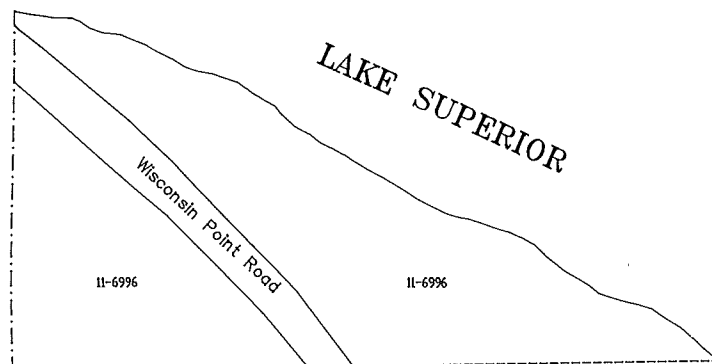
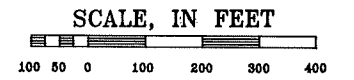




NORTH 1/2 SEC. 35-49-13

Prepared By:
Douglas County Clerk's Office, P.J. De Luca
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The contents of this map has been compiled from many sources and are believed to be substantially accurate. No representation is made as to complete accuracy.