

**PACP© Inspection Form**

|                                       |   |                                   |                                     |   |                                |                                  |                  |             |                       |
|---------------------------------------|---|-----------------------------------|-------------------------------------|---|--------------------------------|----------------------------------|------------------|-------------|-----------------------|
| Surveyors Name<br>David Sigfrids      | Certificate Number<br>U-605-2213            | System Owner<br>City of Superior  | Survey Customer<br>City of Superior | Drainage Area<br>District 05                  | Sheet No.<br>1 of 1            |                                  |                  |             |                       |
| P/O No.                               | Pipe Segment Reference<br>MH050313-MH050314 | Date<br>2018/01/08                | Time<br>10:54                       | Location (Street Name and Number)<br>Hill ave | Locality (City)<br>Superior    |                                  |                  |             |                       |
| Further Location Details              |   |                                   | Upstream Manhole Number<br>MH050314 | Rim to Invert                                 | Grade to Invert                | Rim to Grade                     |                  |             |                       |
| Downstream Manhole Number<br>MH050313 | Rim to Invert                               | Grade to Invert                   | Rim to Grade                        | Use of Sewer<br>Sanitary                      | Direction<br>Downstream        | Flow Control                     | Height<br>15 in. |             |                       |
| Width                                 | Shape<br>Circular                           | Material<br>Reinforced Concrete F | Ln. Method                          | Joint Length                                  | Total Length<br>399.8 ft.      | Length Surveyed<br>399.8 ft.     | Year Laid        | Year Rehab. | Tape/Media No.<br>928 |
| Purpose<br>Routine Assessment         | Sewer Category                              | Pre-Cleaning<br>Not Known         | Cleaned                             | Weather<br>Dry                                | Location Code<br>Light Highway | Additional Information<br>S to N |                  |             |                       |

| Distance (Feet) | Video Ref. | Group         | Description | Modifier  | Cont. Defect | Inches 1st | Inches 2nd | %  | Joint                    | At/From | To | Image Ref. | Remarks  |
|-----------------|------------|---------------|-------------|-----------|--------------|------------|------------|----|--------------------------|---------|----|------------|----------|
| 0.00            |            | Access Point  | Manhole     |           |              |            |            |    | <input type="checkbox"/> |         |    |            | MH050314 |
| 0.00            |            | Miscellaneous | Water Level |           |              |            |            | 10 | <input type="checkbox"/> |         |    |            |          |
| 165.70          |            | Tap           | Break-in    | Intruding |              | 4          | 1          |    | <input type="checkbox"/> | 10      |    |            |          |
| 399.80          |            | Access Point  | Manhole     |           |              |            |            |    | <input type="checkbox"/> |         |    |            | MH050313 |