



DOUGLAS COUNTY  
LAND BID PARCEL  
INFORMATION SHEET

| OLBID NO.:                                                                                                                                                                                                                          |  | PARCEL ID(S):          |                     |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|---------------------|--|--|
| 25-26                                                                                                                                                                                                                               |  | 10-810-00788-00        |                     |  |  |
| LEGAL DESCRIPTION:                                                                                                                                                                                                                  |  |                        |                     |  |  |
| Lot Three Hundred Sixteen (316), in Subdivision of Block Fifty-Nine (59), East Third (3rd) Street, Block Sixty (60) and Block Sixty Six (66), East Fourth (4 <sup>th</sup> ) Street, Lots on Aiken Avenue, in the City of Superior. |  |                        |                     |  |  |
| LOT SIZE/ACREAGE:                                                                                                                                                                                                                   |  | ZONING CLASSIFICATION: | MINIMUM BID AMOUNT: |  |  |
| 0.06 acres approx.                                                                                                                                                                                                                  |  | Sub Suburban           |                     |  |  |
| COMMENTS REGARDING PROPERTY:                                                                                                                                                                                                        |  |                        |                     |  |  |
| CB Supervisor:                                                                                                                                                                                                                      |  | Highway:               |                     |  |  |
| Municipality: Unbuildable lot.                                                                                                                                                                                                      |  | Forestry:              |                     |  |  |
| Zoning:                                                                                                                                                                                                                             |  | Land Conservation:     |                     |  |  |

**INFORMATION FOR COMMITTEE MEMBERS**

| YEAR ACQUIRED:                      |  | COSTS INCURRED BY COUNTY THUS FAR (More to be added): |  |
|-------------------------------------|--|-------------------------------------------------------|--|
| 2026                                |  | \$462                                                 |  |
| AMOUNT OF TAXES OWED AT TIME TAKEN: |  | SPECIAL ASSESSMENTS/STORMWATER FEES AT TIME TAKEN:    |  |
| \$7.28                              |  | \$0                                                   |  |
| FORMULA VALUE:                      |  | TIMBER VALUE:                                         |  |
| \$600                               |  | NA                                                    |  |

**INTERNAL USE – INFORMATION SUPPLIED IS PUBLIC**

| REQUESTOR(S):                                                                                                                 |  | DATE:                                                                                                |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|--|--|
| Douglas County                                                                                                                |  | 8/7/2026                                                                                             |  |  |  |
| ADDRESS:                                                                                                                      |  | PHONE & EMAIL:                                                                                       |  |  |  |
| 1313 Belknap St, Superior WI 54880                                                                                            |  | 715-395-1397<br><a href="mailto:countyclerk@douglascountywi.gov">countyclerk@douglascountywi.gov</a> |  |  |  |
| INTENDED USE:                                                                                                                 |  |                                                                                                      |  |  |  |
| Get back on tax roll                                                                                                          |  |                                                                                                      |  |  |  |
| ADJACENT OWNERS:                                                                                                              |  |                                                                                                      |  |  |  |
| Douglas County, 1313 Belknap St, Superior, WI 54880<br>Andrew & Amanda Vengrin, 4824 E 3 <sup>rd</sup> St, Superior, WI 54880 |  |                                                                                                      |  |  |  |

# DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 10-810-00788-00

Property Address: NONE

Abbreviated Legal Description: TOWNSITE OF SUPERIOR EAST 4TH ST LOT 316 BL 60 LOT ON AIKEN AV #956259

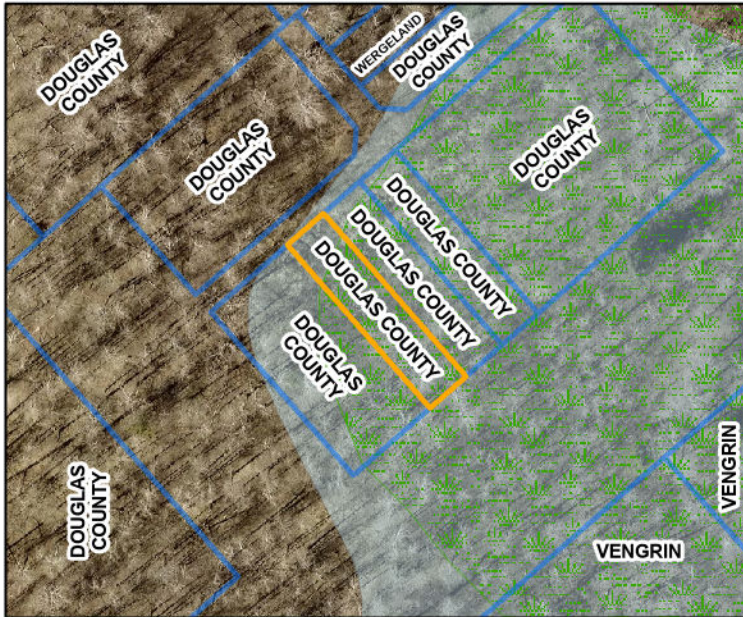
Acreage: APPROXIMATELY 0.06 +/-

Zoning Classification: SUB SUBURBAN

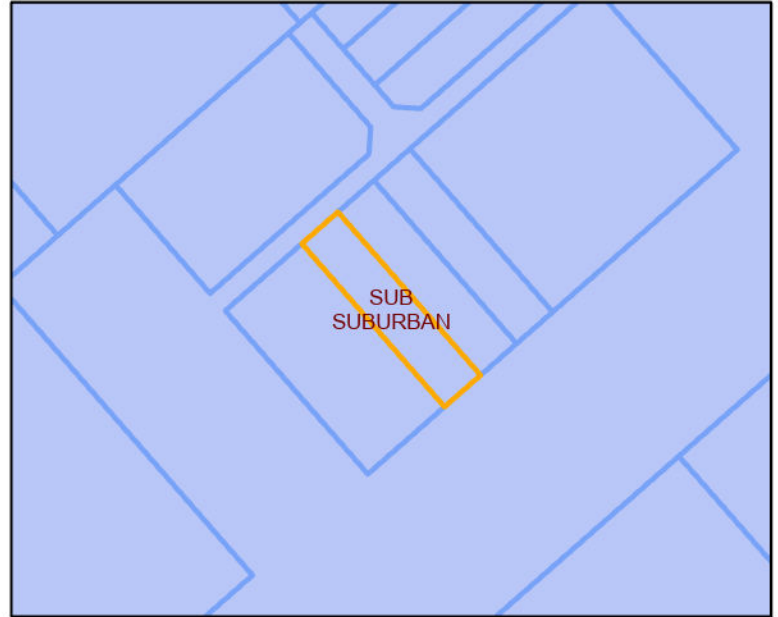
Wetlands: YES

Floodplain: NO

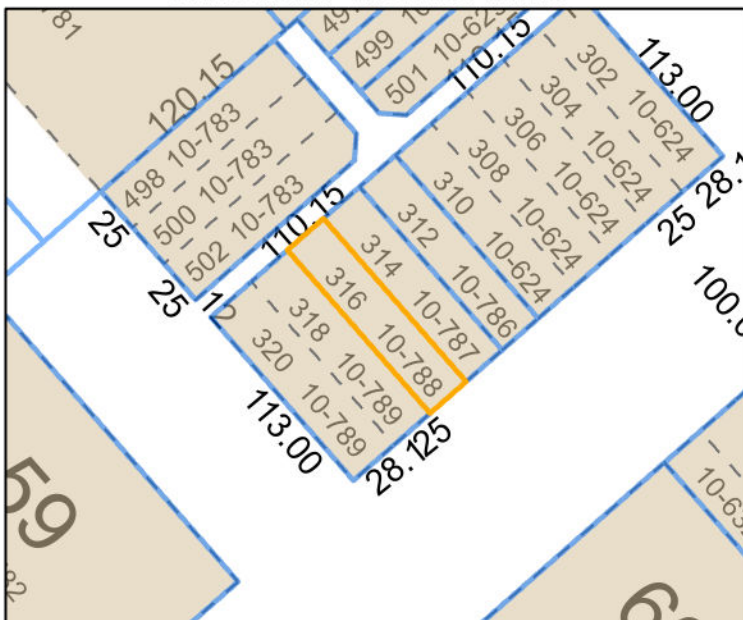
PARCEL MAP WITH 2025 AERIAL PHOTO & WETLANDS



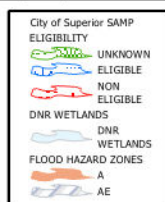
ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



100 0 100 Feet



Access: UNKNOWN

OBLIQUE AERIAL PHOTO

VIEW FROM THE SOUTH



AERIAL PHOTO TAKEN SPRING 2025

NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: CITY OF SUPERIOR

Contact City of Superior Planning Office for Zone District Requirements 715-395-7335



Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.

