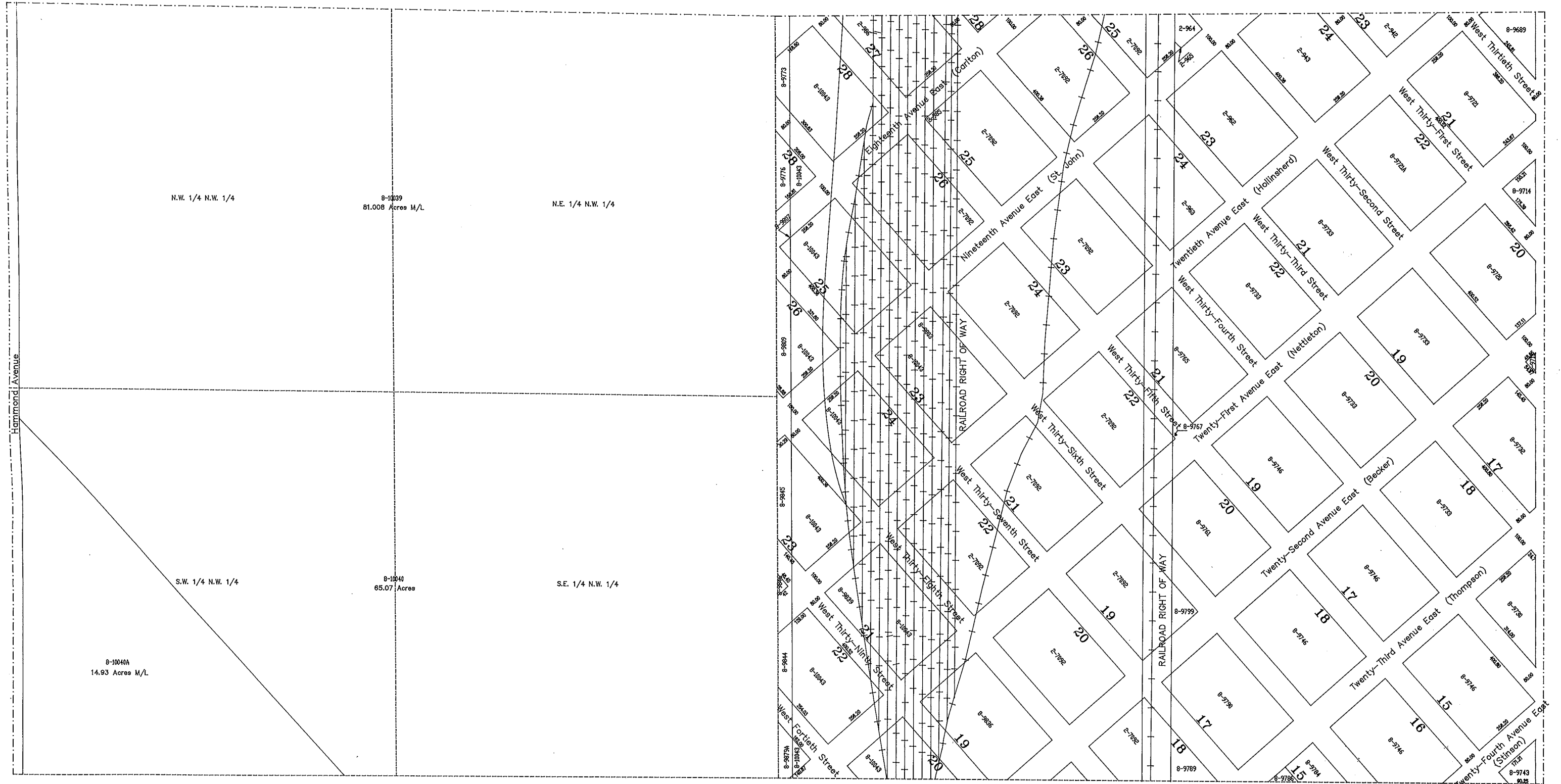
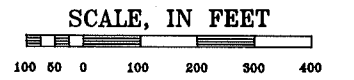




# NORTH 1/2 SEC. 35-49-14

Prepared By:  
Douglas County Clerk's Office, P.J. De Luca  
15 October 1992



\*The contents of this map has been compiled from many sources and are believed to be substantially accurate. No representation is made as to complete accuracy.\*