# MINNESOTA DEPARTMENT OF TRANSPORTATION PRIME CONTRACTOR – SUBCONTRACTOR'S STATEMENT OF COMPLIANCE FEDERAL COPELAND ACT / DAVIS BACON ACT MINNESOTA PREVAILING WAGE STATUTES

| REPORT NUMBER STATE PROJECT NUMBER |                             |  |   | STATE PROJECT NUMBE  | RS (S)   | DATE  |  |  |  |  |
|------------------------------------|-----------------------------|--|---|--|--|---|--|--|--|--|
| 58 PRIME CONTRACTOR/SUBCONTRACTOR  |                             |  |   |  |  | 10/18/24  |  |  |  |  |
| Nor                                | thlan                       | d Cons                                   |   | BCONTRACTOR<br>lluth, a division of Mathy  | PHONE NUMBER<br>218-722-8170   | CONTRACT NUMBER<br>20211 / 23-17-PL   |  |  |  |  |
|                                    | DRE:                        |  | Road Duluth   | , MN 55803   |  | FEDERAL PROJECT NUMBER  |  |  |  |  |
|                                    |                             | F WO                                     | RK  |  |  | -   |  |  |  |  |
|                                    |                             |  |   | (Con   | plete as described on proposal   |   |  |  |  |  |
|                                    |                             |  |   | STATEMENT WITH I   | RESPECT TO COMPLIANCE AT   | ND WAGES PAID   |  |  |  |  |
| I, <u>P</u>                        | at Fr                       | edericl                                  |   |  | , Office Administrator   | do hereby state:  |  |  |  |  |
|                                    |                             |  | (Na   | me of signatory party)   | (Title)  |   |  |  |  |  |
|                                    | mad<br>Con<br>Sub<br>U.S    | roll and le either tractor title A.C.§ 3 | d have been part directly or into or Subcontractly, issued by the 145) and/or per | aid the full prevailing wages for adirectly to or on behalf of Northern the full wages by an e U.S. Secretary of Labor under missible deductions as defined or of Labor and Industry and defined the full wages. | r all hours worked under said Con<br>thland Constructors of Duluth, a<br>y person, other than permissible d<br>r the Copeland Act, as amended (4<br>I in Minnesota Statutes 177.24, Su | performing work under said Contract are listed on the tract, that no rebates and/or deductions have or will be Division of Mathy Construction Company (Prime eductions as defined in Regulations, Part 3 (29 CFR 48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 abdivision 4, 181.06, and 181.79, issued by the |  |  |  |  |
|                                    |                             |  |   |  |  |   |  |  |  |  |
| (2)                                | perf<br>acco<br>prev<br>and | orming ording vailing worke              | g work under s<br>to applicable l<br>wage rate for<br>r(s) performin              | aid Contract is (are) paid accor<br>aws; that wages paid to labore<br>the most similar classification  | rding to the wage determination(s)<br>r(s), mechanic(s), and worker(s) prof labor performed as defined und   | te(s) of the laborer(s), mechanic(s), and worker(s) and labor provisions incorporated in said Contract and erforming work under said Contract is at least the er applicable law; and that the laborer(s), mechanic(s), f the prevailing hours of labor at a rate of at least one  |  |  |  |  |
| (3)                                |                             | nesota                                   |   |  |  | de apprenticeship program registered with the<br>nticeship and Training; United States Department of  |  |  |  |  |
| (4)                                | Tha                         | t: (Che                                  | ck one box on   | ly)  |  |   |  |  |  |  |
|                                    | (a)                         | WHI                                      | ERE FRINGE  | BENEFITS ARE PAID TO   | ANY APPROVED PLANS, FU   | NDS, OR PROGRAMS  |  |  |  |  |
|                                    |                             |  | fide fringe b   | enefit programs as set forth in  | paragraph 4(d), have been or will  | echanic listed on said payroll, payments to current, bona<br>be made to the program's administrators, per state and<br>he benefit of said workers, except as noted in Section   |  |  |  |  |
|                                    | (b)                         | WHE                                      | ERE FRINGE  | BENEFITS ARE PAID IN   | CASH TO <u>ALL</u> WORKERS   |   |  |  |  |  |
|                                    |                             |  |   |  |  | dicated on the payroll, an amount not less than the sum ge determination incorporated into said Contract.   |  |  |  |  |

NOTE---FRINGE BENEFITS SECTION C, D, E, AND SIGNATURE BLOCK IS ON PAGE 2.

#### (c) EXCEPTIONS

| WORKER NAME | CLASSIFICATION/OCCUPATION | EXPLANATION |
|-------------|---------------------------|-------------|
|             |                           |             |
|             |                           |             |
|             |                           |             |

### (d) BENEFIT PROGRAM INFORMATION in **DOLLARS CONTRIBUTED PER HOUR** (Must be completed if 4(a) is checked)

| PROGRAM TITLE, CLASSIFICATION<br>TITLE, OR INDIVIDUAL WORKERS | HEALTH/<br>WELFARE | VACATION/<br>HOLIDAY | APPRENTICESHIP/<br>TRAINING | PENSION | OTHER<br>INCLUDE TITLE |
|---|--------------------|----------------------|-----------------------------|---------|------------------------|
| Central Pension Operators 49                                  | \$12.55            | \$0                  | \$.55                       | \$13.30 | \$.53                  |
| Cement Masons Local 633                                       | \$9.48             | \$7.22               | \$.51                       | \$11.39 | \$2.24                 |
| Laborers 1091 Duluth Bld                                      | \$9.65             | \$3.35               | \$.42                       | \$11.00 | \$.61                  |
| Carpenters Local 361  | \$13.60            | \$2.81               | \$.85                       | \$16.70 | \$.62                  |
| MN Teamsters Local 346  | \$13.15            | \$0                  | \$0.30                      | \$9.50  | \$0.76                 |
| BAC Local Union 1   | \$12.84            | \$2.00               | \$.41                       | \$13.24 | \$5.60                 |
| Carpenters Local 361 Pile Driver                              | \$11.02            | \$1.83               | \$.82                       | \$17.24 | \$.72                  |
|   | \$                 | \$                   | \$                          | \$      | \$                     |
|   | \$                 | \$                   | \$                          | \$      | \$                     |
|   | \$                 | \$                   | \$                          | \$      | \$                     |
|   | \$                 | \$                   | \$                          | \$      | \$                     |

### (e) BENEFIT PROGRAM INFORMATION (Must be completed if 4(a) is checked)

| TELEPHONE |
|-----------|
| NUMBER    |
|           |
| 41        |
|           |
| 58        |
|           |
| 38        |
|           |
| 34        |
|           |
| 97        |
|           |
|           |
| 2.5       |

The willful falsification of any of the above statements may subject the prime contractor or subcontractor to civil or criminal prosecution under federal and/or state law. See Minnesota Statute 15C; 16B; 161.315, Subdivision 2; 177.43, Subdivision 5; 177.44, Subdivision 6; 609.63; or United States Code 18 U.S.C. 1001; 31 U.S.C. 231; CFR 5.12.

| NAME AND TITLE OF CONTRACTOR'S REPRESENTATIVE (PRINT)  | SIGNATURE | DATE |  |  |  |  |  |  |  |
|--|-----------|------|--|--|--|--|--|--|--|
|  |           |      |  |  |  |  |  |  |  |
| As a representative of the contractor submitting the attached payroll, I hereby certify that the information is true and accurate to the best of my knowledge. |           |      |  |  |  |  |  |  |  |

| NAME AND TITLE OF PRIME CONTRACTOR (PRINT) Pat Fredericks, Office Administrator   | SIGNATURE | Pat Fredericks | DATE<br>10/12/24 |  |  |  |  |  |  |  |
|---|-----------|----------------|------------------|--|--|--|--|--|--|--|
| As a representative of the Prime Contractor, I have reviewed the attached forms and certify to the best of my knowledge that they accurately reflect operations of this |           |                |                  |  |  |  |  |  |  |  |

company on this project and meet the contract requirements for this project.

NOTE: For information regarding this form, submission of payroll records, or copies of the laws stated above, contact the Minnesota Department of Transportation,

Labor Compliance Unit, Mail Stop 650, 395 John Ireland Boulevard, St. Paul, Minnesota 55155-1899, or call 651-366-4209 or 651-366-4204.

## **Certified Payroll Transcript**

Period 10/6/2024 - 10/12/2024

Job: 20211- C Reiss Dock Contract: 20211- C Reiss Dock

|                              |   |                |      |      | Hours |      |      |      |       |           |        |                    | (We            | ****** Weekly Totals ******<br>(Week Ending 10/12/24) |          |  |  |
|------------------------------|---|----------------|------|------|-------|------|------|------|-------|-----------|--------|--------------------|----------------|---|----------|--|--|
| Employee                     | Work Classification (Craft/Class)         |                | Sun  | Mon  | Tue   | Wed  | Thu  | Fri  | Sat   | Total     | Rate   | Project<br>Amounts | Total<br>Gross | Deductions  | Net Pa   |  |  |
| Curtis, Jason M - 4662       | MN/WI Carpenters / 704 Carp Apprentice 88 | Regular Hourly | 0.00 | 8.00 | 4.00  | 0.00 | 0.00 | 0.00 | 0.00  | 12.00     | 37.180 | 446.16             | Federal Withh  | 283.56  |          |  |  |
| M/EX: S/0                    | MN/WI Carpenters / 704 Carp Apprentice 88 | Auto Overtime  | 0.00 | 2.00 | 2.00  | 0.00 | 0.00 | 0.00 |       |           | 55.770 | 223.09             | FICA - Soc. S  | ec 109.31   |          |  |  |
| Race/Sex: I/M                |   |                |      |      |       |      |      |      | Othe  | r Taxable |        | 0.00               | FICA - Medica  | arı 25.56   |          |  |  |
| MN/WI Carpenters             |   |                |      |      |       |      |      |      | Othe  | r Non Tax | able _ | 0.00               | FICA - Addl M  | leı   |          |  |  |
| 704 Carp Apprentice 88%      |   |                |      |      |       |      |      |      | Proje | ect Total |        | 669.25             | Wisconsin Ta   | x \ 24.81   |          |  |  |
| EEO:                         |   |                |      |      |       |      |      |      |       |           |        |                    | Minnesota Ta   | x \ 40.00   |          |  |  |
| Check #: 101824471 101824471 |   |                |      |      |       |      |      |      |       |           |        |                    | Support - Amo  | ou 43.84  |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    | Garnishment    | - 1   |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    | Work Dues      | 75.21   |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    | Vacation Fund  | d 125.05  |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    | 1,763.18       | 727.34  | 1,035.84 |  |  |
| Garson, Ryan J - 4449        | WI Operators Local 1 / 313 G3/1A          | Regular Hourly | 0.00 | 0.00 | 0.00  | 0.00 | 5.00 | 6.00 | 0.00  | 11.00     | 48.780 | 536.58             | Federal Withh  | 10 229.27   |          |  |  |
| M/EX: M/0                    |   |                |      |      |       |      |      |      | Othe  | r Taxable |        | 0.00               | FICA - Soc. S  | ec 148.50   |          |  |  |
| Race/Sex: W/M                |   |                |      |      |       |      |      |      | Othe  | r Non Tax | able _ | 0.00               | FICA - Medica  | arı 34.73   |          |  |  |
| Operating Engineers Local 49 |   |                |      |      |       |      |      |      | Proje | ect Total |        | 536.58             | FICA - Addl M  | leı   |          |  |  |
| 305 G2/1C                    |   |                |      |      |       |      |      |      |       |           |        |                    | Wisconsin Ta   | x \ 14.16   |          |  |  |
| EEO: Journeyman              |   |                |      |      |       |      |      |      |       |           |        |                    | Minnesota Ta   | x \ 72.00   |          |  |  |
| Check #: 101824471           |   |                |      |      |       |      |      |      |       |           |        |                    | Work Dues %    | 37.17   |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    | Admin-Gross    | 8.05  |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    | Admin-Benefi   | t <u>4.57</u>   |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    | 2,395.20       | 548.45  | 1,846.75 |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    |                |   |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    |                |   |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    |                |   |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    |                |   |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    |                |   |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    |                |   |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    |                |   |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    |                |   |          |  |  |
|                              |   |                |      |      |       |      |      |      |       |           |        |                    |                |   |          |  |  |

## **Certified Payroll Transcript**

Period 10/6/2024 - 10/12/2024

Job: 20211- C Reiss Dock Contract: 20211- C Reiss Dock

| Hours                                |  |                 |        |     |      |      |      |      | ****** <b>Weekly Totals</b> ******<br>(Week Ending 10/12/24) |           |        |                    |                            |                   |            |
|--------------------------------------|--|-----------------|--------|-----|------|------|------|------|--|-----------|--------|--------------------|----------------------------|-------------------|------------|
| Employee                             | Work Classification (Craft/Class)                | s               | Sun N  | lon | Tue  | Wed  | Thu  | Fri  | Sat  | Total     | Rate   | Project<br>Amounts | Total<br>Gross             | Deductio          | ns Net Pay |
| Herrick, Brian J - 5065              | Wisconsin Bldg Trade / MN Laborer Foremai Regula | ılar Hourly 0   | 0.00   | .00 | 0.00 | 0.00 | 5.00 | 6.50 | 0.00   | 11.50     | 51.070 | 587.32             | Federal Withh              | nol 442.6         | 2          |
| M/EX: S/0                            | Wisconsin Bldg Trade / MN Laborer Foremal Fringe | je Variable - 0 | 0.00   | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 0.00      | 3.350  | 38.54              | FICA - Soc. S              | ec 165.2          | 0          |
| Race/Sex: W/M                        |  |                 |        |     |      |      |      |      | Othe   | r Taxable |        | 0.00               | FICA - Medica              | arı 38.6          | 3          |
| Minnesota Laborers                   |  |                 |        |     |      |      |      |      | Othe   | r Non Tax | able _ |                    | FICA - Addl M              |                   |            |
| 102 Laborer Foreman                  |  |                 |        |     |      |      |      |      | Proje  | ct Total  |        | 625.86             | Wisconsin Ta               | x \ 22.2          | 3          |
| EEO: Journeyman                      |  |                 |        |     |      |      |      |      |  |           |        |                    | Minnesota Ta               |                   |            |
| Check #: 101824471 101824471         |  |                 |        |     |      |      |      |      |  |           |        |                    | Work Dues                  | 14.0              |            |
|                                      |  |                 |        |     |      |      |      |      |  |           |        |                    | V&H Laborer-               |                   | _          |
|                                      |  |                 |        |     |      |      |      |      |  |           |        |                    | 2,664.46                   | 962.2             | 2 1,702.24 |
|                                      |  |                 |        |     |      |      |      |      |  |           |        |                    |                            |                   |            |
| Renne, Beau R - 8048                 | MN/WI Carpenters / 704 Carp MN/WI Forem Auto C   | Overtime 0      | 0.00 1 | .00 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00   |           | 73.815 |                    | Federal Withh              |                   |            |
| M/EX: M/0                            |  |                 |        |     |      |      |      |      |  | Taxable   |        |                    | FICA - Soc. S              |                   |            |
| Race/Sex: W/M                        |  |                 |        |     |      |      |      |      |  | Non Tax   | able _ |                    | FICA - Medica              |                   | 1          |
| MN/WI Carpenters                     |  |                 |        |     |      |      |      |      | Proje  | ct Total  |        | 110.73             | FICA - Addl M              |                   |            |
| 704 Carp MN/WI Foreman               |  |                 |        |     |      |      |      |      |  |           |        |                    | Wisconsin Ta               |                   | 0          |
| EEO:<br>Check #: 101824471 101824471 |  |                 |        |     |      |      |      |      |  |           |        |                    | Minnesota Ta:<br>Work Dues | x \ 137.0<br>89.5 |            |
| Clieck #. 101624471 101624471        |  |                 |        |     |      |      |      |      |  |           |        |                    | Vacation Fund              |                   |            |
|                                      |  |                 |        |     |      |      |      |      |  |           |        |                    | 3,228.05                   |                   |            |
|                                      |  |                 |        |     |      |      |      |      |  |           |        |                    | 3,220.00                   | 300.0             | 2,200.00   |
| Wakefield, David J - 4652            | MN/WI Carpenters / 704 Carpenter Crew Lea Regula | ılar Hourly 0   | 0.00 8 | .00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00   | 13.00     | 43.750 | 568 76             | Federal Withh              | nol 357.3         | 3          |
| M/EX: S/0                            | MN/WI Carpenters / 704 Carpenter Crew Lea Auto C | -               |        |     | 2.00 | 0.00 |      | 0.00 | 0.00   | 4.00      | 65.625 |                    | FICA - Soc. S              |                   |            |
| Race/Sex: W/M                        | ,  |                 |        |     |      |      |      |      |  | r Taxable |        |                    | FICA - Medica              |                   |            |
| MN/WI Carpenters                     |  |                 |        |     |      |      |      |      |  | Non Tax   | able   |                    | FICA - Addl M              |                   |            |
| 704 Carpenter Crew Lead              |  |                 |        |     |      |      |      |      | Proje  | ct Total  | _      |                    | Wisconsin Ta               |                   | 2          |
| EEO:                                 |  |                 |        |     |      |      |      |      | •  |           |        |                    | Minnesota Ta               | x \ 85.0          | 0          |
| Check #: 101824471                   |  |                 |        |     |      |      |      |      |  |           |        |                    | Work Dues                  | 81.1              | 2          |
|                                      |  |                 |        |     |      |      |      |      |  |           |        |                    | Vacation Fund              | d 134.8           | 8          |
|                                      |  |                 |        |     |      |      |      |      |  |           |        |                    | 2,284.07                   | 867.4             | 9 1,416.58 |
|                                      |  |                 |        |     |      |      |      |      |  |           |        |                    |                            |                   |            |

## **Certified Payroll Transcript**

Period 10/6/2024 - 10/12/2024

Job: 20211- C Reiss Dock Contract: 20211- C Reiss Dock

|            |                       |      |       |      |      |       |       |              |        |                    |                 | eekly Totals<br>Ending 10/12 |          |
|------------|-----------------------|------|-------|------|------|-------|-------|--------------|--------|--------------------|-----------------|------------------------------|----------|
| Job Totals | Hours                 | Sun  | Mon   | Tue  | Wed  | Thu   | Fri   | Sat          | Total  | Project<br>Amounts | Total           | Deductions                   | ŕ        |
| Job Totals | 110413                |      |       | 740  |      | 7.7.0 |       | <u> </u>     | Total  | Amounts            | 0,000           | <u> </u>                     | neer ay  |
|            | Regular Hourly        | 0.00 | 16.00 | 9.00 | 0.00 | 10.00 | 12.50 | 0.00         | 47.50  | 2,138.82           | Federal Withhol | 1,659.28                     |          |
|            | Fringe Variable - Cas | 0.00 | 0.00  | 0.00 | 0.00 | 0.00  | 0.00  | 0.00         | 0.00   | 38.54              | FICA - Soc. Sec | 764.77                       |          |
|            | Auto Overtime         | 0.00 | 5.00  | 4.50 | 0.00 | 0.00  | 0.00  | 0.00         | 9.50   | 596.32             | FICA - Medicare | 178.85                       |          |
|            |                       |      |       |      |      |       |       | Other Taxabl | е      | 0.00               | FICA - Addl Med |                              |          |
|            |                       |      |       |      |      |       |       | Other Non Ta | axable | 0.00               | Wisconsin Tax \ | 95.62                        |          |
|            |                       |      |       |      |      |       |       | Project Tota |        | 2,773.68           | Minnesota Tax \ | 451.00                       |          |
|            |                       |      |       |      |      |       |       |              |        |                    | Support - Amou  | 43.84                        |          |
|            |                       |      |       |      |      |       |       |              |        |                    | Garnishment - A |                              |          |
|            |                       |      |       |      |      |       |       |              |        |                    | Work Dues       | 259.94                       |          |
|            |                       |      |       |      |      |       |       |              |        |                    | Work Dues %     | 37.17                        |          |
|            |                       |      |       |      |      |       |       |              |        |                    | Admin-Gross     | 8.05                         |          |
|            |                       |      |       |      |      |       |       |              |        |                    | Admin-Benefit   | 4.57                         |          |
|            |                       |      |       |      |      |       |       |              |        |                    | Vacation Fund   | 408.87                       |          |
|            |                       |      |       |      |      |       |       |              |        |                    | V&H Laborer-M   | 162.51                       |          |
|            |                       |      |       |      |      |       |       |              |        |                    | 12,334.96       | 4,074.47                     | 8,260.49 |