

ROLL CALL					
DIST	SUPERVISOR	Y	N	OTHER	
1	POMUSH				
2	BONG				
3	SLAY				
4	FENNESSEY				
5	BAKER				
6	LEINO				
7	GLAZMAN				
8	SKOWLUND				
9	JAQUES				
10	PETERSON				
11	STAUPE				
12	LEAR				
13	SANDOK BAKER				
14	RYAN				
15	HENDRICKSON				
16	LUOSTARI				
17	LIEBAERT				
18	MOEN				
19	LONG				
20	BORGESON				
21	BERGMAN				
<b>TOTALS</b>		YES	NO	ABSENT	ABSTAIN
<b>ACTION</b>					
ADOPTED	LOST	REFERRED	AMENDED	OTHER	
X					
LAST REVISED 6-16-23					

**AMENDMENT TO DOUGLAS COUNTY SHORELAND ZONING ORDINANCE #8.4**

*PRESENTED BY THE ZONING COMMITTEE*

**THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY OF DOUGLAS DOES ORDAIN AS FOLLOWS:**

WHEREAS, the Douglas County Zoning Committee held a public hearing on January 10, 2024, on the following petitions for amendments of the county shoreland zoning ordinance:

Blocks 14 & 15, Elm St McKenty's Addition, Section 31, T49N-R12W; (LA-018-00926-01, 7281 E Camp Amnicon Rd), Town of Lakeside – Request for removal of .0275 acres from the Shoreland/Wetland District. Intended use: Residential development.

E-1/2 Gov't Lot 2, Section 31, T49N-R12W; (LA-018-00745-00, Address TBD), Town of Lakeside – Request for removal of .08 acres from the Shoreland/Wetland District. Intended use: Residential development.

WHEREAS, public hearing notice, affidavit of publication, notice given to town clerks of the hearing, and letters of town approval, are as shown in Exhibit B-1-24.

NOW, THEREFORE, BE IT RESOLVED that the Douglas County Board of Supervisors accepts the recommendation of the Zoning Committee and approves the petitions.

BE IT FURTHER RESOLVED that the County Clerk notify the town clerks of this action.

Dated this 18<sup>th</sup> day of January, 2024.

*Exhibit B-1-24  
Committee Action: Unanimous  
Fiscal Note: None*

**ACTION:** Motion by Bergman, second Luostari, to adopt. Motion carried.

**PETITION FOR AMENDMENT TO DOUGLAS COUNTY SHORELAND / WETLAND MAP**

Date of application: 13 Nov 2023

ZC Hearing Date: Jan 10 2024

TO THE DOUGLAS COUNTY BOARD OF SUPERVISORS AND ZONING COMMITTEE:

The Petitioner hereby petitions you pursuant to WI Administrative Code NR 115.04(2) and Douglas County Shoreland Ord 8.4 Sec VIII, sub 8.15, to amend the Shoreland-Wetland District Map by reclassifying the property as follows:

1. **Requested Zone Change:** Removal from the Shoreland-Wetland District

2. **Property Description:** Information must be complete and accurate.

Tax Parcel #: LA0180092601 Section 31 Town 49 N Range 12 W

Town of: Lakeside Property Address: (Approx. 7295) E Camp Amnicon Road

Legal Description: Blocks 7&8, Water Street, Blocks 14&15, Elm Street, and Block 12, Walnut Street, McKenty's Addition

3. **Portion of Lot / Parcel Affected by Zone Change Request:** (as reflected in site sketch on reverse)

Lot / Parcel Size: Length: 692.17 ft Width: 421.18 ft Acres: 6.71

Area to be Re-Zoned: Length: 60 Width: 20 Acres: 0.0275

4. **Property Owner:**

Property Owner's Name: Lance R. Olson

Mailing Address: 2601 Bardon Ave, #322 City, State, Zip Superior, WI, 54880

Telephone: 218-340-3598 E-mail Address: lance\_r\_olson@hotmail.com

5. **Petitioner requests this amendment for a proposed property use of:**

Construction of a driveway to a proposed dwelling and accessory building.

6. In making this petition, Petitioner gives permission for an inspection of the above-stated site by the Douglas County Office of Zoning Administration and/or Zoning Committee, and will allow photographs to be taken of the same if necessary.

7. Contact the Town Clerk to place this application on the Town Board agenda prior to scheduled Zoning Committee hearing as required by Sec. 59.69(5)(e) 3 Wis Stats. Contact the Wisconsin DNR Water Management Specialist and US Army Corps of Engineers Wetland Specialist for approval of the proposal.

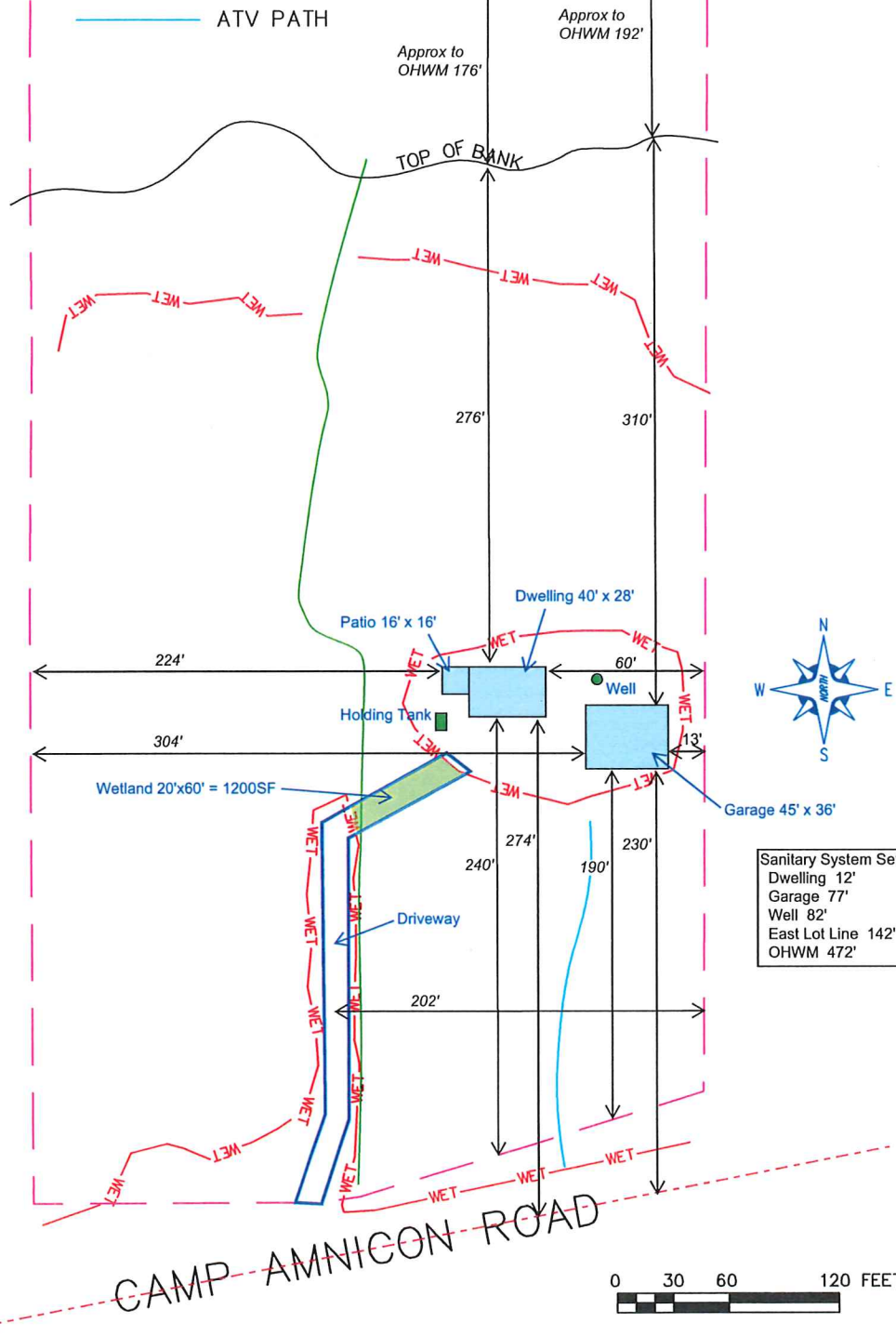
Filed 12-6-23 in County Clerk's Office.

(Continued on reverse)

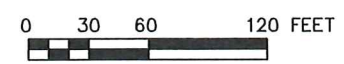


# LAKE SUPERIOR

- APPROX PROPERTY BNDRY
- WET WETLAND BORDER
- DRAINAGE DITCH
- ATV PATH



Sanitary System Setbacks	
Dwelling	12'
Garage	77'
Well	82'
East Lot Line	142'
OHWM	472'



LANCE OLSON PROPERTY  
TOWN OF LAKESIDE, WISCONSIN

DATE	REVISIONS	DESCRIPTION

I hereby certify that this plan, specification or report was prepared by me or under my supervision and that I am a duly licensed PROFESSIONAL ENGINEER under the laws of the State of WISCONSIN.

Printed name: \_\_\_\_\_  
Date: \_\_\_\_\_ Lic. No. \_\_\_\_\_

**MK ENGINEERING**

816 TOWER AVENUE, #6531  
SUPERIOR, WISCONSIN 54880

OF SHEET NO.