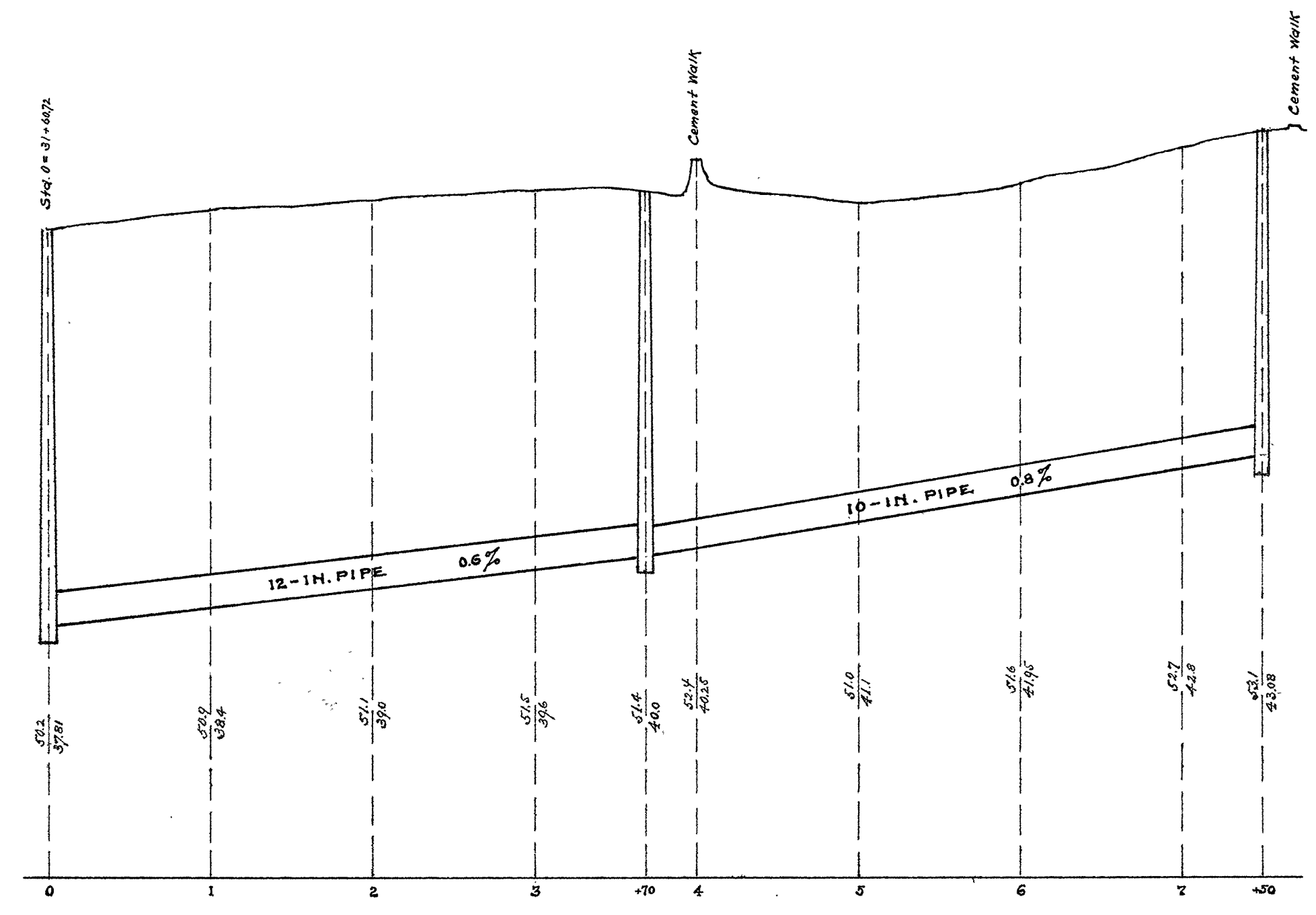
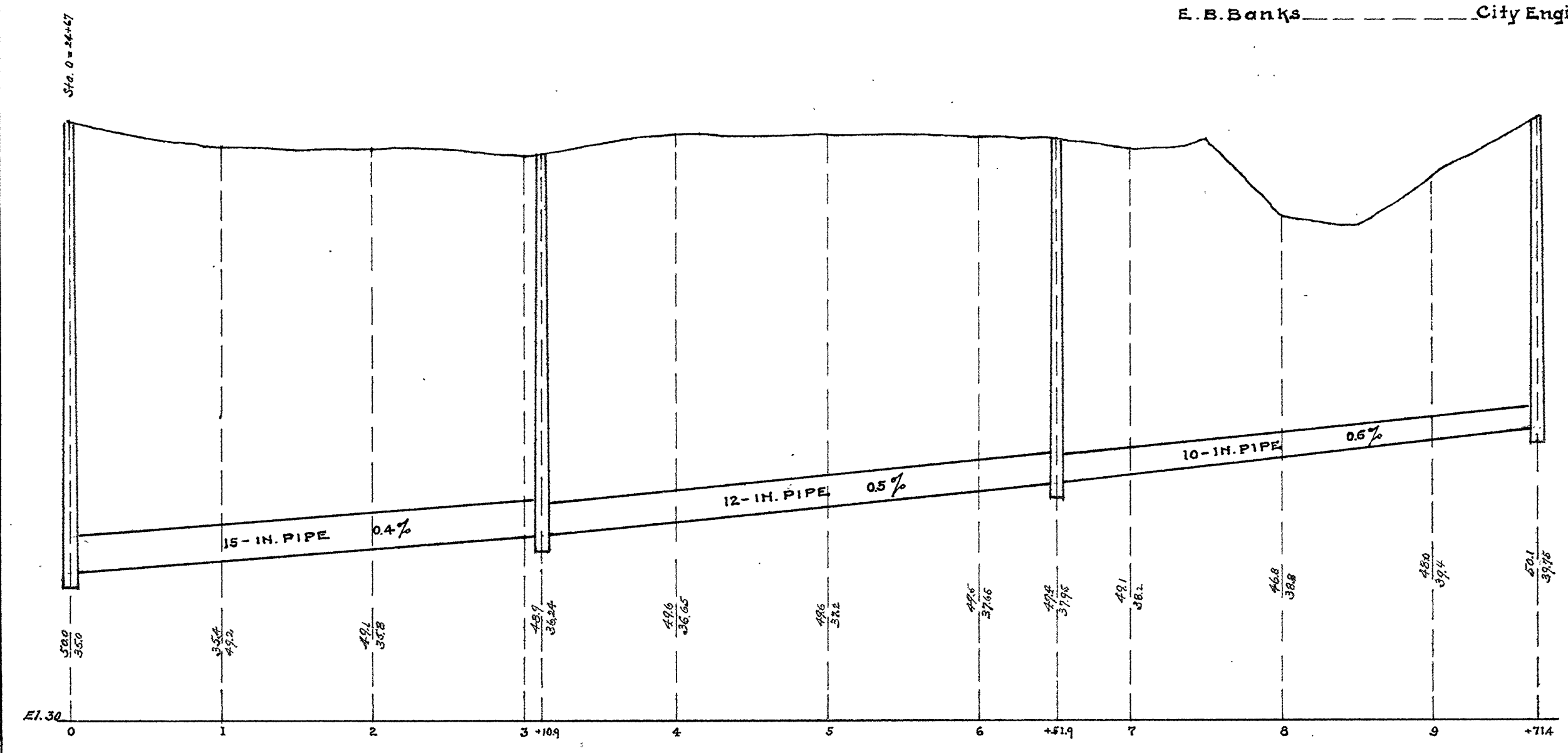


**CITY OF SUPERIOR
SEWER PLAN**

Horizontal Scale: lin. = 80 ft.
Vertical Scale: lin. = 4 ft.

CONTRACT No 1352

Contract let _____ May 14, 13.
Contract completed _____ Dec. 31, 13.
S. A. Riches & Anderson _____ Contractors
Otto Smith _____ Inspector
E. B. Banks _____ City Engineer.



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