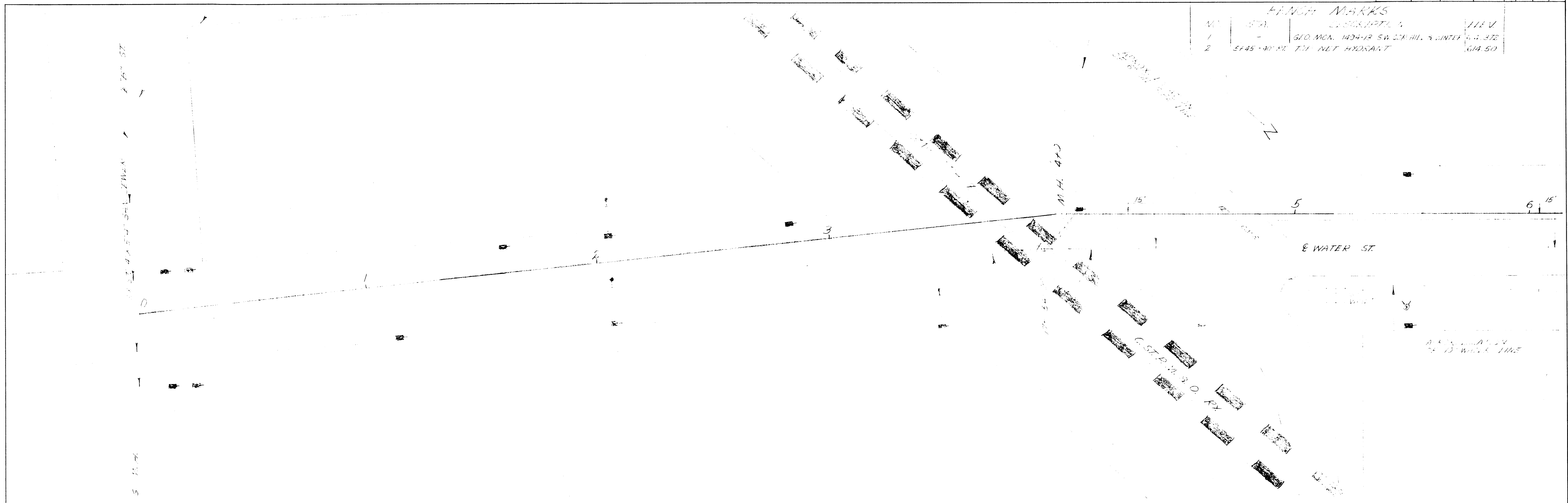


**ENCH MARKS**

NO.	STA.	DESCRIPTION	ELEV.
1		GEO. MON. 1434-12 SW COR. BL. 2 INTER. S. 13.972	614.50
2		ENR-4011. 121 NLT HYDRANT	614.50

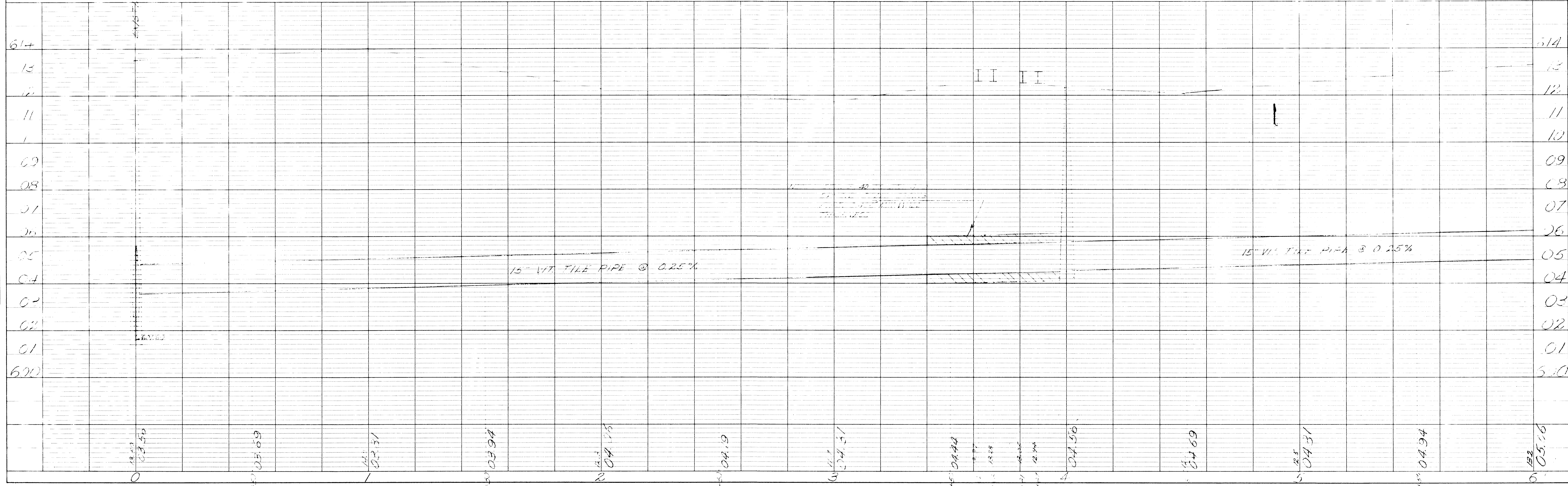
**PLAN**

NOTE BOOK NO.	SURVEYED	DATE
	PLOTTED	
	ALIGNMENT CHECKED	
	PT. OF WORK CHECKED	



**PROFILE**

NOTE BOOK NO.	GRADES CHECKED	DATE
	STRUCTURE NOTATIONS CHECKED	



SINGLE PLAN AND PROFILE - DOTTED  
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