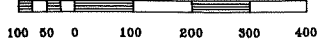
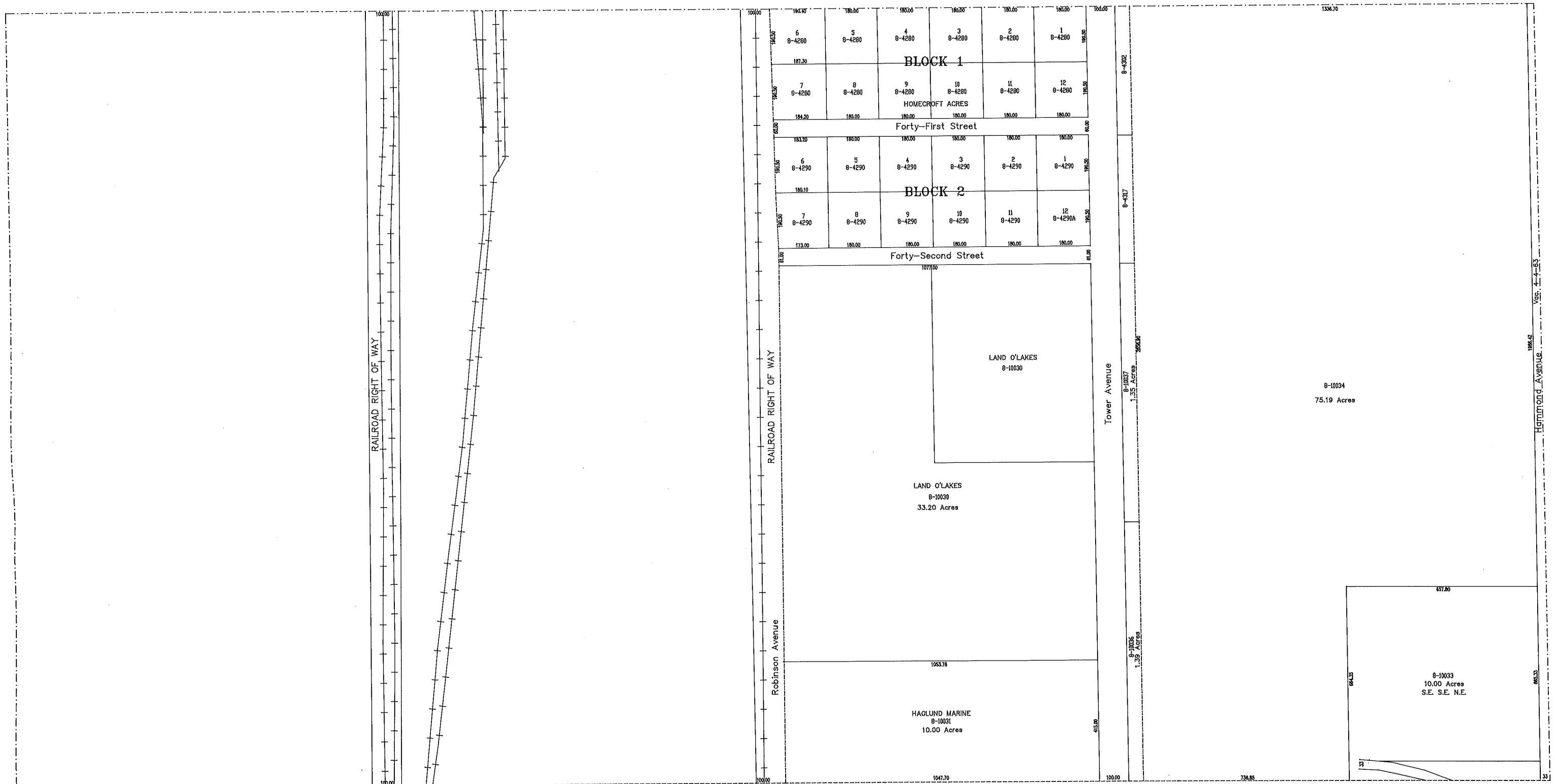


NORTH 1/2 SEC. 34-49-14

SCALE, IN FEET



Prepared By:
Douglas County Clerk's Office, P.J. De Luca
22 May 1992



The contents of this map has been compiled from many sources and are believed to be substantially accurate. No representation is made as to complete accuracy.