fish Lake, at low water mark; thence Southerly along the
shore of said Lake, at low water mark, 36 rods and 9 feet to a point;
thence East on a line, parallel with the North line of said Lot 4, 89 rods
to a point on the East line of said Lot 4, 36 rods south of the place of
commencement; thence North on said East line 36 rods to place of commencement.

Also Lot 1 of the Subdivision of "Govt" Lot Number 5 in Section 16
in Township 43, North Range 12 West, in Douglas County, Wisconsin, said
Lot 1 comprising the north 20 15/100 acres of Government Lot number 5
located in said section.

All of Government Lots number 3, 4, 6 and 7 in Section twenty-one
(21) Township number 43, Range 12 West of the Fourth principal Meridian
situate in Douglas County, Wisconsin.

To Have and to Hold the same, together with all and singular the appurtenances and privileges therunto belonging or in any
wise therunto appertaining, and of the estate, right, title, interest and claim whatsoever of the said part Y of the first part,
either in law or equity, either in possession or expectancy, to the only proper use, benefit and behoof of the said part Y of the second part,
joint tenants, and to the heirs, assigns, heirs or her heirs and assigns forever.
The consideration for the deed is less than \$100.00.

In Witness Whereof, the said part Y of the first part has hereunto set his hand and seal
15th day of December A. D. 19 44;
Henry W. Williams

Signed and Sealed in Presence of }
C. L. Stockwell }
Anne Meeds }

Florida }
STATE OF WISCONSIN, }
Lake }
County }

Personally came before me, this 16th day of Dec
the above named Henry W. Williams

In testimony whereof I have hereunto set my hand and seal of office this 16th day of December 1944 at Lake County, Wisconsin.

Exempt

October
clock A. M.
Register of Deeds
Deputy

A. D., 1928

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the second part.

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heirs

I seal this

[Seal]
[Seal]
[Seal]
[Seal]

D. 1928

county, Wis.
D. 1928

Henry W. Williams, et ux
TO
Harry R. Kurrie

Filed for Record the 11th day of October
A. D. 19 28 at 3.55 o'clock P. M.
William McDougal Register of Deeds
By Walter Hendrickson Deputy

This Indenture Made this twenty-fifth day of September, in the year of our Lord One thousand nine hundred twenty-eight (A. D. 1928) between Henry W. Williams and Frances B. Williams his wife, of Rockford, Illinois,

parties of the first part, and
Harry R. Kurrie, of Chicago, Cook County, Illinois
part Y of the second part.

Witnesseth, That the said parties of the first part for and in consideration of the sum of Five hundred seventy-seven and 50/100 (\$577.50) Dollars

to them in hand paid by the said part Y of the second part, the receipt whereof is hereby confessed and acknowledged, have given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed and by these presents do give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said part Y of the second part, his heirs and assigns forever, the following described real estate, situate in the County of Douglas, and State of Wisconsin, to-wit:

Beginning at a point in the east north and south Section Line of Section Sixteen (16), Township forty-three (43), North, Range Twelve (12) said point being ten (10) rods and sixteen (16) links north of the southeast corner of the said Section Sixteen (16), running thence north of said section line a distance of sixteen (16) rods and four (4) links, thence west to the water line or water edge of Whitefish Lake, thence in a southwesterly course along the said water line or water edge of said Lake to a point one hundred seventeen (17) rods and four (4) links west from the place of beginning, thence east to the place of beginning, the tract hereby conveyed containing eleven (11) and fifty-five one-hundredths (55/100) acres according to the survey thereof, and being a part of Government Lot Five (5) in said section.

Together, with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said parties of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises and their hereditaments and appurtenances.

To Have and to Hold, the said premises as above described with the hereditaments and appurtenances unto the said part Y of the second part, and to his heirs and assigns FOREVER.

And the said Henry W. Williams and Frances B. Williams, his wife

for their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said part Y of the second part, his heirs and assigns, that at the time of the encasing and delivery of these presents, the same well seized of the premises above described as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple and that the same are free and clear from all incumbrances whatever.

and that the above bargained premises in the quiet and peaceable possession of the said part Y of the second part, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof they will forever WARRANT AND DEFEND.

In Witness Whereof, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed and Sealed in Presence of
Dwight Manny
Helen M. Carmelee
Henry W. Williams
Frances B. Williams

STATE OF Illinois
County of Winnebago } ss.
Personally came before me this 2nd day of October
the above named Henry W. Williams and Frances B. Williams

to me known to be the person who executed the foregoing instrument and acknowledged the same and that for the purposes aforesaid



CHILD SUPPORT LIEN DOCKET



Lien Docket Details

Lien Docket information as of 9/29/2021 2:16:52 AM

Name:

WILLIAMS, HENRY

Lien Amount:

\$53,366.55

Date of Birth:

10/09/1963

End Date:

N/A

Lien Docket Number:

000703116

End Reason:

N/A

Filing Date:

09/05/2021

Contact Child Support Agency:

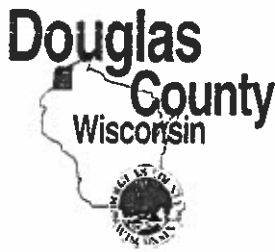
Milwaukee County

Child Support Agencies with Lien:

Milwaukee County

[Child Support Agency Contact List](#)

Not him



Douglas County Treasurer
Carol Jones, Treasurer

1313 Belknap Street, Rm 102
Superior, WI 54880

Phone: (715) 395-1347
Fax: (715) 395-1214

June 20, 2022

HENRY W WILLIAMS
UNKNOWN
SUPERIOR WI 54880

Re: Parcel Number - WA-032-02222-00

Property Address: NONE

Legal Description: PT GOV'T LOT 5; EX N-20.15 AC OF GOV'T

LOT 5 & EX S-442.2' OF GOV'T LOT 5 16-43-12

Dear HENRY W WILLIAMS,

Please be advised that this letter serves as notice of the following:

On June 20, 2022, Douglas County took title to the above referenced property by virtue of a tax deed foreclosure for failure to pay delinquent property taxes. You no longer own these properties; nor can you retain possession of such property.

You as the former owner may be entitled to a share of the proceeds of a future sale. If, under the formula set forth in Wis. Stats. S. 75.36(2m), you are entitled to any amount of money, that money, if any, will be sent to you after the sale has occurred.

Should you have any questions, please contact me at 715-395-1347 or the County Clerk, Sue Sandvick at 715-395-1568.

Carol Jones
Douglas County Treasurer
carol.jones@douglascountywi.org
Douglas County Treasurers Office
1313 Belknap Street, Room 102
Superior, WI 54880
715/395-1347

**NOTICE OF TREASURER'S PROCEEDS FOR 2018 TAXES OF
TOWN, VILLAGE, CITY LOTS FROM THE 2019 "TAX SALE" (ISSUANCE OF TAX CERTIFICATE)**

Please be advised that this letter serves as notice of the following:

On June 20, 2022, Douglas County took title to the above referenced property by virtue of a tax deed foreclosure for failure to pay delinquent property taxes. You no longer own these properties, nor can you retain possession of such property. You as the former owner may be entitled to a share of the proceeds of a future sale.

If, under the formula set forth in Wis. Stats. S. 75.36(2m), you are entitled to any amount of money, that money, if any, will be sent to you after the sale has occurred.

Should you have any questions, please contact County Treasurer's Office at 715-395-1347 or the County Clerk at 715-395-1568.

2018 TAXES - TOWN OF HAWTHORNE

HA-014-00668-01 PETERSON, LAURA L PT SE SW, PCL IN THE NE CNR 22-47-12
 PETERSON LESL
 PETERSON, NOLAN H

HA-014-00787-00 JOHNSON, CARL A E-1/2 E-1/2 NE NE 30-47-12
 JOHNSON, CATHERINE A

HA-014-00981-00 CHILSTROM, MATILDA LOTS 1 & 2, BLK A, HAWTHORNE 2ND DIVISION 34-47-12, EX PCL TO HWY (15A) DESC 340 RP 550
 CHILSTROM, CARL

2018 TAXES - TOWN OF MAPLE

MA-020-00541-01 LUKKABALLA, MICHAEL E S-630' OF W-330' OF S-1/2 SE SE, 23-48-11

2018 TAXES - TOWN OF OAKLAND

OA-022-00022-01 RUELIN, ROGER M PT SW NE 2-46-13, COM NW CNR SW NE, TH E-300', TH S-150', TH W-300', TH N-150' TO POB, ALSO EASE #818424

2018 TAXES - TOWN OF PARKLAND

PA-024-00886-00 SANFORD, D P LOTS 11 & 12, BLK 20, EAST SUPERIOR 1ST DIV 15-48-13
 PA-024-00920-00 WIECHERT, ERNEST & LAURA M LOTS 10-12, BLK 30, EAST SUPERIOR 1ST DIV 15-48-13
 PA-024-00921-00 WIECHERT, ERNEST & LAURA M LOTS 13-24 INCL, BLK 30, EAST SUPERIOR 1ST DIV 15-48-13
 PA-024-00935-00 WIECHERT, ERNEST & LAURA M LOTS 1-8 INCL, BLK 35, EAST SUPERIOR 1ST DIV 15-48-13
 PA-024-00937-00 WIECHERT, ERNEST & LAURA M LOTS 15-24 INCL, BLK 35, EAST SUPERIOR 1ST DIV 15-48-13
 PA-024-01848-00 WIECHERT, ERNEST & LAURA M LOT 1-7 INCL & W-1/2 LOT 8, BLK 3, STEEL PLANT BELT LINE HARBOR ADD 9-48-13, PLUS PT VACD ALLEY
 PA-024-01852-01 WIECHERT, ERNEST & LAURA M W-1/2 LOT 22, ALL 23-32 INCL, BLK 3, STEEL PLANT BELT LINE HARBOR ADD 9-48-13, PLUS PT VACD ALLEY
 PA-024-01853-00 WIECHERT, ERNEST & LAURA M LOTS 1-32 INCL, BLK 4, STEEL PLANT BELT LINE HARBOR ADD 9-48-13

2018 TAXES - TOWN OF SOLON SPRINGS

SO-026-00944-00 ANDERSON, JEAN
MEYER, CHARLEY J JR
NW NW 20-4-12
S 1/2 LOT 3, BLK 3, RENOUEFS 2ND ADDITION TO LAKE ST CROIX 24-45-12, SUBJ TO EASE FOR INGRESS & EGRESS FOR N-1/2 OF LOT 3

2018 TAXES - TOWN OF SUMMIT

SU-028-01732-00 MCNELIS, CHRISTOPHER
MCNELIS, TIFFANY
LOT 8, FIRST AND SECOND ADDITION TO TOWNSITE OF PATZAU 3-46-15 (INCORR NAME OF PLAT #868564)

2018 TAXES - TOWN OF SUPERIOR

TS-030-01774-00 BELLINO, RICHARD F JR
PT SW NE 33-48-14, LYG E OF RR, EX PTS DESC'D IN 304407, 471173 & PTS TO RR AS DESC'D IN 474245-6 & 47635
TS-030-02252-00 ELLINGBOE, O B
LOT 24, BLK 2 AIRLINE ADDITION 13-48-15
TS-030-02728-00 JOHNSON, MIKE
LOTS 23 & 24, BLK 20, TOWNSITE OF TWIN PORTS 23-48-15
TS-030-02739-00 EDISON, PETER O
LOT 27, BLK 21, TOWNSITE OF TWIN PORTS 23-48-15

2018 TAXES - TOWN OF WASCOTT

WA-032-02222-00 WILLIAMS, HENRY W
PT GOVT LOT 5, EX N 20 15 AC OF GOVT LOT 5 & EX S-442 7' OF GOVT LOT 5 16-43-12

2018 TAXES - VILLAGE OF SOLON SPRINGS

SS-181-00511-00 MEYER JR LLC, CHARLEY J
W-1/2 LOT 15, EX S 46-1/2' & W-1/2 LOT 16, BLK 1, CHARLES LORDS ADD TO WHITE BIRCH 26-43-12

2018 TAXES - CITY OF SUPERIOR

02-802-00665-00 D S S & A RW
TOWNSITE OF SUPERIOR W 10TH ST LOTS 385 THRU 397 ODD #S #168827
08-808-02166-00 TOMCZAK, BRUCE E
BUTLER PK IN CITY OF SUPERIOR LOTS 17, 18 & 19, BL 22 480, 467

09-899-05242-01 XIK CORP
THAT PART OF GOVT LOTS 1 & 2 SEC 19-49-14 DESCRIBED AS FOLLOWS, BEGINNING AT THE POINT WHERE THE U S GOVT HARBOR LINE, AS APPROVED BY THE SECY OF WAR NOV 17, 1899 BETWEEN POINTS 52 & 54, INTERSECTS THE BOUNDARY LINE BETWEEN THE STATES OF MN & WIS AS RUN AND LOCATED BY THE COMMISSIONERS APPOINTED BY THE SUPREME COURT OF THE U S WHICH POINT OF BEGINNING & INTERSECTION IS 2733 26 FT N 64 DEG 15'16" W FROM STATION 8 ON SAID BOUNDARY LINE, THENCE FROM SAID POINT OF BEGINNING, N 64 DEG 15'16" W, 790 96 FT ALONG SAID BOUNDARY LINE TO STATION NO. 9, THENCE FROM STATION NO. 9, S 77 DEG 22'20" W, 83 30 FT, THENCE S 77 DEG 13'58" W, 387 41 FT, THENCE S 75 DEG 16'58" W, 302 82 FT, THENCE N 79 DEG 54'35" W, 372 83 FT, THENCE S 56 DEG 38'38" W, 117 04 FT TO THE U S GOVT HARBOR LINE, THENCE N 83 DEG 49' 40 6" E 1906 88 FT MORE OR LESS, ALONG SAID HARBOR LINE TO PLACE OF BEGINNING 6 871 AC M/L #771389

10-810-05491-00 SWENSON, FLOYD H
SWENSON, LOIS M
INDUSTRIAL CENTER E 11TH ST, LOT 278, BL 32 (SEE 10-1284) 478-228

11-811-03173-00 BLEYKER, NICHOLAS D
IRONTON DIVISION LOTS 4, 5 & 6, BL 25 165-184

11-811-03467-00 HUTCHINSON, CARROLL
IRONTON 2ND DIV LOT 20 BL 12 157-74

11-811-03468-00 HUTCHINSON, THERESA
IRONTON 2ND DIV LOT 21 BL 12 157-72

11-811-03469-00 MAY, JDA
IRONTON 2ND DIV LOT 22 BL 12 239-122

HUTCHINSON, THERESA

