



DOUGLAS COUNTY PLANNING & ZONING OFFICE

1313 BELKNAP STREET, ROOM 206 / SUPERIOR, WI 54880
PHONE 715-395-1380 / FAX 715-395-7643

NO. 23-19

PETITION FOR AMENDMENT TO DOUGLAS COUNTY SHORELAND / WETLAND MAP

Date of application: Dec 6 2023

ZC Hearing Date: Jan 10 2024

TO THE DOUGLAS COUNTY BOARD OF SUPERVISORS AND ZONING COMMITTEE:

The Petitioner hereby petitions you pursuant to WI Administrative Code NR 115.04(2) and Douglas County Shoreland Ord 8.4 Sec VIII, sub 8.15, to amend the Shoreland-Wetland District Map by reclassifying the property as follows:

1. Requested Zone Change: Removal from the Shoreland-Wetland District

2. Property Description: Information must be complete and accurate.

Tax Parcel #: LA-018-00745-00 Section 31 Town 49 N Range 12 W

Town of: Lakeside Property Address: 74XXE Camp Amnicon Road (no fire # assigned yet)

Legal Description: Abbreviated description: E-1/2 GOV'T LOT 2 31-49-12

3. Portion of Lot / Parcel Affected by Zone Change Request: *(as reflected in site sketch on reverse)*

Lot / Parcel Size: Length: 815 - 1025 ft Width: 585 ft Acres: 14.57

Area to be Re-Zoned: Length: varies Width: varies Acres: 00.08

4. Property Owner:

Property Owner's Name: James Wire

Mailing Address: PO Box #6 City, State, Zip Cannon Falls, MN 55009

Telephone: 763-232-1491 E-mail Address: info@jameswiremd.com

CONTACT: Darienne McNamara, 46 North Environmental
715-292-6406 / darienne@46northenvironmental.com

5. Petitioner requests this amendment for a proposed property use of:

Construct single-family home to be used by owner as a second home. See enclosed narrative for details.

6. In making this petition, Petitioner gives permission for an inspection of the above-stated site by the Douglas County Office of Zoning Administration and/or Zoning Committee, and will allow photographs to be taken of the same if necessary.

7. Contact the Town Clerk to place this application on the Town Board agenda prior to scheduled Zoning Committee hearing as required by Sec. 59.69(5)(e) 3 Wis Stats. Contact the Wisconsin DNR Water Management Specialist and US Army Corps of Engineers Wetland Specialist for approval of the proposal.

Filed 12-6-23 in County Clerk's Office.

(Continued on reverse)

