DOUGLAS COUNTY
LAND BID PARCEL
INFORMATION SHEET

OLBID NO.:	PARCEL ID(S):
24-26	10-810-00787-00

LEGAL DESCRIPTION:

Lot Three Hundred Fourteen (314), in Subdivision of Block Fifty-Nine (59), East Third (3rd) Street, Block Sixty (60) and Block Sixty Six (66), East Fourth (4th) Street, Lots on Aiken Avenue, in the City of Superior.

LOT SIZE/ACREAGE:	ZONING CLASSIFICATION:	MINIMUM BID AMOUNT:
0.06 acres approx.	Sub Suburban	

COMMENTS REGARDING PROPERTY:

CB Supervisor:	**Highway:**
Municipality: Unbuildable lot.	**Forestry:**
Zoning:	**Land Conservation:**

INFORMATION FOR COMMITTEE MEMBERS

YEAR ACQUIRED:	COSTS INCURRED BY COUNTY THUS FAR (More to be added):
2026	$462
AMOUNT OF TAXES OWED AT TIME TAKEN:	**SPECIAL ASSESSMENTS/STORMWATER FEES AT TIME TAKEN:**
$7.28	$0
FORMULA VALUE:	**TIMBER VALUE:**
$600	NA

INTERNAL USE – INFORMATION SUPPLIED IS PUBLIC

REQUESTOR(S):	DATE:
Douglas County	8/7/2026
ADDRESS:	**PHONE & EMAIL:**
1313 Belknap St, Superior WI 54880	715-395-1397 countyclerk@douglascountywi.gov

INTENDED USE:

Get back on tax roll

ADJACENT OWNERS:

Douglas County, 1313 Belknap St, Superior, WI 54880
Andew & Amanda Vengrin, 4824 E 3rd St, Superior, WI 54880

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 10-810-00787-00

Property Address: NONE

Abbreviated Legal Description: TOWNSITE OF SUPERIOR EAST 4TH ST LOT 314 BL 60, LOT ON AIKEN AV #956258

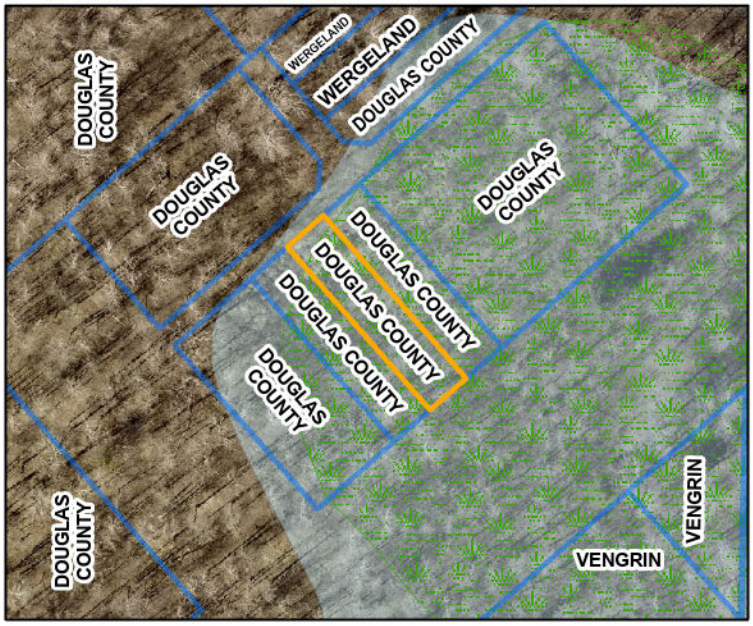
Acreage: APPROXIMATELY 0.06 +-

Zoning Classification: SUB SUBURBAN

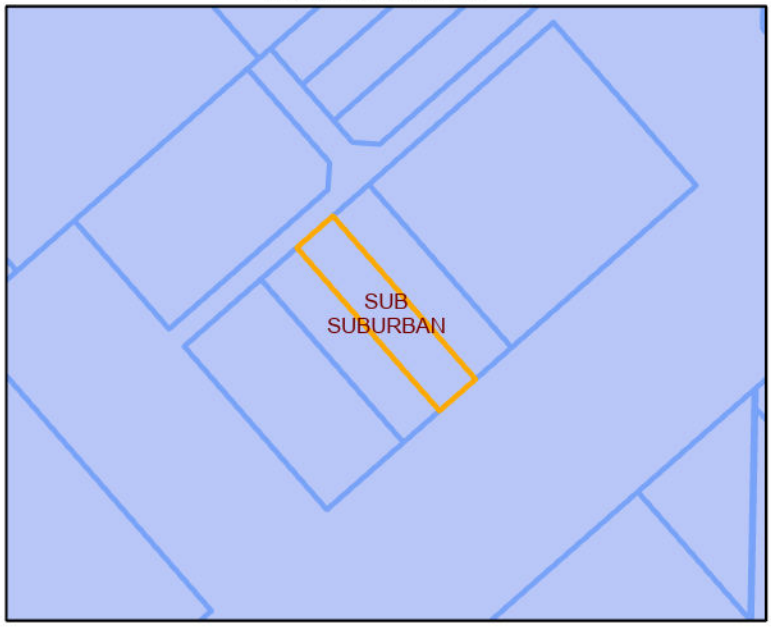
Wetlands: YES

Floodplain: NO

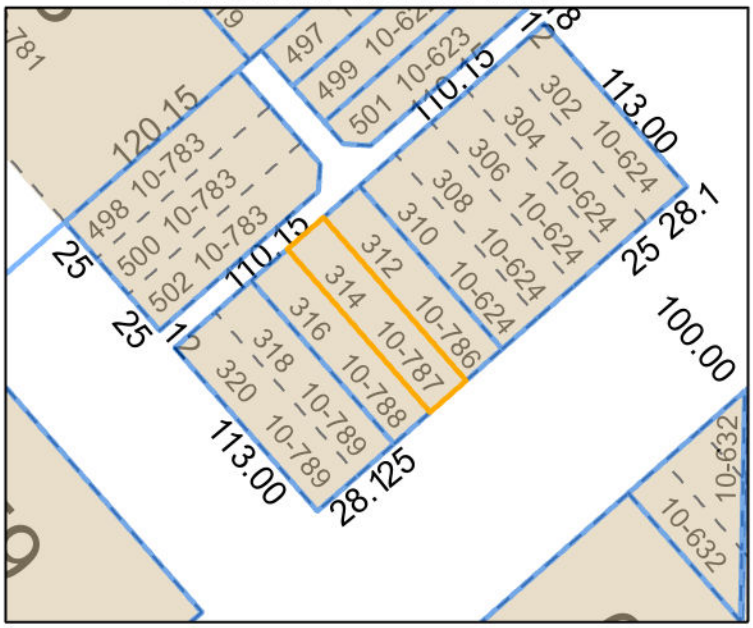
PARCEL MAP WITH 2025 AERIAL PHOTO & WETLANDS



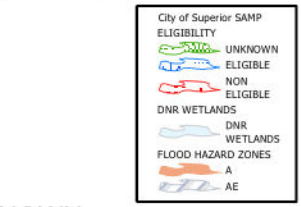
ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



100 0 100 Feet



OBLIQUE AERIAL PHOTO

VIEW FROM THE SOUTH

AERIAL PHOTO TAKEN SPRING 2025

NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: CITY OF SUPERIOR

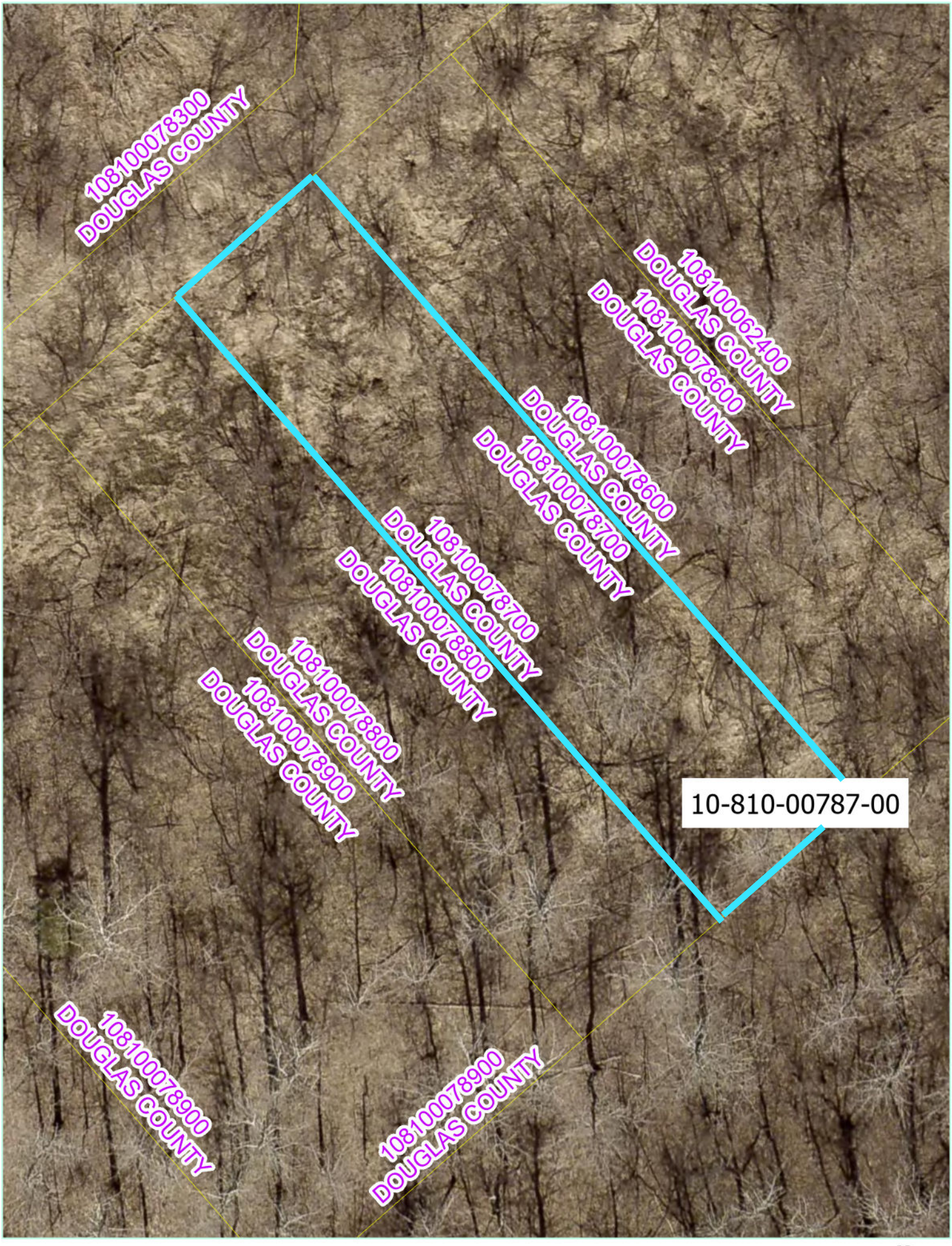
Contact City of Superior Planning Office for Zone District Requirements 715-395-7335

Access: UNKNOWN

N

Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.

Map Printed: 8/18/2026



BID NUMBER 24-26
MAP PRODUCED BY LEXI KLASEN
DOUGLAS COUNTY CLERK'S OFFICE

1:196
0 5 10 20 Feet

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